

# LAPORTE COUNTY HEALTH DEPARTMENT

Sandra Deausy MD., Health Officer

Government Complex  
809 State Street, Suite 401 A  
La Porte, Indiana 46350-3385

(219) 326-6808, Ext 2200  
Emergency After Hours, Ext 8410  
(219) 325-8628, Fax



[lphealth@laportecounty.org](mailto:lphealth@laportecounty.org)

Tony Mancuso, Administrator

Michigan City Office  
302 West 8<sup>th</sup> Street, Suite 4  
Michigan City, Indiana 46360

(219) 874-5611, Ext.7780  
(219) 873-3018, Fax

## Application for Residential On-Site Sewage System

Applicant name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Email Address (required):** \_\_\_\_\_ @ \_\_\_\_\_

Home phone #: \_\_\_\_\_ Cell #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Property owner: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Site address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Subdivision: \_\_\_\_\_ Lot#: \_\_\_\_\_

**Parcel ID number (required)** \_\_\_\_\_

Township: \_\_\_\_\_ T: \_\_\_\_\_ North R: \_\_\_\_\_ West Sec: \_\_\_\_\_

**Number of bedrooms:** \_\_\_\_\_ Single family: \_\_\_\_\_ Multiple family: \_\_\_\_\_

**New (Construction):** \_\_\_\_\_

**Replace Existing System:** \_\_\_\_\_ **CHECK ONE :** Failure: \_\_\_\_\_

Upgrade: \_\_\_\_\_ Tank Only: \_\_\_\_\_ OR Tie-IN to existing system: \_\_\_\_\_

Whirlpool tub > 125 gallons: Y / N      Garbage disposal: Y / N

Water softener: Y / N      Rental property: Y / N

**Water Supply:** Private Well: \_\_\_\_\_ City Water: \_\_\_\_\_

*I hereby certify that the information above is accurate and true to the best of my knowledge. I agree to construct the house according to the number of bedrooms and to accommodate the placement of the septic system.*

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

PRINT name: \_\_\_\_\_

Please check one of the following: Owner: \_\_\_\_\_ Builder/contractor: \_\_\_\_\_ Agent: \_\_\_\_\_

Mission Statement:

*"To engage and partner in a collaborative and responsive effort with the community and local organizations with respect to the diversity of the community to better serve present and future generations."*

Office use only  
Name:  
Date:  
Reference/Parcel#