

**EMERGENCY OPERATIONS  
PLAN  
FOR  
HAZARDOUS MATERIAL  
EMERGENCIES**



**PREPARED BY  
LOCAL EMERGENCY PLANNING COMMITTEE  
LA PORTE COUNTY, INDIANA**

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EMERGENCY OPERATIONS PLAN FOR HAZARDOUS MATERIALS EMERGENCIES  
EFFECTIVE DATE: 31 AUGUST 2006

**PROMULGATION DOCUMENT**

THIS PLAN IS ADOPTED AS LA PORTE COUNTY, INDIANA'S LOCAL HAZARDOUS MATERIALS CONTINGENCY PLAN FOR INCIDENTS INVOLVING TRANSPORTATION, USE, STORAGE OR MANUFACTURE OF HAZARDOUS MATERIALS. IT IS DESIGNED TO COMPLY WITH ALL FEDERAL AND STATE REGULATIONS AND PROVIDES THE POLICIES AND PROCEDURES IN DEALING WITH SUCH AN INCIDENT.

THIS PLAN IS INTEGRATED WITH OTHER LA PORTE COUNTY PLANS FOR RESPONSE TO HAZARDOUS MATERIALS INCIDENTS.

ADOPTED THIS 19<sup>TH</sup> DAY OF DECEMBER, 1988.

MICHAEL T. QUINN (SIGNED)  
PRESIDENT, LA PORTE COUNTY COMMISSIONERS

ROBERT R. BANNERT (SIGNED)  
DIRECTOR, LA PORTE COUNTY CIVIL DEFENSE

ROGER L. WOLFF (SIGNED)  
COORDINATOR, LA PORTE COUNTY EMERGENCY PLANNING COMMITTEE

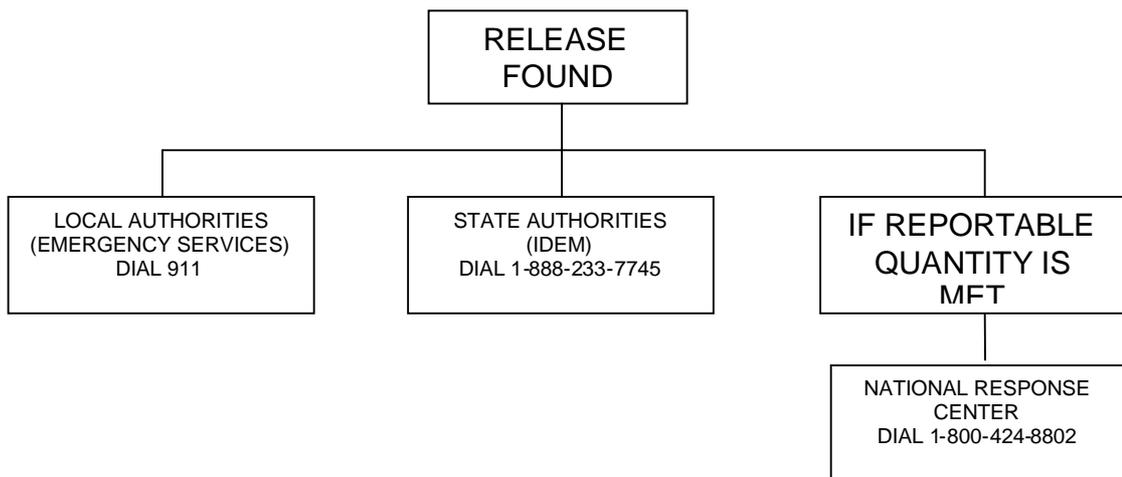
**LA PORTE COUNTY EMERGENCY NOTIFICATION NUMBERS  
FOR REPORTING CHEMICAL RELEASES**

- LOCAL FIRE DEPT 911 (24 HRS)
- LOCAL EMERGENCY COORDINATOR 911 (24 HRS)
- HAZMAT RESPONSE TEAM 911 (24 HRS)
- INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT 1-888-223-7745
- NATIONAL RESPONSE CENTER 1-800-424-8802

ABOVE NOTIFICATIONS ARE REQUIRED BY STATE/FEDERAL LAW

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**NOTIFICATION FLOW CHART**



THESE NOTIFICATIONS SHALL BE MADE IN A TIMELY MANNER AS  
REQUIRED BY FEDERAL LAW

## **FOREWORD FOR LAPORTE COUNTY HAZARDOUS MATERIALS PLAN**

### **\*\* NOTICE \*\***

1. DUE TO CONFIDENTIAL PERSONAL INFORMATION CONTAINED WITHIN THE LAPORTE COUNTY PLAN, THE LAPORTE COUNTY EMERGENCY PLANNING COMMITTEE HAS RESTRICTED CERTAIN INFORMATION TO BE PUBLISHED WITHIN THE PUBLIC DOCUMENT.
2. THIS INFORMATION IS HOWEVER, RECORDED IN CAMEO (COMPUTER-AIDED MANAGEMENT FOR EMERGENCY OPERATIONS), AND INCLUDES THE FOLLOWING:
  - A. FACILITY EMERGENCY COORDINATORS 24 HOUR TELEPHONE NUMBERS.
  - B. MAPS OF EHS FACILITIES AND LOCATION OF THEIR CHEMICAL STORAGE AREAS.
  - C. RISK ANALYSIS FOR EACH EHS FACILITY.
  - D. HAZARD/RISK ANALYSIS OF SCREENING/SCENARIO USING DIFFERENT SIZE CONTAINERS AND WORST CASE SCENARIO FOR EHS FACILITIES.
  - E. EQUIPMENT RESOURCES FOR EMERGENCY RESPONSE AGENCIES.
3. THERE ARE NO WRITTEN AGREEMENTS WITH ANY FACILITIES FOR OFF-SITE RESPONSES, NOR ARE THERE ANY FACILITIES WHICH OFFER HAZ/MAT TEAM RESPONSE OFF THEIR OWN SITE.
4. THIS OFFICE IS CONTINUING TO COMPLETE AN IN-DEPTH RISK/HAZARD ANALYSIS FOR ALL FACILITIES AND TRANSPORTATION ROUTES WITHIN LA PORTE COUNTY TO DETERMINE VULNERABILITY ZONES.
5. THIS AND ANY INFORMATION REFERENCED IN THIS PLAN CAN BE OBTAINED BY ANYONE BY MAKING A REQUEST TO THE LAPORTE COUNTY EMERGENCY PLANNING COMMITTEE EITHER BY PHONE OR VISITING THE OFFICE LOCATED AT THE FOLLOWING ADDRESS:

LAPORTE COUNTY EMERGENCY PLANNING COMMITTEE  
809 STATE STREET, Suite 305A  
LA PORTE, INDIANA 46350  
PHONE (219) 326-6808 EXTENSION 265

## **PURPOSE**

1. THE PURPOSE OF THE HAZARDOUS MATERIAL EMERGENCY OPERATION PLAN OF LAPORTE COUNTY IS TO ORGANIZE ALL ELEMENTS OF THE COUNTY GOVERNMENT INTO A DISASTER COORDINATION FORCE CAPABLE OF OPERATING BEFORE, DURING AND AFTER A HAZARDOUS MATERIALS DISASTER AND TO PROVIDE RESERVE FORCES CAPABLE OF SUPPORTING THE GOVERNMENTAL AGENCIES THAT HAVE A DISASTER ROLE.
2. THIS PLAN DEFINES THE ROLES, RESPONSIBILITIES AND INTER-ORGANIZATIONAL RELATIONSHIPS OF GOVERNMENTS AND PRIVATE ORGANIZATIONS IN RESPONSE TO A HAZMAT INCIDENT. IT ALSO ESTABLISHES THE POLICIES AND PROCEDURES UNDER WHICH THE POLITICAL JURISDICTION OF LA PORTE COUNTY WILL OPERATE IN THE EVENT OF A HAZARDOUS MATERIAL INCIDENT.
3. THIS PLAN PROVIDES GUIDELINES FOR APPROPRIATE RESPONSE TO PROTECT THE POPULATION OF LA PORTE COUNTY IN THE EVENT OF A HAZMAT INCIDENT INVOLVING THE TRANSPORT, USE, STORAGE AND/OR PROCESSING OF HAZARDOUS SUBSTANCES
4. TO FULFILL THIS PURPOSE, THIS EMERGENCY OPERATION PLAN WILL BE DIVIDED INTO FOUR PARTS:
  - A. **GENERAL**: THIS SECTION DEALS WITH THE DISTRIBUTION, TESTING AND UPDATING PROCEDURES FOR THIS PLAN. IT ALSO INCLUDES BASIC OBJECTIVES AND TACTICS FOR A HAZMAT INCIDENT SCENE AS WELL AS ASSUMPTIONS MADE DURING THE PLANNING PROCESS AND A BASIC AREA ANALYSIS.
  - B. **RESPONSE**: THIS SECTION CONTAINS THE BASIC RESPONSE PLAN AND OUTLINES DUTIES AND RESPONSIBILITIES OF LOCAL, STATE, FEDERAL AND PRIVATE AGENCIES THAT MAY BE INVOLVED IN A HAZARDOUS MATERIALS INCIDENT. IT ALSO IDENTIFIES SEVERAL SOURCES OF ASSISTANCE THAT ARE AVAILABLE DURING AN INCIDENT.
  - C. **FACILITY INFORMATION**: THIS SECTION IDENTIFIED REPORTING FACILITIES LOCATED IN LA PORTE COUNTY, A LISTING OF CHEMICALS THAT ARE STORED AT THESE FACILITIES AND GRAPHICAL REPRESENTATIONS OF FACILITIES THAT STORE EXTREMELY HAZARDOUS MATERIALS (EHS) ALONG WITH A HAZARD ANALYSIS AND CONTACT INFORMATION.
  - D. **ANNEXES**: THE FINAL SECTION IS A COMPILATION OF ANNEXES THAT SUPPORT THE MAIN RESPONSE PLAN. THESE INCLUDE THE HAZARDOUS MATERIALS TEAM'S OPERATIONAL SOP, THE COUNTY COMMUNICATIONS PLAN, A NOTIFICATION AND POINT OF CONTACT (POC) LIST, INSTRUCTIONS FOR DISASTER WARNING AND EVACUATION, COMMONLY USED REPORT FORMATS AND ORGANIZATIONAL CHARTS OF ALL MAJOR GOVERNMENTAL AGENCIES THAT MAY RESPOND TO A HAZMAT EMERGENCY.

## **PLAN DISTRIBUTION**

1. A DISTRIBUTION LIST OF COPIES OF THE EMERGENCY PLAN IS MAINTAINED CURRENT BY THE COORDINATORS OFFICE OF THE LA PORTE COUNTY EMERGENCY PLANNING COMMITTEE. THIS LIST INCLUDES INFORMATION AS TO THE LOCATION OF EACH COPY AND THE INDIVIDUAL OR ORGANIZATION TO WHICH IT WAS SENT.

### A. DISTRIBUTION

- 1) FEDERAL EMERGENCY MANAGEMENT AGENCY
- 2) ENVIRONMENTAL PROTECTION AGENCY
- 3) INDIANA EMERGENCY RESPONSE COMMISSION
- 4) LA PORTE COUNTY EMERGENCY MANAGEMENT AGENCY
- 5) LA PORTE COUNTY COMMISSIONERS
- 6) CHIEF GOVERNMENTAL OFFICIALS OF CITIES/TOWNSHIPS
- 7) EACH FIXED SITE FACILITY DESIGNATED IN THE PLAN
- 8) SCHOOL SUPERINTENDENT FOR ALL SCHOOL DISTRICTS
- 9) SPECIAL FACILITIES IDENTIFIED WITHIN THIS PLAN
- 10) LA PORTE COUNTY LIBRARIES
- 11) AMERICAN RED CROSS
- 12) MEMBERS OF THE COUNTY EMERGENCY PLANNING COMMITTEE
- 13) ALL HOSPITALS IN LA PORTE COUNTY
- 14) LA PORTE COUNTY COMMUNICATIONS CENTER
- 15) PRINT AND ELECTRONIC MEDIA
- 16) ALL LA PORTE COUNTY EMERGENCY RESPONSE AGENCIES (FIRE, POLICE, EMS, ETC)

**ORGANIZATION / INDIVIDUAL****ADDRESS**

1. ACCURATE CASTINGS, INC	118 KOOMLER DR, LA PORTE
2. AERO METALS, INC	402 DARLINGTON ST, LA PORTE
3. ALEXANDER CHEMICAL CORP	PO BOX 1747, LA PORTE
4. ALPHA BAKING	1201 E. LINCOLNWAY, LA PORTE
5. AMERICAN RENOLIT CORP	2107 E. LINCOLNWAY, LA PORTE
6. AMERICAN RUBBER PRODUCTS	315 BRIGHTON ST, LA PORTE
7. AMERIGAS, KINGSBURY	0636 W. US HWY 6, KINGSBURY
8. AMERIGAS, NEW CARLISLE	7007 E. US HWY 20, NEW CARLISLE
9. AMPCOR II	105 KOOMLER DR, LA PORTE
10. AT & T (LA PORTE COUNTY FACILITIES)	898 MARIE LANE, CONYERS, GA
11. B&E MARINE, INC	31 LAKE SHORE DR, MICHIGAN CITY
12. B.O.C. GASES	7996 N. SR 39, LA PORTE
13. BLOCKSOM & CO	420 E. 5 <sup>TH</sup> ST, MICHIGAN CITY
14. BLUE CHIP CASINO	1 EASY ST, MICHIGAN CITY
15. BOARD OF COUNTY COMMISSIONERS	CIRCUIT COURT HOUSE, LA PORTE
16. BROWN, INC/BULK TRANSPORT	720 W. US HWY 20, LA PORTE
17. BRUDER FERTILIZER	6666 W. 2100 S., LA CROSSE
18. BUCKO CONSTRUCTION	722 W. US HWY 20, MICHIGAN CITY
19. CASS-CLINTON FIRE DEPT	PO BOX 443, WANATAH
20. CASTEEL SERVICE	6483 S. 5 <sup>TH</sup> LINE RD, KINGSBURY
21. CASTING SERVICE	300 PHILADELPHIA ST, LA PORTE
22. CENTER TWP FIRE DEPT	305 JOHNSON RD, LA PORTE
23. COMCAST CABLE, LP	2000 OHIO ST, LA PORTE
24. COOLSPRING FIRE DEPT	7295 W. JOHNSON RD, MICHIGAN CITY
25. COUNTY BOARD OF HEALTH	COUNTY COMPLEX, LA PORTE
26. COUNTY E.M.A.	COUNTY COMPLEX, LA PORTE
27. COUNTY E.M.S. DIRECTOR	COUNTY COMPLEX, LA PORTE
28. COUNTY L.E.P.C. OFFICE	COUNTY COMPLEX, LA PORTE
29. COUNTY SHERIFF (POST CMD)	COUNTY COMPLEX, LA PORTE
30. COUNTY SHERIFF	COUNTY COMPLEX, LA PORTE
31. CRAFT STATION	8693 US HWY 20, NEW CARLISLE
32. CRITERION CATALYST CO	1800 E. US 12, MICHIGAN CITY
33. DNR LAW ENFORCEMENT	100 W. WATER ST, MICHIGAN CITY
34. DOZENS OF DEALS, INC	7298 W. US HWY 20, MICHIGAN CITY
35. E-911 CENTER	COUNTY COMPLEX, LA PORTE
36. ESM MANUFACTURING	6927 5 <sup>TH</sup> LINE RD, KINGSBURY
37. FAMILY EXPRESS #16	110100 W. US HWY 6, LA PORTE
38. FAMILY EXPRESS #24	1209 PINE LAKE DR, LA PORTE
39. FARM FERTILIZER AND SEEDS, INC	24 S. WESTFIELD AVE, STILLWELL
40. FAS-PAK, INC	411 FAIRFIELD AVE, MICHIGAN CITY

41. FEDERAL MOGUL	402 ROYAL RD, MICHIGAN CITY
42. FERRELLGAS OF LA CROSSE	10506 W. SR 8, LA CROSSE
43. FIBERBOND CORP	110 MENKE RD, MICHIGAN CITY
44. GAF MATERIALS CORP	505 N. ROESKE AVE, MICHIGAN CITY
45. GAS CITY #421	2884 N. US HWY 421, MICHIGAN CITY
46. H.R.R. ENTERPRISES	1765 GENESIS DRIVE, LA PORTE
47. HANNA TWP FIRE DEPT	13855 S. 400 W., HANNA
48. HARRISON ENGINE SERVICE, INC	301 DETROIT ST, LA PORTE
49. HEDWIN CORP	352 FAIL RD, LA PORTE
50. HOWMET CORPORATION	1110 E. LINCOLNWAY, LA PORTE
51. INDIANA S.E.R.C.	302 WASHINGTON AVE, RM 208, INDY
52. INDIANA STATE HIGHWAY DEPT	PO BOX 429, LA PORTE
53. INDIANA STATE PRISON	PO BOX 41, MICHIGAN CITY
54. INDIANA TOLL ROAD DIVISION	52551 ASH RD, PO BOX 1, GRANGER
55. ITW RAMSET/RED HEAD	1919 E. US HWY 12, MICHIGAN CITY
56. K.C.I. CHEMICALS	141 1 <sup>ST</sup> LINE RD, KINGSBURY
57. KANKAKEE TWP FIRE DEPT	PO BOX 214, ROLLING PRAIRIE
58. KANKAKEE VALLEY PROPANE SERVICE, LLC	PO BOX 6, WANATAH
59. KEN COE / L.E.P.C. MEDIA REP	902 ½ LINCOLNWAY, LA PORTE
60. KINGSBURY ELEVATOR	5621 S. US HWY 35, KINGSBURY
61. KINGSBURY FIRE DEPT	PO BOX 15, KINGSBURY
62. KINGSBURY UTILITY CORP	PO BOX 119, LA PORTE
63. KINGSBURY CASTING DIVISION	3232 3 <sup>RD</sup> LINE RD, KINGSBURY
64. KINGSFORD-UNION FIRE DEPT	PO BOX 373, KINGSFORD HEIGHTS
65. KNOLL BROTHERS, INC	1575 E, US HWY 12, MICHIGAN CITY
66. LA CROSSE FIRE DEPT	PO BOX 178, LA CROSSE
67. LA CROSSE SCHOOL	PO BOX 360, LA CROSSE
68. LA CROSSE WATER DEPT	111 PENNSYLVANIA ST, LA CROSSE
69. LA PORTE CITY FIRE DEPT	809 W. 18 <sup>TH</sup> ST, LA PORTE
70. LA PORTE CITY POLICE DEPT	801 MICHIGAN AVE, LA PORTE
71. LA PORTE CITY STREET DEPT	1206 2 <sup>ND</sup> ST, LA PORTE
72. LA PORTE COMMUNITY SCHOOLS	1921 "A" ST, LA PORTE
73. LA PORTE COUNTY CORONER	COUNTY COMPLEX, LA PORTE
74. LA PORTE COUNTY COUNCIL	AUDITORS OFFICE, LA PORTE
75. LA PORTE COUNTY HAZMAT TRAILER	COUNTY GARAGE, LA PORTE
76. LA PORTE COUNTY HIGHWAY DEPT	1805 5 <sup>TH</sup> ST, LA PORTE
77. LA PORTE COUNTY LIBRARY	904 INDIANA AVE, LA PORTE
78. LA PORTE HERALD ARGUS	701 STATE ST, LA PORTE
79. LA PORTE HOSPITAL ER	1007 LINCOLNWAY, LA PORTE
80. LA PORTE HOSPITAL	PO BOX 250, LA PORTE
81. LA PORTE MAYOR'S OFFICE	801 MICHIGAN AVE, LA PORTE
82. LA PORTE MUNICIPAL AIRPORT	2341 SR 39, LA PORTE

83. LA PORTE TRANSIT CO, INC	1157 E. 150 N, LA PORTE
84. LA PORTE WASTEWATER DEPT	2101 BOYD BLVD, LA PORTE
85. LA PORTE WATER WORKS	1119 LAKE ST, LA PORTE
86. LINCOLN TWP FIRE DEPT	RR#2, BOX 231, WALKERTON
87. LONG BEACH FIRE DEPT	TOWN CENTER, STOP 24, MICHIGAN CITY
88. LOREN'S POOL SUPPLY	611 J. ST, LA PORTE
89. LP COUNTY AMERICAN RED CROSS	232 E. 8 <sup>TH</sup> ST, MICHIGAN CITY
90. LP COUNTY FARM BUREAU CO-OP ASSN	512 STATE ST, LA PORTE
91. LP COUNTY HAZMAT #1 (VEHICLE)	COUNTY COMPLEX, LA PORTE
92. LP COUNTY HAZMAT #2 (VEHICLE)	COUNTY GARAGE, LA PORTE
93. MAD BOMBER, INC	PO BOX 418, KINGSBURY
94. MCI WBOFIN	2400 N GLENVILLE CT, RICHARDSON, TX
95. MEIJER #149 GAS STATION	5130 FRANKLIN ST, MICHIGAN CITY
96. MELROSE PYROTECHNICS, INC	PO BOX 302, KINGSBURY
97. MICHIANA GAS SERVICE	4921 E. US HWY 12, MICHIGAN CITY
98. MICHIANA SHORES FIRE DEPT	501 EL PORTAL DR, MICHIGAN CITY
99. MICHIGAN CITY AMERICAN RED CROSS	232 E. 8 <sup>TH</sup> ST, MICHIGAN CITY
100. MICHIGAN CITY AREA SCHOOLS	609 LAFAYETTE ST, LA PORTE
101. MICHIGAN CITY BAKING	502 W US HWY 20, MICHIGAN CITY
102. MICHIGAN CITY CENTRAL MAINTENANCE	1400 W. GARFIELD ST, MICHIGAN CITY
103. MICHIGAN CITY E.M.A.	102 W. 2 <sup>ND</sup> ST, MICHIGAN CITY
104. MICHIGAN CITY FIRE DEPT	117 W. 4 <sup>TH</sup> ST, MICHIGAN CITY
105. MICHIGAN CITY LIBRARY	100 E. 4 <sup>TH</sup> ST, MICHIGAN CITY
106. MICHIGAN CITY MAYOR'S OFFICE	100 E. MICHIGAN BLVD, MICHIGAN CITY
107. MICHIGAN CITY MUNICIPAL AIRPORT	1300 N. HWY 212, MICHIGAN CITY
108. MICHIGAN CITY NEWS DISPATCH	121 E. MICHIGAN BLVD, MICHIGAN CITY
109. MICHIGAN CITY POLICE DEPT	102 W. 2 <sup>ND</sup> ST, MICHIGAN CITY
110. MICHIGAN CITY PORT AUTHORITY	PO BOX 314, MICHIGAN CITY
111. MICHIGAN CITY SANITARY DISTRICT	1100 E. 8 <sup>TH</sup> ST, MICHIGAN CITY
112. MICHIGAN CITY WATER WORKS	PO BOX 888, MICHIGAN CITY
113. MITTLER SUPPLY, INC	131 E. GARFIELD ST, MICHIGAN CITY
114. MODERN DISTRIBUTING	3 <sup>RD</sup> LINE RD, KINGSBURY
115. NASH FINCH	6500 S. US 421, WESTVILLE
116. NATIONAL LIQUID PACKAGING	7277 2 <sup>ND</sup> LINE RD, KINGSBURY
117. NEW CARLISLE FIRE DEPT	202 MICHIGAN ST, NEW CARLISLE
118. NEW DURHAM ESTATES	2842 S. GEORGE ST, LA PORTE
119. NEW PRAIRIE SCHOOL CORPORATION	5329 N. COUGAR RD, NEW CARLISLE
120. NEW YORK BLOWER	171 FACTORY ST, LA PORTE
121. NIPSCO (LA PORTE LOA)	1501 SR2, LA PORTE
122. NIPSCO (MICHIGAN CITY AREA PLANTS)	101 WABASH ST, MICHIGAN CITY
123. NIPSCO LNG PLANT	PO BOX 263, ROLLING PRAIRIE
124. NOBLE TWP FIRE DEPT	3788 W. 800 S., UNION MILLS

125.ONLINE PACKAGING, INC	124 TRIQUAD DR, MICHIGAN CITY
126.PACTIV CORP	9702 W. US HWY 30, WANATAH
127.PALTIER LLC	1701 KENTUCKY ST, MICHIGAN CITY
128.PENSKE TRUCK LEASING	710 FAIL RD, LA PORTE
129.PERFORMIX TECHNOLOGIES	8151 S. RANGE RD, KINGSFORD HTS
130.PLAZA 30 TRUCKSTOP	6352 US HWY 30, WANATAH
131.PLEASANT TWP FIRE DEPT	PO BOX 86, STILLWELL
132.PORTER COUNTY HAZMAT	155 INDIANA ST, STE 206, VALPO
133.POTTAWATTAMIE PARK	PO BOX 16, LA PORTE
134.PRAXAIR	3076 N. SR 39, LA PORTE
135.PURDUE UNIVERSITY NORTH CENTRAL	1401 S. US 421, WESTVILLE
136.RACKHAM SERVICE CORP	112 AUDLY ST, LA PORTE
137.REITH-RILEY, LA PORTE ASPHALT PLANT	2454 W. 450 N, LA PORTE
138.REXFORD RAND CORP	206 WOODCREEK DR, MICHIGAN CITY
139.ROLL COATER, INC	PO BOX 326, KINGSBURY
140.ROTODYNE	164 E. 150 N, LA PORTE
141.SAGER METAL STRIP CO	100 BOONE DR, MICHIGAN CITY
142.SBC INDIANA BELL	725 PINE ST, MICHIGAN CITY
143.SCA PACKAGING, NORTH AMERICA, INC	955 S. WOODLAND AVE, MICHIGAN CITY
144.SCIPIO TWP FIRE DEPT	0963 S. 500 W., LA PORTE
145.SCREW MACHINE PRODUCTS	210 PHILADELPHIA ST, LA PORTE
146.SENECA PETROLEUM CO	1108 E. 8 <sup>TH</sup> ST, MICHIGAN CITY
147.SILGAN CONTAINER	300 N. FAIL RD, LA PORTE
148.SILICONE COLOR TECHNOLOGY	707 BOYD BLVD, LA PORTE
149.SMITH & SONS CONSTRUCTION	2822 E. MICHIGAN BLVD, MICHIGAN CITY
150.SMITH READY MIX	3608 E. MICHIGAN BLVD, MICHIGAN CITY
151.SOUTH CENTRAL SCHOOL CORP	9808 S. 600 W., UNION MILLS
152.SOUTH SHORE FREIGHT R.R.	505 CARROLL AVE, MICHIGAN CITY
153.SPEEDWAY #8308	1026 E. LINCOLNWAY, LA PORTE
154.SPEEDWAY #8324	10555 N. SR 39, LA PORTE
155.SPRINGFIELD TWP FIRE DEPT	PO BOX 2102, MICHIGAN CITY
156.ST ANTHONY HOSPITAL ER	301 HOMER ST, MICHIGAN CITY
157.ST ANTHONY HOSPITAL	301 W. HOMER ST, MICHIGAN CITY
158.ST. MARY SCHOOL	312 W. 10 <sup>TH</sup> ST, MICHIGAN CITY
159.SULLAIR CORP	3700 E. MICHIGAN BLVD, MICHIGAN CITY
160.TONN & BLANK CONSTRUCTION	1623 GREENWOOD AVE, MICHIGAN CITY
161.TOWN OF KINGSFORD HEIGHTS	504 GRAYTON, KINGSFORD HEIGHTS
162.TRAIL CREEK POLICE DEPT	209 RAINBOW TRAIL, TRAIL CREEK
163.TRANSIT MIX, INC	708 FAIL RD, LA PORTE
164.TRIPLE J-MAR PETROLEUM	PO BOX 31, WANATAH
165.TRIPLEX PLATING, INC	1555 E. US HWY 12, MICHIGAN CITY
166.UNITED PARCEL SERVICE	860 W. MAIN ST, WESTVILLE

167. UNITED RENTALS HWY TECHNOLOGY	10525 W. US HWY 30, WANATAH
168. UNITED STATES ALUMINATE CO	1750 E. US HWY 12, MICHIGAN CITY
169. UNIVERSAL FOREST PRODUCTS	6504 US HWY 421, WESTVILLE
170. US COAST GUARD STATION EPO	WASHINGTON PARK, MICHIGAN CITY
171. USDA-SERVICE CENTER	100 LEGACY PLAZA WEST, LA PORTE
172. VECTOR (LA PORTE)	3205 N 400 W, LA PORTE
173. VERIZON COMMUNICATIONS	515 MADISON ST, LA PORTE
174. VERIZON WIRELESS	5621 S. US HWY 35, LA PORTE
175. VITAMINS, INC	1700 E. US HWY 12, MICHIGAN CITY
176. WASTE MANAGEMENT OF LA PORTE	7260 HUPP RD, KINGSBURY
177. WEFM RADIO	1903 SPRINGLAND AVE, MICHIGAN CITY
178. WEIL McLAIN CORP	500 BLAINE ST, MICHIGAN CITY
179. WEISS PRE-STAINING, INC	3522 SR 104 S, LA PORTE
180. WESTVILLE CORRECTIONAL CENTER	PO BOX 473, WESTVILLE
181. WESTVILLE FARM SUPPLY	4725 S. US HWY 421, WESTVILLE
182. WESTVILLE FIRE DEPT	PO BOX 211, WESTVILLE
183. WESTVILLE POLICE DEPT	PO BOX 221, WESTVILLE
184. WESTVILLE PUBLIC SCHOOLS	VALPARAISO ST, WESTVILLE
185. WESTVILLE SEWAGE PLANT	PO BOX 275, WESTVILLE
186. WESTVILLE WATER DEPT	908 STANLEY DR, WESTVILLE
187. WLOI-WCOE RADIO	1700 LINCOLNWAY, LA PORTE
188. WOLVERINE FIREWORKS	205 W SEIDLERS RD, KAWKAWLIN, MI
189. WOODRUFF & SON, INC	2125 E. US HWY 12, MICHIGAN CITY
190. ZIMCO MATERIALS	5633 S. US HWY 421, WESTVILLE

## **PROCEDURES FOR TESTING AND UPDATING THE PLAN**

1. TESTING THE PLAN:
  - A. CONSISTENT WITH L.E.P.C. OBJECTIVES TO TEST EMERGENCY RESPONSE CAPABILITIES AS DEFINED IN THIS PLAN, THE INDIVIDUAL OR GROUPS OF JURISDICTIONS WILL SCHEDULE, DESIGN, CONDUCT AND EVALUATE PERIODIC EXERCISES AIMED TOWARD DETERMINING IF THE PROCEDURES ARE EFFECTIVE IN PRACTICE AND TO REVEAL IMPROVED WAYS OF RESPONDING TO AN ACTUAL EMERGENCY.
  - B. L.E.P.C. WILL CONDUCT PERIODIC TABLETOP EXERCISES AND FIELD SIMULATION TESTS TO TRAIN PERSONNEL ON THE USE OF THIS PLAN. CRITIQUES WILL FOLLOW THE EXERCISE TO REVIEW THE CONTINUED EFFECTIVENESS OF PLANS AND SUPPORT SYSTEMS. PLAN REVISIONS, AS APPROPRIATE WILL OCCUR BASED ON EXERCISE CRITIQUES.
2. UPDATING THE PLAN:
  - A. L.E.P.C. CHANGES TO THIS PLAN ARE TO BE FORWARDED TO THE LA PORTE COUNTY OFFICE OF EMERGENCY PLANNING FOR PREPARATION, DUPLICATION AND DISTRIBUTION.
  - B. AS REVISIONS ARE MADE, CHANGED PAGES WILL BE PROVIDED TO INDIVIDUALS AND AGENCIES IN ACCORDANCE WITH THE DISTRIBUTION LIST FOUND IN SECTION "C". IT IS THE RESPONSIBILITY OF THE COPY HOLDER TO KEEP THE DOCUMENT CURRENT. EACH CHANGE IS RECORDED IN THE "RECORD OF CHANGE" SHEET LOCATED WITHIN THIS PLAN.

## RECORD OF AMENDMENTS

<u>CHANGE NUMBER</u>	<u>DATE OF CHANGE</u>	<u>DATE ENTERED</u>	<u>CHANGED BY</u>
#1 _____	JULY 1998		
#2 _____	APRIL 1990		
#3 _____	APRIL 1991		
#4 _____	APRIL 1992		
#5 _____	APRIL 1993		
#6 _____	APRIL 1994		
#7 _____	MAY 1995		
#8 _____	MAY 1996		
#9 _____	MAY 1997		
#10 _____	MAY 1998		
#11 _____	MAY 1999		
#12 _____	MAY 2000		
#13 _____	MAY 2001		
#14 _____	MAY 2002		
#15 _____	MAY 2003		
#16 _____	MAY 2004		
#17 _____	MAY 2005		

## RECORD OF AMENDMENTS

<u>CHANGE NUMBER</u>	<u>DATE OF CHANGE</u>	<u>DATE ENTERED</u>	<u>CHANGED BY</u>
<u>#18</u>	<u>AUGUST 2006</u>		
<u>#19</u>			
<u>#20</u>			
<u>#21</u>			
<u>#22</u>			
<u>#23</u>			
<u>#24</u>			
<u>#25</u>			

## **EMERGENCY REPORTING PROCEDURES**

1. EMERGENCY PROCEDURES FOR REPORTING A RELEASE OF A HAZARDOUS MATERIAL AT A FACILITY OR IN TRANSPORTATION REQUIRE THAT A FACILITY MUST IMMEDIATELY NOTIFY THE LOCAL EMERGENCY PLANNING COMMITTEE AND THE INDIANA EMERGENCY RESPONSE COMMISSION IF THERE IS A RELEASE OF A LISTED HAZARDOUS SUBSTANCE THAT EXCEEDS THE REPORTABLE QUANTITY FOR THAT SUBSTANCE. SUBSTANCES SUBJECT TO THIS REQUIREMENT ARE SUBSTANCES ON THE LIST OF EXTREMELY HAZARDOUS SUBSTANCES AS PUBLISHED IN THE FEDERAL REGISTER ON NOVEMBER 17, 1986, AND THOSE UNDER CERCLA SECTION 103 (A), AS AMENDED.
2. TO REPORT A RELEASE. DIAL 911. THIS NUMBER WILL CONNECT YOU WITH THE LA PORTE COUNTY EMERGENCY COMMUNICATION CENTER, LOCATED AT THE COUNTY COMPLEX. FROM THIS CENTER THEY CAN DISPATCH THE PROPER FIRE, POLICE, HAZ-MAT TEAM, AND EMS PERSONNEL FOR YOUR AREA. THIS WILL ALSO FULFILL YOUR REQUIREMENTS FOR NOTIFICATION OF THE L.E.P.C, AND COMMUNITY EMERGENCY COORDINATOR.
3. INFORMATION NEEDED:
  - A. FACILITY NAME OR LOCATION OF RELEASE
  - B. FACILITY ADDRESS
  - C. NAME OF CALLER
  - D. CALL BACK TELEPHONE NUMBER
  - E. NAME OF MATERIAL RELEASED
  - F. ESTIMATED TIME OF RELEASE
  - G. QUANTITY OF MATERIAL RELEASED
  - H. MEDIUM INTO WHICH RELEASE OCCURRED
4. THE FOLLOWING INFORMATION SHOULD BE GIVEN IF YOU CAN SUPPLY IT:
  - A. IS EVACUATION NECESSARY
  - B. HAZARDS OF MATERIAL RELEASED (FIRE, TOXIC/POISON, EXPLOSIVE)
  - C. AFFECTED NEAR-BY POPULATION
  - D. NEAREST CROSSROAD
5. IT IS ALSO YOUR RESPONSIBILITY AS A SPILLER TO CONTACT THE INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT, AND THE "NATIONAL RESPONSE CENTER" AT 1-800-424-8802 (IF RQ IS RELEASED).
6. FOLLOW-UP WRITTEN EMERGENCY NOTICE THAT INCLUDES THE FOLLOWING:
  - A. ACTUAL RESPONSE ACTION TAKEN.
  - B. ANY KNOWN OR ANTICIPATED DATA ON CHRONIC HEALTH RISKS ASSOCIATED WITH THE RELEASE.
  - C. ADVISE REGARDING MEDICAL ATTENTION NECESSARY FOR EXPOSED INDIVIDUALS.

## **OBJECTIVES AND TACTICS TO CONTROL THE INCIDENT**

### **OBJECTIVES**

1. RESCUE INJURED OR ENDANGERED PEOPLE
2. PREVENT CONTAINER FAILURE
3. CONTAIN/NEUTRALIZE THE HAZARD
4. EXTINGUISH IGNITED MATERIALS
5. PROTECT EXPOSURES
6. USE ADDITIONAL RESOURCES

### **TACTICS**

- RESCUE TRAPPED/INJURED;
- EVACUATE FROM EXPOSED AREA
- COOL CONTAINERS;
- PLACE BARRIERS BETWEEN SOURCE OBJECT;
- REMOVE UNINVOLVED MATERIALS
- STOP LEAK;
- APPLY DILUTING SPRAY/NEUTRALIZING AGENT;
- CONSTRUCT DAMS, DIKES OR CHANNELS;
- REMOVE IGNITION SOURCES;
- START CONTROLLED IGNITION
- USE PROPER EXTINGUISHING AGENT;
- REMOVE FUEL SUPPLY;
- REMOVE OXYGEN SOURCE;
- LET SUBSTANCE BURN
- PLACE PERSONNEL AND VEHICLES IN PROPER POSITION;
- PROTECT NEARBY, UNBURNED MATERIAL;
- USE TACTICAL WITHDRAWAL;
- USE EXPLOSION-RESISTANT BARRIERS
- IMPLEMENT EMERGENCY PLAN;
- CONTROL TRAFFIC AND CROWDS;
- TREAT INJURED;
- USE MEDIA

(SOURCE: STUDENT PERFORMANCE MANUAL, HANDLING HAZARDOUS MATERIALS. TRANSPORTATION EMERGENCIES, U.S. DEPARTMENT OF TRANSPORTATION)

NOTE: ANY OR ALL OF THE ABOVE LISTED OBJECTIVES MAY OR MAY NOT BE UNDERTAKEN, DEPENDING ON THE CIRCUMSTANCES OF THE INCIDENT OR PRODUCT INVOLVED.

## **ASSUMPTION AND PLANNING FACTORS**

1. THE EXISTENCE OF FIXED HAZARDOUS FACILITIES IN LA PORTE COUNTY PROVIDE THE POTENTIAL FOR AN EPISODIC TOXIC AIR RELEASE HAZARD TO THE CITIZENS LOCATED IN THE RISK AREA OF THE FACILITIES.
2. LITTLE OR NO WARNING MAY BE AVAILABLE IN THE COUNTY.
3. THE AMOUNT OF TIME AVAILABLE TO DETERMINE THE SCOPE AND MAGNITUDE OF THE INCIDENT (LEAD TIME), WILL IMPACT THE PROTECTIVE ACTIONS RECOMMENDED.
4. RESOURCES MAY BE LIMITED TO THOSE AVAILABLE IN THE COUNTY.
5. INCLEMENT WEATHER COULD HAMPER OPERATIONS.
6. IN THE EVENT OF A HAZARDOUS MATERIAL RELEASE, THERE MAY BE THE NEED TO IMMEDIATELY MOBILIZE RESERVE EMERGENCY PERSONNEL.
7. A TRANSPORTATION HAZARDOUS MATERIALS INCIDENT MAY REQUIRE THE EVACUATION OF RESIDENTS AT ANY LOCATION IN LAPORTE COUNTY.
8. IN THE EVENT OF A SERIOUS HAZMAT INCIDENT, MANY OF THE RESIDENTS IN THE RISK AREA WILL CHOOSE TO EVACUATE SPONTANEOUSLY WITHOUT OFFICIAL ORDER OR RECOMMENDATION. MANY WILL LEAVE BY WAY OF ROUTES NOT DESIGNATED OR ANNOUNCED AS EVACUATION ROUTES.
9. PROTECTIVE ACTIONS TO BE TAKEN BY CITIZENS IN THE RISK AREA ARE IN PLACE SHELTERING, EVACUATION, AND CONTAMINATED WATER, MILK, AND FOOD SUPPLIES.
10. IN THE EVENT OF EVACUATION, AT LEAST 75% OF THE POPULATION AT RISK WILL RELOCATE TO PRIVATE HOMES OR HOTEL/MOTEL LOCATIONS. FOR PLANNING PURPOSES, MASS CARE RESOURCES WILL BE IDENTIFIED FOR 25% OF THE RISK POPULATION.
11. IN THE EVENT OF A HAZMAT RELEASE, THERE MAY BE THE NEED FOR EMERGENCY SHELTER OR HOUSING. THE BEST AVAILABLE SHELTER WILL BE USED IN ACCORDANCE WITH THE LAPORTE COUNTY AMERICAN RED CROSS PLAN, WHEN SO DIRECTED.
12. WIND SHIFTS MAY OCCUR THAT RESULT IN RE-DESIGNATING PROTECTIVE ACTION DECISIONS.
13. HAZARDOUS MATERIALS ENTERING THE SEWAGE SYSTEM MAY NECESSITATE THE SHUT DOWN OF THE SEWAGE TREATMENT PLANTS. THIS MAY RESULT IN THE RELEASE OF UNTREATED SEWAGE.
14. HAZARDOUS MATERIALS ENTERING THE SEWAGE SYSTEMS MAY CONTAMINATE STREAMS IN THE HAZARD AREA.

## **LAPORTE COUNTY AREA ANALYSIS**

1. LAPORTE COUNTY IS LOCATED IN NORTHWEST INDIANA, 25 MILES WEST OF SOUTH BEND. THE COUNTY HAS A POPULATION OF APPROXIMATELY 108,500, COVERS 598 SQUARE MILES OR 389,120 ACRES, AND IS DIVIDED INTO TWENTY-ONE TOWNSHIPS.
2. THIS TERRITORY IS LOCATED ON THE SOUTHERN SHORES OF LAKE MICHIGAN, WITH NATURAL DRAINAGE INTO THE LAKE AND THE KANKAKEE RIVER ON THE SOUTH END OF THE COUNTY. SEVERAL CREEKS FLOW THROUGH THE TERRITORY, AND SEVERAL LAKES ARE FOUND THROUGHOUT THE REGION WITH RESIDENTIAL AREAS IN THE VICINITY.
3. THE TOPOGRAPHY OF LAPORTE COUNTY IS DIVERSE AND RANGES FROM VERY FLAT IN THE SOUTHERN PART TO VERY HILLY IN THE NORTH SECTION, WITH AN ELEVATION BETWEEN 625 TO 800 FEET ABOVE SEA LEVEL. THE MEAN TEMPERATURE IS 50 DEGREES AND PRECIPITATION AVERAGE IS 50 INCHES YEARLY.
4. INCORPORATED AREAS INCLUDED LAPORTE (THE COUNTY SEAT), MICHIGAN CITY, KINGSFORD HEIGHTS, WESTVILLE, WANATAH, LACROSSE, TRAIL CREEK, LONG BEACH, AND MICHIANA SHORES.
5. LARGE SHOPPING CENTERS ARE FOUND IN MICHIGAN CITY, AND LAPORTE.
6. MAJOR INDUSTRIES INCLUDE AUTOMOTIVE RADIATOR SYSTEMS, AIRCRAFT ENGINE PARTS, INDUSTRIAL AIR COMPRESSORS, CHEMICAL PROCESSING PLANTS, AND MANY SMALL MANUFACTURING COMPANIES.
7. AGRICULTURE WAS ORIGINALLY THE PRIME INDUSTRY; HOWEVER FARMING NOW COMPRISES ONLY 262,000 ACRES. APPROXIMATELY 30% OF THE COUNTY IS RESIDENTIAL. SEVERAL TOWNSHIPS HAVE EXPERIENCED GROWTH IN DEVELOPMENT SINCE 1970.
8. KINGSBURY U.S. ARMY RESERVE CENTER IS LOCATED IN THE SOUTH CENTRAL SECTION OF THE COUNTY, WITH THE KINGSBURY FISH & GAMES AREA NEARBY.
9. THERE ARE MANY HIGHWAYS INTERSECTING THROUGHOUT LAPORTE COUNTY. THERE ARE STATE ROADS, #2, #4, #35, #39, AND #104, AND U.S. HIGHWAYS #6, #20, #30, AND #421. ALSO LOCATED THROUGH LAPORTE COUNTY IS THE INDIANA TOLL ROAD AND INTERSTATE #94, BOTH OF WHICH EXTEND EAST AND WEST IN THE NORTHERN PART OF THE COUNTY.
10. NORFOLK & SOUTHERN AND THE SOUTH BEND & CHICAGO SOUTH-SHORE RAILROAD HAVE RAILWAYS EXTENDING EAST AND WEST, CARRYING COAL, CHEMICALS, AUTOMOBILES, AND OTHER MATERIALS. THE CANADIAN NORTHERN, B & O, CSX, NORFOLK & WESTERN, ALSO CARRY PRODUCTS THROUGH LAPORTE COUNTY ON A REGULAR BASIS.
11. EDUCATIONAL FACILITIES INCLUDE SIX PUBLIC SCHOOL SYSTEMS, SEVERAL PAROCHIAL SCHOOL SYSTEMS, AND PURDUE NORTH CENTRAL UNIVERSITY, TOTALING APPROXIMATELY 22,000 STUDENTS.

12. THE AREA IS SERVED BY TWO (2) LOCAL DAILY NEWSPAPERS, THE MICHIGAN CITY NEWS DISPATCH AND THE LAPORTE HERALD ARGUS WITH A CIRCULATION OF APPROXIMATELY 45,000 CUSTOMERS. THERE ARE ALSO SEVERAL WEEKLY PAPERS. THE AREA IS SERVED BY THREE (3) RADIO STATIONS, WLOI, WCOE, AND WEFM. THERE ARE ALSO CABLE TELEVISION STATIONS SERVING BOTH LA PORTE, MICHIGAN CITY, AND OTHER PARTS OF LA PORTE COUNTY. THERE ARE HOWEVER SOME PARTS WHICH ARE STILL NOT SERVED BY CABLE TV.
13. LAPORTE MUNICIPAL AIRPORT IS LOCATED ON THE SOUTHWEST VICINITY OF LAPORTE, AND THE MICHIGAN CITY MUNICIPAL AIRPORT IS LOCATED ON THE EASTSIDE OF MICHIGAN CITY ON STATE HIGHWAY #212.
14. MEDICAL FACILITIES ARE SERVED BY THE MICHIGAN CITY SAINT ANTHONY HOSPITAL AND BY LAPORTE HOSPITAL.
15. LAW ENFORCEMENT IS COMPRISED BY THE LAPORTE COUNTY SHERIFF'S DEPARTMENT, INDIANA STATE POLICE DISTRICT #13, AND FIVE SEPARATE POLICE DEPARTMENTS.
16. FIRE PROTECTION IS PROVIDED BY EIGHTEEN (18) FIRE DEPARTMENT, WHO OPERATE UNDER A MUTUAL AID AGREEMENT. SIXTEEN DEPARTMENTS ARE VOLUNTEER UNITS, WITH ONLY THE CITIES OF LAPORTE AND MICHIGAN CITY HAVING PAID UNITS.

## **TRAINING**

1. TRAINING IS A TOP PRIORITY OF LA PORTE COUNTY. IT IS A REQUIREMENT OF THE L.E.P.C. TO REQUIRE ALL EMERGENCY RESPONDERS TO COMPLETE THE FIRST RESPONDERS OPERATIONS LEVEL TRAINING BEFORE RESPONDING TO ANY HAZARDOUS MATERIAL EMERGENCY INCIDENT. IN ADDITION, ALL AGENCIES SHOULD ACHIEVE COMPLIANCE WITH ALL APPLICABLE PORTIONS OF OSHA STANDARD 29 CFR 1910.120, PARAGRAPH (G) (6) (I), (II), (IV), (V), AND (Q) (7), AS WELL AS NFPA 472. TO ACCOMPLISH THIS THE LA PORTE COUNTY HAZARDOUS MATERIAL RESPONSE TEAM HAS SPONSORED THIS LEVEL OF TRAINING ON A REGULAR BASIS SINCE 1982. TO DATE OVER 1100 FIRST RESPONDERS HAVE ATTENDED THE OPERATIONS LEVEL PROGRAM IN LA PORTE COUNTY.
2. THIS PROGRAM IS OFFERED TO ALL EMERGENCY RESPONDERS WHO HAVE NOT ATTENDED THIS PROGRAM PREVIOUSLY, AND /OR WISH TO USE IT AS A REFRESHER. STARTING IN 2005 THE OPERATIONS LEVEL IS OFFERED THROUGH A INDIANA INSTRUCTOR'S ASSOCIATION INSTRUCTOR DURING THE SAME TIME AS THE FIRE-FIGHTER I & II COURSE TRAINING IS DONE. EACH INDIVIDUAL DEPARTMENT IS ALSO RESPONSIBLE FOR MAINTAINING COMPETENCY REQUIREMENTS OF THEIR EMERGENCY RESPONDERS. REFRESHER PROGRAMS WILL BE HELD TO UPGRADE RESPONDERS TRAINING COMPETENCY FOR CONTINUING EDUCATION UPON REQUEST OF THE DEPARTMENT/AGENCY HEAD.
3. IN ADDITION, ALL LAPORTE COUNTY HAZARDOUS MATERIALS RESPONSE TEAM PERSONNEL ARE REQUIRED TO BE TRAINED TO THE TECHNICIAN LEVEL OF RESPONSE, AND NOW WILL BE TRAINED ON THE USE OF THE NIMS SYSTEM.
4. THE LAPORTE COUNTY HAZARDOUS MATERIALS TEAM ALSO CONDUCTS THREE (3) HOURS OF TRAINING EACH MONTH THROUGHOUT THE YEAR, COVERING ALL ITEMS LISTED UNDER 1910.120 AND NFPA 472.
5. A LIST OF TRAINING PROVIDED BY THE L.E.P.C TO MEMBERS OF EACH DEPARTMENT IS AVAILABLE FOR REVIEW BY INTERESTED PARTIES AT THE L.E.P.C OFFICE.

## **AUTHORITY AND REFERENCES**

1. COPIES OF THE FOLLOWING ITEMS CAN BE FOUND IN THE LAPORTE COUNTY EMERGENCY MANAGEMENT AGENCY OFFICE LOCATED IN THE BASEMENT OF THE LAPORTE COUNTY COMPLEX, OR IN THE OFFICE OF EMERGENCY PLANNING, LOCATED ON THE THIRD FLOOR OF THE SAME BUILDING. THESE DOCUMENTS PROVIDE THE REGULATORY AUTHORITY FOR THIS DOCUMENT.
  - A. SUPERFUND AMENDMENTS & REAUTHORIZATION ACT OF 1986; TITLE III: THE EMERGENCY PLANNING AND COMMUNITY RIGHT-TO-KNOW.
  - B. UNITED STATES PUBLIC LAW 93-288, AS AMENDED (NATURAL DISASTER ACT).
  - C. INDIANA CIVIL DEFENSE AND DISASTER ACT OF 1975.
  - D. LA PORTE COUNTY ORDINANCE #87-6 DATED JULY, 1987, ESTABLISHING THE CIVIL DEFENSE AUTHORITY.
  - E. THE NATIONAL OIL AND HAZARDOUS SUBSTANCE POLLUTION CONTINGENCY PLAN, FEDERAL REGISTER, VOLUME 40, CFR 300.
  - F. CLEAN WATER ACT (~311 OF USC 1251).
  - G. RESOURCE CONSERVATION AND RECOVERY ACT (RCRA).
  - H. OSHA / HAZARDOUS WASTE OPERATIONS AND EMERGENCY RESPONSE; FINAL RULE 29CFR PART 1910.
  - I. LA PORTE COUNTY RESOLUTION 2005- ADOPTION OF NIMS, THE NATIONAL INCIDENT MANAGEMENT SYSTEM.
  
2. THE FOLLOWING DOCUMENTS ARE USED AS REFERENCES AND ARE AVAILABLE AT THE EMERGENCY PLANNING COMMITTEE OFFICE. THIS LIST IS NOT ALL INCLUSIVE AND WILL BE UPDATED AS NEW REFERENCES ARE PUBLISHED.
  - A. A MODEL EMERGENCY RESPONSE GUIDE: USED AS A RESOURCE AND PLANNING GUIDE BY LA PORTE COUNTY EMERGENCY PLANNING COMMITTEE AND THE LAPORTE COUNTY EMERGENCY MANAGEMENT AGENCY.
  - B. 2004 NORTH AMERICAN EMERGENCY RESPONSE GUIDEBOOK, GUIDEBOOK FOR HAZARDOUS MATERIALS INCIDENTS.
  - C. LOCAL HAZARDOUS MATERIALS CONTINGENCY PLAN OUTLINE, U.S. EPA AND EMA, JULY 1987, RISK ASSESSMENT - SM - 111A.
  - D. HAZARDOUS MATERIALS EMERGENCY CONTINGENCY PLANNING GUIDE, NATIONAL RESPONSE TEAM (NRT-1) MARCH 1987.
  - E. LAPORTE COUNTY FIRE, EMS, & COMMUNICATIONS APPARATUS INVENTORY – LAPORTE COUNTY FIRE CHIEFS ASSOCIATION.
  - F. LAPORTE COUNTY EMERGENCY OPERATIONS PLAN, & WARNING AND COMMUNICATION, 2004, LAPORTE COUNTY OFFICE OF EMERGENCY MANAGEMENT.
  - G. LOCAL GOVERNMENT EMERGENCY PLANNING, CPG 1-8, FEMA APR. 1985

- H. PLANNING GUIDE & CHECKLIST FOR HAZARDOUS MATERIAL CONTINGENCY PLANS. FEMA AND USEPA. (FEMA 10).
- I. EXTREMELY HAZARDOUS CHEMICAL SUBSTANCES: GUIDANCE FOR DEVELOPING COMMUNITY AWARENESS AND PREPAREDNESS PROGRAMS, USEPA, SEPTEMBER 1985.
- J. THE NATIONAL OIL AND HAZARDOUS SUBSTANCE POLLUTION CONTINGENCY PLAN. USEPA, 40 CFR PART 300. (REFERRED TO AS THE NATIONAL CONTINGENCY PLAN).
- K. CURRENT USEPA CONSOLIDATED LIST OF CHEMICALS SUBJECT TO REPORTING UNDER TITLE III UNDER SARA OF 1986.
- L. OSHA 29 CFR 1920.120 (EMERGENCY RESPONSE).
- M. JANE'S CHEM-BIO HANDBOOK FOR 1<sup>ST</sup> RESPONDERS
- N. TERRORISM HANDBOOK FOR OPERATIONAL RESPONDERS

## **RESPONSE ACTIONS FOR HAZARDOUS MATERIALS INCIDENTS**

1. WHEN APPROACHING THE SCENE OF AN ACCIDENT INVOLVING ANY CARGO (NOT ONLY REGULATED HAZARDOUS MATERIALS):
  - A. APPROACH INCIDENT FROM AN UPWIND AND UPHILL DIRECTION, IF POSSIBLE.
  - B. MOVE AND KEEP PEOPLE AWAY FROM INCIDENT SCENE.
  - C. DO NOT WALK INTO OR TOUCH ANY SPILLED MATERIAL.
  - D. AVOID INHALING FUMES, SMOKE AND VAPORS EVEN IF NO HAZARDOUS MATERIALS ARE INVOLVED.
  - E. DO NOT ASSUME THAT GASES OR VAPORS ARE HARMLESS BECAUSE OF LACK OF SMELL.
  - F. USE APPROPRIATE RESPIRATORY PROTECTION EQUIPMENT IF AVAILABLE.
  - G. KEEP UPWIND OF THE INCIDENT, ESPECIALLY WHEN FIRE IS PRESENT.
  - H. PERFORM ANY LIFESAVING RESCUE IF NOT A DANGER TO YOURSELF.
  - I. SURVEY THE SCENE AND ADJACENT AREA, DETERMINE CONDITIONS AND NOTIFY BY THE QUICKEST AVAILABLE MEANS THE NEAREST FIRE DEPARTMENT AND LAW ENFORCEMENT OFFICE SO PROCEDURES FOR RESPONSE AND RECOVERY OPERATIONS CAN GET UNDERWAY. (SEE EMERGENCY NOTIFICATIONS, COMMUNICATIONS AND WARNINGS.)
  - J. PROTECT LIFE AND PROPERTY. THIS MAY REQUIRE EVACUATION OF PEOPLE FROM THE AREA, FIREFIGHTING, REMOVAL OF CARS OR CONTAINERS AND CONTENTS. THE COURSE OF ACTION TO BE TAKEN DEPENDS ON CONDITIONS AND THE HAZARDOUS MATERIALS INVOLVED. STEPS TO BE TAKEN ARE AS FOLLOWS:
    - 1) IN ORDER TO EXPEDITE THE RESPONSE TO HAZARDOUS MATERIALS INCIDENTS, DIRECT CONTACT WITH LOCAL, STATE, AND FEDERAL AGENCIES IS AUTHORIZED. IT IS VERY IMPORTANT THAT THE TYPE AND FORM OF MATERIAL INVOLVED BE REPORTED WHEN CALLING FOR ASSISTANCE. THIS INFORMATION CAN BE OBTAINED FROM THE DRIVER OR RAILROAD PERSONNEL, A NAERG BOOK, THE CARGO BILL OF LADING, OR FROM PLACARDS AND LABELS ON THE TRUCK, RAILROAD TANK CAR AND CONTAINERS. FROM A SAFE DISTANCE, DETERMINE IF THE CONTAINER IS LEAKING OR ON FIRE.
    - 2) IF CHEMICALS CANNOT BE IDENTIFIED, TREAT AS TOXIC AND LIKELY TO EXPLODE. DO NOT ENTER THE AREA.
    - 3) KEEP ALL UNNECESSARY PERSONS AS FAR AWAY FROM THE INCIDENT SCENE AS POSSIBLE.
    - 4) REVIEW THE NORTH AMERICAN EMERGENCY RESPONSE GUIDEBOOK OR OTHER GUIDE, AND IMPLEMENT THE SUGGESTED ACTIONS.

- 5) EVACUATE AS INDICATED BY THE EMERGENCY RESPONSE GUIDES OR BEYOND THE RANGE OF THE EFFECTS OR CHEMICAL CLOUD IF GREATER.
- 6) AVOID CONTACT WITH HAZARDOUS MATERIAL AND SUSPECTED CONTAMINATED MATERIAL.
- K. NOTIFY THE EMERGENCY MANAGEMENT OFFICE, WHO IN TURN WILL SUBMIT A HAZARDOUS MATERIALS SITUATION REPORT TO THE INDIANA EMERGENCY MANAGEMENT AGENCY AND REQUEST ASSISTANCE IF NEEDED.
- L. NOTIFY THE CARRIER OR MANUFACTURER OF THE INCIDENT.
- M. ATTEMPT TO KEEP ALL PERSONS INVOLVED WITH THE INCIDENT, EXCEPT INJURED INDIVIDUALS, AT THE SCENE UNTIL THE EMERGENCY RESPONSE TEAM ARRIVES.
- N. RECORD NAMES, ADDRESS, DESTINATION AND PHONE NUMBERS OF ANY PERSONS WHO CANNOT BE PERSUADED TO STAY AT THE ACCIDENT SCENE.
- O. EATING, DRINKING AND SMOKING WITHIN THE PERIMETER OF THE INCIDENT ARE SHALL BE PROHIBITED.
- P. REMAIN CALM AND WAIT FOR THE ARRIVAL OF THE EMERGENCY RESPONSE TEAM.
- Q. IF HOSPITALIZATION OF PERSONNEL IS REQUIRED, INFORM THE EMERGENCY MEDICAL SERVICE AND THE HOSPITAL OF THE MATERIAL THAT CAUSED THE CONTAMINATION. A COMPLETE DECONTAMINATION PROCEDURE SHOULD TAKE PLACE BEFORE TRANSPORTING ANYONE OFF SITE.

## **RESPONSIBILITIES**

### 1. LOCAL GOVERNMENT AGENCIES

- A. EMERGENCY COORDINATOR: THE LA PORTE COUNTY L.E.P.C. EMERGENCY COORDINATOR OR HIS ALTERNATE SHALL BE DESIGNATED AS THE INCIDENT COMMANDER (I.C.). HE SHALL HAVE TOTAL OVERVIEW AND CONTROL OF ALL OTHER RESPONDING AGENCIES COMMANDERS IN ACCORDANCE WITH THE LA PORTE COUNTY HAZMAT RESPONSE INCIDENT COMMAND SYSTEM (HMRICS – SEE ANNEX “B”). NOTIFICATION SHALL BE MADE TO AND THROUGH THE E-911 COMMUNICATION CENTER WHICH IS OPERATIONAL TWENTY-FOUR (24) HOURS AROUND THE CLOCK.
- B. FIRE DEPARTMENT / HAZ-MAT TEAM: THE LA PORTE COUNTY HAZARDOUS MATERIALS TEAM AS DESIGNATED BY THE LAPORTE COUNTY COMMISSIONERS, IN CONJUNCTION WITH THE JURISDICTIONAL FIRE DEPARTMENT WILL BE THE LEAD AGENCY IN A HAZARDOUS MATERIALS EMERGENCY EXCEPT INCIDENTS KNOWN TO INVOLVE A BOMB. THE RESPONSIBILITIES AS THE LEAD AGENCY WILL INCLUDE THE FOLLOWING:
- 1) TO ESTABLISH A FORWARD TACTICAL COMMAND POINT.
  - 2) TO ASSIGN A SENIOR ON-SITE OFFICER TO THE REAR INCIDENT COMMAND POST.
  - 3) TO MAKE ALL CONTACTS WITH EXTERNAL AGENCIES WHICH PROVIDE ADVICE ON CONTROL AND CONTAINMENT ACTIONS.
  - 4) TO MAKE FUNDAMENTAL DECISIONS ABOUT CONTROLLING OR ELIMINATING THE LEAKAGE OR ESCAPE OF HAZARDOUS MATERIALS AND CARRY OUT URGENTLY NEEDED CONTAINMENT ACTIONS. THE FIRE DEPARTMENT OR HAZ-MAT TEAM WILL NOT GENERALLY BE RESPONSIBLE FOR CLEAN-UP ACTIVITIES EXCEPT FOR THOSE NECESSARY TO DEAL WITH AN ONGOING EMERGENCY SITUATION.
  - 5) TO TAKE APPROPRIATE ACTIONS TO PREVENT OR SUPPRESS ANY FIRES AS OUTLINED USING “REFERENCE MATERIAL” AS TO THE STEPS TO BE TAKEN TO PREVENT OR ADDRESS CHEMICAL FIRES, AND TO MAKE DECISIONS ON A “LET BURN” SITUATION.
  - 6) TO MAKE DETERMINATIONS ABOUT WHETHER AN EVACUATION SHOULD BE ORDERED, AND TO WHAT THE BOUNDARIES OF THE EVACUATION AREA SHOULD BE, OR WHETHER “SHELTER - IN - PLACE” ACTIONS SHOULD BE TAKEN.
  - 7) TO MAKE DETERMINATIONS ABOUT PROPER DECONTAMINATION PROCEDURES WITH THE ASSISTANCE OF THE MEDICAL SERVICE COORDINATOR, AND TO ASSIST WITH THE IMPLEMENTATION OF DECONTAMINATION.
  - 8) OTHER FIRE DEPARTMENTS WILL ACT IN SUPPORT OF THE JURISDICTIONAL FIRE DEPARTMENT.
  - 9) TO ESTABLISH PERIMETERS FOR OTHER EMERGENCY RESPONSE AGENCIES.

- C. POLICE DEPARTMENT: THE JURISDICTIONAL LAW ENFORCEMENT AGENCY WILL BE RESPONSIBLE FOR THE FOLLOWING GENERAL TASKS:
- 1) TO ACT AS THE LEAD AGENCY IN HAZARDOUS MATERIALS EMERGENCIES INVOLVING A BOMB.
  - 2) TO ASSIGN A SENIOR OFFICER TO THE INCIDENT COMMAND POST.
  - 3) TO CONTROL TRAFFIC IN, OUT OF, AND AROUND THE AFFECTED AREA.
  - 4) TO ASSIST OTHER AGENCIES IN ESTABLISHING A SECURITY PERIMETER AROUND THE AFFECTED AREA AND CONTROL BOTH VEHICULAR AND PEDESTRIAN TRAFFIC.
  - 5) TO CONDUCT AN EVACUATION OF THE AREA IF INDICATED.
  - 6) OTHER POLICE AGENCIES WILL SUPPORT THE JURISDICTIONAL AGENCY.
- D. EMERGENCY MEDICAL SERVICE: THE LAPORTE COUNTY EMERGENCY MEDICAL SERVICE WILL HAVE THE FOLLOWING RESPONSIBILITIES:
- 1) TO ASSIGN THE CHIEF ON-SITE MEDICAL COORDINATOR TO THE INCIDENT COMMAND POST.
  - 2) TO COOPERATE WITH OTHER AGENCIES IN ESTABLISHING DECONTAMINATION AND PATIENT TREATMENT AREAS IN A SAFE LOCATION.
  - 3) TO INSURE THAT DECONTAMINATION OF ANY VICTIMS INCLUDING RESPONDERS TAKE PLACE PRIOR TO TRANSPORT TO THE APPROPRIATE MEDICAL FACILITY. DECON WILL BE DONE UNDER THE DIRECTION OF THE HAZ-MAT DECON OFFICER WITH THE ASSISTANCE OF FIRE DEPARTMENT PERSONNEL.
  - 4) TO PROVIDE ON-SITE TREATMENT OF VICTIMS AND TRANSPORTATION TO HOSPITALS.
  - 5) TO ADVISE ALL LOCAL HOSPITALS OF THE PATIENTS EXPOSURES, AND THE ONES THAT MIGHT BE TRANSPORTED TO THEIR FACILITY. TO ADVISE ALL AGENCIES OF THE EXPECTED TOXICOLOGICAL EFFECTS ON RESPONDERS OF THE INVOLVED HAZARDOUS MATERIALS ONLY AFTER CONSULTATION WITH THE INDIANA POISON CONTROL CENTER AND/OR HOSPITAL EMERGENCY ROOM DOCTORS.
  - 6) OTHER EMS AGENCIES WILL SUPPORT THE LAPORTE COUNTY EMS AGENCY.
- E. EMERGENCY MANAGEMENT AGENCY: THE RESPONSIBILITIES OF THE EMERGENCY MANAGEMENT AGENCY WILL INCLUDE THE FOLLOWING:
- 1) TO ESTABLISH THE OVERALL EMERGENCY OPERATION CENTER (E.O.C.), LOCATED A SAFE DISTANCE FROM THE INCIDENT (THIS COMMAND POST IS NOT THE SAME AS THE FORWARD TACTICAL COMMAND POINT). REPRESENTATIVES FROM ALL RESPONSE GROUPS SHOULD BE REPRESENTED AT THE E.O.C. COMMAND POST.

- 2) TO ADVISE OTHER AGENCIES AS TO THE LOCAL, STATE AND FEDERAL RESOURCES AVAILABLE TO HANDLE THE INCIDENT.
  - 3) TO ACTIVATE THE COUNTY-WIDE EMERGENCY COMMUNICATIONS SYSTEM LINKING PUBLIC AND PRIVATE RESPONSE AGENCIES.
  - 4) TO ACTIVATE THE PUBLIC WARNING SYSTEM TO WARN CITIZENS IN THE EVENT OF AN EVACUATION ACTION. TO RECOMMEND TO THE PRESIDENT OF THE COUNTY COMMISSIONERS THAT A LOCAL "STATE OF EMERGENCY" BE DECLARED IF CONDITIONS WARRANT AND ACTIVATE THE LAPORTE COUNTY E.M.A. EMERGENCY PLAN.
  - 5) TO ASSIST THE INCIDENT COMMANDER (I.C.) WITH INCIDENT MANAGEMENT BY ASSURING THAT APPROPRIATE RESPONSE AGENCIES ARE COMMUNICATING WITH EACH AND PARTICIPATING IN DECISION-MAKING.
  - 6) TO ACTIVATE THE PRIMARY OR ALTERNATE EMERGENCY OPERATION CENTER WHEN INDICATED, TO WHICH EXECUTIVE DISASTER OFFICIALS WILL RESPOND TO MAKE OVERALL INCIDENT MANAGEMENT DECISIONS.
- F. AMERICAN RED CROSS - LAPORTE COUNTY CHAPTER: THE RESPONSIBILITIES OF THE LAPORTE COUNTY CHAPTER OF THE AMERICAN RED CROSS ARE AS FOLLOWS:
- 1) TO ARRANGE FOR THE SHELTERING, IDENTIFICATION AND FEEDING OF EVACUATED CITIZENS.
  - 2) TO SEND A REPRESENTATIVE TO THE INCIDENT COMMAND POST.
  - 3) A LIST OF AVAILABLE EVACUATION HOST SITES MAINTAINED BY THE RED CROSS.
- G. DEPARTMENT OF TRANSPORTATION: THE DEPARTMENT OF TRANSPORTATION OR OTHER MUNICIPAL STREET DEPARTMENT WILL HAVE THE FOLLOWING RESPONSIBILITIES DURING HAZARDOUS MATERIALS EMERGENCIES:
- 1) TO SEND A REPRESENTATIVE TO THE INCIDENT COMMAND POST.
  - 2) TO TRANSPORT SAND, GRAVEL OR OTHER AGGREGATE MATERIALS AS WELL AS ASSOCIATED HEAVY EQUIPMENT TO THE SITE FOR BUILDING CONTAINMENT DIKES, IF REQUESTED BY THE FIRE DEPARTMENT, AND/OR THE HAZ-MAT TEAM, AS OUTLINED IN INDOT.
  - 3) TO PROVIDE BARRICADES AND OTHER TRAFFIC CONTROL DEVICES AT THE REQUEST OF THE POLICE AGENCY.
- H. DEPARTMENT OF PUBLIC WORKS: THE DEPARTMENT OF PUBLIC WORKS WILL HAVE THE FOLLOWING RESPONSIBILITIES DURING A HAZARDOUS MATERIALS EMERGENCY:
- 1) TO SEND A REPRESENTATIVE TO THE INCIDENT COMMAND POST.
  - 2) THE INDUSTRIAL SURVEILLANCE SECTION, DPW WILL RESPOND TO THE SITE TO ADVISE THE SENIOR ON-SITE OFFICER OF ANTICIPATED PROBLEMS INVOLVING HAZARDOUS MATERIALS WHICH MAY ENTER OR HAVE ENTERED EITHER THE STORM OR THE SANITARY SEWER SYSTEMS AND MAKE

RECOMMENDATIONS ON ACTIONS TO PROTECT THE SEWERS AND WASTE-WATER TREATMENT FACILITIES.

- 3) THE SEWER MAINTENANCE DIVISION WILL ALSO RESPOND TO THE SITE TO ADVISE THE SENIOR ON-SITE OFFICER ON THE LOCATION AND TYPE OF SEWERS IN THE VICINITY OF THE INCIDENT.
  - 4) TO TRANSPORT SAND, GRAVEL OR OTHER AGGREGATE MATERIALS AS WELL AS ASSOCIATED HEAVY EQUIPMENT TO THE SITE FOR BUILDING CONTAINMENT DIKES, IF REQUESTED BY THE FIRE DEPARTMENT, AND/OR THE HAZ-MAT TEAM.
2. STATE AGENCIES: THE FOLLOWING STATE AGENCIES MAY BE PRESENT AT HAZARDOUS MATERIALS EMERGENCIES EITHER IN A STATUTORY OR ADVISORY ROLE. THEY HAVE THE FOLLOWING GENERAL RESPONSIBILITIES:
- A. INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
    - 1) THE INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (IDEM) HAS STATUTORY RESPONSIBILITY FOR ASSURING THAT SPILLED HAZARDOUS MATERIALS ARE CLEANED UP IN ACCORDANCE WITH APPLICABLE REGULATIONS MINIMIZING THE ADVERSE EFFECTS ON THE ENVIRONMENT AND THE PUBLIC HEALTH. REPRESENTATIVES FROM THE VARIOUS PROGRAMS MAY RESPOND TO THE SITE TO ACT IN THIS CAPACITY AND ARE COLLECTIVELY TERMED THE OFFICE OF LAND QUALITY (OLQ). IT IS LEGALLY MANDATORY THAT THE ENTITY RESPONSIBLE FOR A HAZARDOUS MATERIALS SPILL NOTIFY THE IDEM OLQ. AT LEAST ONE REPRESENTATIVE OF THE IDEM OLQ WILL BE PRESENT AT ANY SIGNIFICANT INCIDENT.
    - 2) THE IDEM OLQ IN ADDITION TO CARRYING OUT ITS STATUTORY RESPONSIBILITIES ALSO HAS THE CAPABILITY TO ACT IN AN ADVISORY CAPACITY TO INCIDENT OFFICERS REGARDING SPILL OR LEAK CONTAINMENT, EVACUATION PERIMETERS, ETC. SEE SECTION 3.2.1 FOR A MORE DETAILED DESCRIPTION OF THIS TEAM AND ITS CAPABILITIES.
    - 3) A REPRESENTATIVE OF THE IDEM OLQ, SPEAKING FOR THE ENVIRONMENTAL EMERGENCY RESPONSE GROUP, SHOULD BE PRESENT AT THE INCIDENT COMMAND POST, AND/OR E.O.C.
  - B. INDIANA STATE BOARD OF HEALTH
    - 1) THE RADIOLOGICAL HEALTH SECTION OF THE INDIANA STATE BOARD OF HEALTH IS RESPONSIBLE FOR RESPONDING TO AND MANAGING ANY RELEASE OF RADIOACTIVE MATERIALS IN THE STATE OF INDIANA. EMPLOYEES OF THE BOARD OF HEALTH OR OUTSIDE MEMBERS OF THE RADIOLOGICAL RESPONSE TEAM WILL RESPOND TO THE SITE.
  - C. INDIANA STATE FIRE MARSHALL
    - 1) THE INDIANA STATE FIRE MARSHALL'S OFFICE MAY RESPOND TO A HAZARDOUS MATERIALS EMERGENCY TO INVESTIGATE VIOLATIONS ASSOCIATED WITH ARSON OR IMPROPER STORAGE OF FLAMMABLE OR COMBUSTIBLE COMMODITIES; OR TO PROVIDE TECHNICAL ASSISTANCE ON TACTICAL INITIATIVES.

- 2) A REPRESENTATIVE OF THE INDIANA STATE FIRE MARSHALL SHOULD REPORT TO THE INCIDENT COMMAND POST IF SIGNIFICANTLY INVOLVED IN AN INCIDENT.

D. INDIANA STATE POLICE

- 1) THE INDIANA STATE POLICE MAY RESPOND TO A HAZARDOUS MATERIAL EMERGENCY AND ACT IN SUPPORT OF THE JURISDICTIONAL LAW ENFORCEMENT AGENCY. THE INDIANA STATE POLICE IS CONSIDERED THE JURISDICTIONAL POLICE AGENCY ON THE INTERSTATE HIGHWAYS WITHIN LA PORTE COUNTY. A REPRESENTATIVE OF THE INDIANA STATE POLICE SHOULD BE PRESENT AT THE INCIDENT COMMAND POST DURING INCIDENTS IN WHICH THEY ARE THE JURISDICTIONAL POLICE AGENCY.

E. INDIANA DEPARTMENT OF NATURAL RESOURCES

- 1) THE INDIANA DEPARTMENT OF NATURAL RESOURCES MAY RESPOND TO AN INCIDENT IF FISH KILL HAS OCCURRED OR MAY OCCUR. ITS RESPONSIBILITIES ARE TO ASSIST THE INDIANA STATE BOARD OF HEALTH IN ASSURING THAT THE CLEAN-UP ACTIVITIES MINIMIZE THE ADVERSE EFFECTS ON THE ENVIRONMENT. A REPRESENTATIVE OF THE INDIANA DEPARTMENT OF NATURAL RESOURCES SHOULD BE REPORT TO THE INCIDENT COMMAND POST,

F. INDIANA DEPARTMENT OF HOMELAND SECURITY

- 1) THIS DEPARTMENT IS GENERALLY RESPONSIBLE FOR COORDINATING THE RESPONSE OF STATE AGENCIES IN MAJOR EMERGENCIES AND SHOULD HAVE A REPRESENTATIVE AT THE INCIDENT COMMAND POST.

3. FEDERAL AGENCIES

- A. THE ROLE OF FEDERAL GOVERNMENT IN MAJOR INCIDENTS SUCH AS THOSE WHICH COULD OCCUR FROM A HAZARDOUS MATERIALS SPILL IS DELINEATED IN THE NATIONAL OIL AND HAZARDOUS SUBSTANCE CONTINGENCY PLAN. THIS PLAN IS JOINTLY ADMINISTERED BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY AND THE U.S. COAST GUARD (A BRANCH OF THE U.S. DEPARTMENT OF TRANSPORTATION). WHEN A HAZARDOUS MATERIALS SPILL OCCURS, THE ENTITY RESPONSIBLE FOR THAT SPILL MUST REPORT IT TO THE NATIONAL RESPONSE CENTER WHO WILL, IN TURN, NOTIFY THE FEDERAL RESPONSE TEAM AND THE INDIANA STATE BOARD OF HEALTH. THESE TWO UNITS WILL JOINTLY DECIDE IF THE STATE BOARD OF HEALTH WILL REQUIRE FEDERAL ASSISTANCE. IN MAJOR INCIDENTS, A FEDERAL ON-SITE COORDINATOR (OSC) WILL RESPOND TO THE SITE TO COORDINATE THE FEDERAL RESPONSE. FOR INCIDENTS IN NORTHWEST INDIANA, THIS COORDINATOR WILL GENERALLY COME FROM THE U.S. EPA REGIONAL OFFICE IN CHICAGO, IL. IF THIS FEDERAL OSC DETERMINES THAT THE INCIDENT WILL REQUIRE A MAJOR CLEAN-UP EFFORT, HE MAY ACTIVATE A REGIONAL RESPONSE TEAM WHICH RESPONDS TO THE SITE TO MAKE RECOMMENDATIONS ON SPILL CLEAN-UP AND ASSURE THAT THE CLEAN-UP EFFORT IS CONDUCTED ACCORDING TO FEDERAL REGULATIONS AND WITH MINIMUM NEGATIVE EFFECTS ON PUBLIC HEALTH AND THE ENVIRONMENT. THIS FEDERAL COORDINATOR IS RESPONSIBLE ONLY FOR COORDINATING THE FEDERAL INVOLVEMENT IN THE CLEAN-UP EFFORT AND WILL NOT ATTEMPT TO CONTROL THE OVERALL MANAGEMENT OF AN ONGOING EMERGENCY. IN THE EVENT OF A MAJOR SPILL OR RELEASE OF RADIOACTIVE MATERIAL THE RESPONSIBLE FEDERAL AGENCY WILL BE THE

U.S. DEPARTMENT OF ENERGY. IN INSTANCES IN WHICH SUCH A SPILL RESULTS IN A MAJOR POLLUTION INCIDENT, THE U.S. DEPARTMENT OF ENERGY MAY RESPOND IN SUPPORT OF THE REGIONAL RESPONSE TEAM DESCRIBED ABOVE.

4. PRIVATE ORGANIZATIONS: ALTHOUGH THERE IS A VARIETY OF PRIVATE AGENCIES FREQUENTLY INVOLVED IN HAZARDOUS MATERIALS EMERGENCIES, SUCH AS PRIVATE HUMAN SERVICE AGENCIES, UTILITIES AND FIRMS DONATING ASSISTANCE, THIS SECTION WILL CONCENTRATE ON TWO TYPES OF PRIVATE ORGANIZATIONS ALMOST ALWAYS INVOLVED – THE PRIVATE AGENCY RESPONSIBLE FOR THE SPILL (EITHER A PRIVATE TRANSPORTATION CARRIER OR THE OPERATOR OF A FIXED FACILITY) AND PRIVATE CLEAN-UP CONTRACTORS.

A. PRIVATE FIRM RESPONSIBLE FOR THE SPILL: THE PRIVATE FIRM WHICH IS PRINCIPALLY RESPONSIBLE FOR THE SPILL, WHETHER IT BE THE PRIVATE CARRIER INVOLVED IN A TRANSPORTATION ACCIDENT OR A PRIVATE FIRM ON WHOSE PROPERTY A SPILL HAS OCCURRED, HAS THE FOLLOWING GENERAL RESPONSIBILITIES:

- 1) TO NOTIFY THE APPROPRIATE LOCAL EMERGENCY RESPONSE AGENCIES
- 2) TO NOTIFY THE APPROPRIATE STATE AGENCIES (IF NECESSARY)
- 3) TO NOTIFY THE APPROPRIATE FEDERAL AGENCIES (IF NECESSARY)
- 4) TO PROVIDE A REPRESENTATIVE AT THE INCIDENT COMMAND POST.
- 5) TO ASSIST ALL RESPONSE AGENCIES BY PROVIDING TECHNICAL INFORMATION ABOUT THE NATURE AND EFFECTS OF THE RELEASE.
- 6) TO ASSIST IN IMMEDIATE ACTIONS TO CONTAIN THE SPILL (EITHER UTILIZING IN-HOUSE RESOURCES OR CONTRACTING WITH A PRIVATE FIRM).
- 7) TO ASSUME THE COSTS OF THE SPILL CLEAN-UP, DISPOSAL AND OTHER IMMEDIATE LIABILITIES AS PROVIDED FOR IN LOCAL, STATE AND FEDERAL REGULATIONS.

B. PRIVATE CLEAN-UP CONTRACTORS: PRIVATE CLEAN-UP CONTRACTORS WILL HAVE THE FOLLOWING GENERAL RESPONSIBILITIES:

- 1) TO PROVIDE A REPRESENTATIVE AT THE INCIDENT COMMAND POST AND/OR THE FORWARD TACTICAL COMMAND POINT.
- 2) TO ASSURE THAT THE PRINCIPLE FIRM INVOLVED WITH THE SPILL IS AWARE OF THE FINANCIAL ARRANGEMENTS UNDER WHICH THE PRIVATE CONTRACTOR IS ASSISTING IN THE CLEAN-UP OF THE SPILL
- 3) TO ADVISE ON-SITE EMERGENCY RESPONSE COORDINATORS OF NEEDS AND CONSIDERATIONS REGARDING IT'S CLEAN-UP ACTIVITIES.
- 4) TO ADVISE ON-SITE EMERGENCY RESPONSE COORDINATORS WHEN THE CLEAN-UP ACTIVITIES HAVE BEEN COMPLETED, AND PROVIDE WRITTEN DOCUMENTATION AS A RESULT OF THE CLEAN-UP TO THE LA PORTE COUNTY EMERGENCY PLANNING OFFICE.

## SOURCES OF ASSISTANCE

1. THIS SECTION DESCRIBES THE SOURCES OF ASSISTANCE WHICH CHIEF PUBLIC SAFETY COORDINATORS AT THE SCENE OF A HAZARDOUS MATERIALS EMERGENCY MAY FIND VALUABLE. THEY ARE DIVIDED INTO OFF-SITE SOURCES OF INFORMATION AND ON-SITE SUPPORT SERVICES.

### A. OFF SITE INFORMATION

- 1) SHIPPER OR MANUFACTURER: GENERALLY THE MOST DEPENDABLE SOURCE OF INFORMATION ABOUT A COMMODITY WHICH HAS BEEN SPILLED OR A PARTICULAR TECHNICAL PROBLEM ABOUT AN INCIDENT IS THE MANUFACTURER OR SHIPPER OF THE COMMODITY. THE SHIPPER OR MANUFACTURER OF A COMMODITY CAN USUALLY BE REACHED FROM INFORMATION FOUND ON SHIPPING PAPERS, CONTAINER LABELS OR INDUSTRIAL RECORDS.
- 2) CHEMTREC
  - a) CHEMTREC IS A NATIONAL HOT LINE SERVICE PROVIDED BY THE CHEMICAL MANUFACTURERS ASSOCIATION WHICH OPERATES OUT OF WASHINGTON D.C. CHEMTREC IS A RELIABLE SOURCE OF INFORMATION ABOUT VARIOUS PROPERTIES OF SPECIFIC CHEMICALS AND IS PARTICULARLY HELPFUL IN CONTACTING KNOWLEDGEABLE PERSONS WITHIN A MANUFACTURING OR SHIPPING FIRM, IDENTIFYING THE ACTIVE INGREDIENTS OF TRADE NAME PRODUCTS AND TRACKING DOWN THE SHIPPER OR MANUFACTURER OF COMMODITIES CARRIED IN A PARTICULAR RAILROAD CAR OR TRUCK TRAILER.
  - b) LIMITATION ON THE SERVICE PROVIDED BY CHEMTREC INCLUDES THE FACT THAT THE COMMUNICATORS ARE NOT TRAINED CHEMISTS BUT ARE USUALLY RETIRED MILITARY PERSONS WHO HAVE BEEN TRAINED TO COMMUNICATE CERTAIN TYPES OF INFORMATION FOUND IN HARD-COPY FILES AND COMPUTER FILES. THE CHEMTREC COMMUNICATORS ARE RESTRICTED FROM GIVING SPECIFIC ADVICE ABOUT MANAGEMENT OF AN INCIDENT SUCH AS WHETHER OR NOT TO EVACUATE. THEIR MISSION IS SIMPLY TO COMMUNICATE KNOWN FACTS ABOUT THE COMMODITY INVOLVED OR TO ASSIST IN CONTACTING KNOWLEDGEABLE SOURCES OF INFORMATION.
- 3) INDIANA POISON CENTER
  - a) THE INDIANA POISON CENTER IS LOCATED IN THE EMERGENCY MEDICAL SERVICE COMMUNICATIONS CENTER AT WISHARD MEMORIAL HOSPITAL. THE POISON CENTER IS A CERTIFIED AMERICAN ASSOCIATE OF POISON CONTROL CENTERS (AAPCC) REGIONAL POISON INFORMATION CENTER WHICH HAS ACCESS TO LARGE DATA BASES ON TOXICOLOGY AS WELL AS VARIOUS SPECIALISTS IN TOXICOLOGY.
  - b) THE INDIANA POISON CENTER IS PREPARED TO PROVIDE TECHNICAL INFORMATION ABOUT KNOWN CHEMICALS, TECHNICAL INFORMATION ABOUT ACTIVE INGREDIENTS IN TRADE NAME PRODUCTS (PARTICULARLY CONSUMER PRODUCTS), INFORMATION ABOUT THE

EXPECTED HEALTH EFFECTS OF EXPOSURE TO CHEMICALS AND DEFINITIVE MEDICAL TREATMENT OF VICTIMS EXPOSED TO HAZARDOUS MATERIALS.

- 4) INDUSTRY PRODUCT ASSOCIATIONS: THERE ARE A NUMBER OF CHEMICAL PRODUCT ASSOCIATIONS WHICH CAN PROVIDE TECHNICAL INFORMATION ABOUT PARTICULAR PRODUCT GROUPS SUCH AS CHLORINE, CYANIDE, PESTICIDES, ANHYDROUS AMMONIA, EXPLOSIVES, LIQUEFIED FLAMMABLE GASES, BIOLOGICAL AGENTS, RADIOACTIVE MATERIALS AND FERTILIZERS. THESE ASSOCIATIONS CAN BE REACHED THROUGH CHEMTREC OR THROUGH THEIR DIRECT NUMBERS THAT ARE LISTED IN ANNEX "D" OF THIS PLAN.

B. ON-SITE SUPPORT SERVICES

- 1) INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
  - a) THE INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (IDEM) HAS SEVERAL SECTIONS WHICH MAY RESPOND TO THE SITE OF A HAZARDOUS MATERIALS EMERGENCY TO PROVIDE CERTAIN TYPES OF TECHNICAL ADVICE, TO CARRY OUT CERTAIN TESTS CONCERNING TYPES AND QUANTITIES OF HAZARDOUS MATERIAL CONTAMINATION AND IN SOME CASES, TO CARRY OUT STATUTORY RESPONSIBILITIES.
  - b) THE OFFICE OF LAND QUALITY (OLQ) PROVIDES TECHNICAL ASSISTANCE FOR SITE CLEANUPS, ENVIRONMENTAL EMERGENCY RESPONSE AND MONITORS COMPLIANCE.
  - c) TEAM MEMBERS ARE TRAINED AND EQUIPPED TO ASSIST IN IDENTIFYING HAZARDOUS MATERIALS INVOLVED IN AN ACCIDENT, DETERMINING ACTIONS TO STOP A LEAK OR SPILL, PROVIDING ADVICE ON ENVIRONMENTAL PROTECTION ACTIONS, ADVISING ON CLEAN-UP ACTIONS AND PERFORMING TESTS TO DETERMINE CONTAMINATION LEVELS SUCH AS VAPOR ON WATER CONTAMINANT CONCENTRATIONS.
  - d) THE IDEM OLQ ALSO HAS STATUTORY RESPONSIBILITIES IN ASSURING THE CLEAN-UP OF A HAZARDOUS MATERIALS SPILL IS DONE IN THE MOST EFFECTIVE WAY POSSIBLE. IN SOME CASES, A MEMBER OF THE WATER POLLUTION SECTION MAY RESPOND TO THE SCENE TO CARRY OUT THESE RESPONSIBILITIES AS PART OF THE ACTIVITIES FOR THE OLQ.
  - e) THE RADIOLOGICAL HEALTH SECTION OF THE INDIANA STATE BOARD OF HEALTH IS RESPONSIBLE FOR DIRECTING THE CLEAN-UP OF A RELEASE OF RADIOACTIVE MATERIALS. A STATE-WIDE TEAM OF RADIOLOGICAL HEALTH SPECIALISTS COMPOSES THIS TEAM; MOST OF ITS MEMBERS ARE EMPLOYEES OF UNIVERSITIES OR HOSPITALS AND THUS ARE NOT DIRECTLY EMPLOYED BY THE INDIANA STATE BOARD OF HEALTH. THE RADIOLOGICAL HEALTH SECTION IS EQUIPPED WITH A FULL ARRAY OF RADIOACTIVITY LEVEL TESTING DEVICES AND OTHER EQUIPMENT FOR CLEAN-UP AND DECONTAMINATION OF RADIOACTIVE MATERIALS.
- 2) INVOLVED CARRIER OR MANUFACTURER: THE TRANSPORTATION CARRIER INVOLVED WITH AN ACCIDENT OR THE MANUFACTURING FIRM ON WHOSE PROPERTY A RELEASE HAS OCCURRED MAY SEND OR ALREADY HAVE

REPRESENTATIVES ON SITE WHO ARE KNOWLEDGEABLE ABOUT THE COMMODITY AND CAN PROVIDE DEFINITIVE ADVICE. IN MANY CASES, HOWEVER, THE CARRIER MAY HAVE NO INFORMATION ABOUT THE COMMODITY OR HOW TO CONTACT THE SHIPPER OR MANUFACTURER.

- 3) UNINVOLVED INDUSTRY SPECIALISTS: IN SOME CASES, A LOCAL INDUSTRIAL FIRM MAY VOLUNTEER THE SERVICES OF A SPECIALIST TO COME TO THE SITE AND PROVIDE TECHNICAL INFORMATION ABOUT THE CHARACTERISTICS OF THE COMMODITY AND TECHNICAL ADVICE ABOUT HOW A LEAK CAN BE STOPPED. THERE ARE LIABILITY CONCERNS INVOLVED WITH THIS PRACTICE AND A CHEMIST MAY NOT HAVE SUFFICIENT KNOWLEDGE OF A SPECIFIC COMMODITY.
- 4) PRIVATE CLEAN-UP CONTRACTORS: IN SOME CASES, PRIVATE CLEAN-UP CONTRACTORS WHO HAVE BEEN CALLED TO THE SITE WILL HAVE SUBSTANTIAL TECHNICAL EXPERTISE IN HAZARDOUS MATERIALS CONTAINMENT AND MAY BE A VALUABLE SOURCE OF INFORMATION.
- 5) DEPARTMENT OF PUBLIC WORKS
  - a) THE DEPARTMENT OF PUBLIC WORKS HAS TWO SECTIONS THAT MAY RESPOND TO THE SITE OF A HAZARDOUS MATERIALS EMERGENCY: THE SEWER MAINTENANCE DIVISION AND THE INDUSTRIAL SURVEILLANCE BRANCH.
  - b) THE INDUSTRIAL SURVEILLANCE BRANCH IS RESPONSIBLE FOR ENFORCING LOCAL ORDINANCES RELATING TO INDUSTRIAL BY-PRODUCTS ENTERING THE SANITARY SEWER SYSTEM. A REPRESENTATIVE OF THE INDUSTRIAL SURVEILLANCE BRANCH WILL HAVE TESTING EQUIPMENT TO DETERMINE WHETHER HAZARDOUS MATERIALS HAVE ENTERED THE SEWERS WHICH MAY CAUSE DAMAGE TO THE WASTE TREATMENT PLANT OR COULD PRECIPITATE AN EXPLOSION.

## REPORTING FACILITIES – 2006

Facility Name	Facility Address	Facility City	Point of Contact	Phone#
Accurate Castings, Inc.	118 Koomler Drive	La Porte	Carlos Arce	219/362-8531
Aero Metals, Inc. Plt. #1	402 Darlington Street	La Porte	James Fleming	219/326-1976
Aero Metals, Inc. Plt #2	1201 E. Lincolnway	La Porte	James Fleming	219/326-1976
Alpha Baking	360 Fail Road	La Porte	Dirk Peterson	219/324-7440
Alexander Chemical Corp.	3593 S. 1st Line Rd	Kingsbury	James Zatorski	219/363-5558
American Rubber Products Plant #1	315 Brighton	La Porte	Paul Martin	219/326-1315
American Rubber Products Plant #2	423 Brighton	La Porte	Paul Martin	219/326-1315
American Renolit Corp.	1207 E. Lincolnway	La Porte	Micheal Krause	219/324-6886
Amerigas	0636 W. US 6	Kingsbury	Dale Sauer	269/695-1611
Amerigas	7007 E. US 20	New Carlisle	Dale Sauer	269/695-1611
Ampcor II, Inc.	105 Koomler Dr.	La Porte	David R. Christian	219/362-3126
B & E Marine, Inc.	31 Lake Shore Dr.	Michigan City	Barry R. Bensz	219/324-0443
BOC Gases	7996 N. St. Rd. 39	La Porte	Tom Zolvinski	219/324-5413
Blocksom & Co.	420 E. 5th St.	Michigan City	Doug Smith/Patrick Gardner	219/874-3231
Brown Inc.	720 W. Hwy 20	La Porte	Deborah Hyndman	219/872-8618
Bruder Fertilizer	6666 W. 2100 S.	Lacrosse	Daron Bruder	219/754-2262
Bucko Construction Co. Inc.	722 W. Hwy 20	Michigan City	Robert Bucko	219/949-0331
Bulk Transport Corp.	720 W. Hwy 20	Michigan City	Deborah Hyndman	219/872-8618
Casteel Service Inc.	6483 S. 5th Line Road	Kingsbury	Michael Downey	219/393-3695
Casting Service	300 Philaelpia Street	La Porte	Laurie Ropel	219/362-1000
Chicago Southshore Railroad	505 N. Carroll Ave.	Michigan City	Gary Leid	219/874-9000
Craft Station	8693 US 20	New Carlisle	Carol Laureys	574/654-8771
Criterion Catalysts	1800 E. US 12	Michigan City	Ronald Averill	219/874-6211
Dozens of Deals, Inc.	7298 W. Hwy 20	Michigan City	Stanley E. Kniola Sr.	219-872-9263
ESM Manufacturing LP	6927 5th Line Rd	Kingsbury	Pat Drangmeister	219/393-5502
Family Express #16	11011 W. US Hwy 6	La Porte	Karl Estock	219/462-0144
Family Express #24	1209 Pine Lake	La Porte	Karl Estock	219/462-0144
Federal-Mogul Corporation	402 Royal Road	Michigan City	Mark Dranchak	219/872-5150
Fas-Pak, Inc.	411 Fairfield Ave.	Michigan City	Greg Ake	219/874-7990
Ferrellgas of Lacrosse	10506 W. Hwy 8	La Crosse	Jim Bennitt	812/752-6545
Fiberbond Corporation	110 Menke Road	Michigan City	John C. Marienau	219/879-4541

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Facility Name	Facility Address	Facility City	Point of Contact	Phone#
GAF Materials Corporation	505 N. Roeske Ave.	Michigan City	John Kempa	219/872-1111
Harrison Engine Service, Inc.	301 Detroit Street	La Porte	Sonja Mathis	219/362-9707
Hedwin Corporation	352 Fail Road	La Porte	Cindy Corbett	410/467-8209
Howmet Logistics Services	926 E. Lincolnway	La Porte	Jeffrey Hilb	219/325-4127
Howmet La Porte Casting	1110 E. Lincolnway	La Porte	Bob Bahaus	219/326-7400
ITW Ramset/Red Head	1919 E. US Hwy 12	Michigan City	Brent Thompson	219/874-4217
Indiana State Prison	P.O. Box 41	Michigan City	Ron Johnson	219/874-7256
INDOT - Knute Rockne Travel Plaza	6776 N. CR 425E	Rolling Prarie	Duane Warner	574/674-8836
INDOT - Wilbur Shaw Travel Plaza	4004 E. CR 700N	Rolling Prarie	Duane Warner	574/674-8836
INDOT - Maintenance Division	4504 N. Fail Rd	La Porte	Duane Warner	574/674-8836
INDOT - Maintenance Storage	I90; MM37.5	Westville	Duane Warner	574/674-8836
INDOT - Michigan City Toll Plaza	0872 S. US 421	Michigan City	Duane Warner	574/674-8836
INDOT - Relay "A" Radio Tower	I90; MM41.9	Westville	Duane Warner	574/674-8836
INDOT - La Porte Toll Plaza	4155 N. SR 39	La Porte	Duane Warner	574/674-8836
Kankakee Valley Propane Service LLC	7090 S. CR300 W	Union Mills	Max Roach	219/733-1356
Kankakee Valley Propane Services LLC	10455 West 1350 South	Union Mills	Max Roach	219/733-1356
K.C.I. Chemical Co.	141 1st Line Rd	Kingsbury	Bernard Konzen	219/393-3231
Kingsbury Casting Division	3232 3rd Line Rd Annex	Kingsbury	Bill Lange	219/362-8531
Kingsbury Elevator	5621 South Hwy 35	Kingsbury	Ed Lindborg	219/393-5581
Kingsbury Utility "B" Wellhouse	6444 3rd Line Rd	Kingsbury	Don Rogowski	219/393-1080
Kingsbury Utility "C" Wellhouse	6132 S. 5th Line Rd	Kingsbury	Don Rogowski	219/393-1080
Kingsford Heights Wastewater Plant	800 Lexington Road	Kingsford Heights	Henry Ruiz	219/393-3309
Kingsford Heights Water Plant	500 Park Road	Kingsford Heights	Tim Lindewald	219/393-3309
Knoll Brothers Inc.	1575 East US 12	Michigan City	Larry Knoll	219/879-4611
Lacrosse Water Department	111 Pennsylvania Street	Lacrosse	Jerry Jackson	219/754-2645
La Porte Community School Transportation	201 8th street	La Porte	Jeff Kutch	219/362-7145
La Porte Co. Farm Bureau Corp.	3551 West 800 South	Union Mills	Terry Mohlke	219/767-2251
La Porte Co. Farm Bureau Corp.	10 E. West St	Hanna	Tom Richlen	219/778-2915
La Porte Co. Farm Bureau Coop	1305 Washington St	La Porte	Tom Richlen	219/778-2915

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Facility Name	Facility Address	Facility City	Point of Contact	Phone#
La Porte Co. Farm Bureau Coop	512 State Street	La Porte	Tom Richlen	219/778-2915
La Porte Co. Farm Bureau Corp.	310 South Prairie Street	Rolling Prairie	Tim Rudnick	219/778-2015
La Porte County Highway Dept - La Porte	1805 West 5th Street	La Porte	Robert L. Young	219/362-2051
La Porte County Highway Dept - Hanna	Thompson St and US 30	Hanna	Clifford Poff	219/797-3105
La Porte Hospital & Health Services	1007 Lincolnway	La Porte	Terry Rhoda	219/362-1234
La Porte Municipal Airport	2341 State Road 39 South	La Porte	Nikki Anderson	219/324-3393
La Porte Sewage Department	2101 Boyd Blvd.	La Porte	Jerry P. Jackson	219/362-2354
La Porte City Street Dept	1206 2nd St	La Porte	Pamela Brewer	219/362-2477
La Porte Transit Co., Inc.	1157 East 150 North	La Porte	Rick W. Gesse	219/362-6211
City of La Porte Water Department	1119 Lake Street	La Porte	Todd A. Taylor	219/326-9540
City of LaPorte Water Department	2011 E. Lincolnway	La Porte	Todd A. Taylor	219/326-9540
Loren's Pool & Supply, Inc.	611 J. Street	La Porte	Loren Heirbrandt	219/362-1334
MAD Bomber, Inc.	HI-X Area, K.O.P.	Kingsbury	Michael Horvath	219/393-5051
Meijer #149 Gas Station	5130 Franklin Street	Michigan City	Brian Kelly	616/791-5836
Melrose Pyrotechnics, Inc.	HI-X Area, K.O.P.	Kingsbury	Michael Cartolano	219/393-5522
Michiana Gas Service	4921 East US 12	Michigan City	Jeff Ludington	219/229-0160
Michigan City Baking	502 West US 20	Michigan City	Ron Potter	219/873-1880
Michigan City Municipal Airport	1300 North Hwy. 212	Michigan City	Brian Payne	219/872-0121
Michigan City Central Maintenance Dept.	1400 West Garfield Street	Michigan City	Althea Allen	219/873-7592
Michigan City Port Authority	200 Heisman Harbor Drive	Michigan City	Tim Frame	219/872-1712
Michigan City Sanitary District	1100 East 8th Street	Michigan City	Daniel Olson	219/769-1105
Department of Water Works	111 Lake Shore Drive	Michigan City	Randall E. Russell	219/926-1336
Mittler Supply, Inc.	131 East Garfield	Michigan City	Thomas W. Mittler	219/879-0228
Modern Distributing	3rd Line Rd	Kingsbury	Wayne Barker	219/924-6434
National Liquid Packaging	6759 1st Line Rd	Kingsbury	Karl Madsen	219/393-5536
National Liquid Packaging	7277 2nd Line Rd	Kingsbury	Karl Madsen	219/393-5536
National Liquid Packaging	6417 2nd Line Rd	Kingsbury	Karl Madsen	219/393-5536
New Durham Estates	Jct 2 & 421	Westville	Gary Fath	219/785-2576
New Prairie Jr/Sr High	5333 North Cougar Road	New Carlisle	Duane Wrightson	219/654-7273

### REPORTING FACILITIES – 2006

Facility Name	Facility Address	Facility City	Point of Contact	Phone#
New Prairie School Corp -Wastewater Treatment	5329 North Cougar Road	New Carlisle	Jeff Zahner	219/586-3511
New Prairie United School Corporation	5327 North Cougar Road	New Carlisle	Duane Wrightson	219/654-7273
New York Blower Company	171 Factory Street	La Porte	Byron Taylor	219/362-1531
Nipsco ANR Michigan City	CR 300 N. West of US 421	Michigan City	Tom Nickells	219/962-0423
Nipsco La Porte LOA	1501 St. Rd. 2 West	La Porte	Manager	219/477-3220
Nipsco LNG Plant	700 East & 225 North	Rolling Prairie	Supervisor	219/778-4332
Nipsco Michigan City Generating Station	101 Wabash St	Michigan City	Jeff Neumeier	219/873-7337
Online Packing Inc.	124 Triquad Drive	Michigan City	Tim Wyman	219/872-0925
Pactiv Corp.	9702 West US 30	Wanatah	John Lindquist	219/733-2515
Paltier LLC	1701 Kentucky St.	Michigan City	Robert Shires	219/872-7238
Penske Truck Leasing Co.	104 Hawthorne Street	La Porte	Scott Mramor	219/324-4445
Penske Truck Leasing Co.	710 Fail Rd	La Porte	Scott Mramor	219/293-0541
Performix Technologies	8151 South Range Road	Kingsford Heights	Rod Hanson	219/393-5585
We Are, Inc.	6352 US Hwy 30	Wanatah	We Are, Inc. -Joy	
Praxair	3076 North SR 39	La Porte	Ted Koch	219/326-7808
Purdue University North Central	1401 South US 421	Westville	Steve Turner	219/785-5220
Rackham Service Corp	112 Audley Street	La Porte	Dennis A. Lantz	219/362-2111
Rexford Rand Corp	206 Woodcreek Drive	Michigan City	Albert AnceI	219/872-5561
Reith-Riley La Porte Asphalt Plant	2454 West 450 North	La Porte	Al Selner	219/273-1668
Roll Coater Inc.	2nd Line Rd and Hupp Rd	Kingsbury	Tim Ransom	219/393-3561
Rotadyne	1164 East 150 North	La Porte	Steve Aker	219/325-8808
Nash Finch	6500 South US 421	Westville	Allen Milton	219/785-4671
Sager Metal Strip Co.	100 Boone Drive	Michigan City	Dale Evans	219/874-3609
St. Anthony Memorial Health Centers	301 West Homer Street	Michigan City	Joe Hoppe	219/879-8511
SBC Indiana Bell	725 Pine St	Michigan City	James Stehr	866/492-6836
SCA Packaging North America Inc.	955 South Woodland Ave	Michigan City	John Trease	219/879-8618
Screw Machine Products	210 Philadelphia Street	La Porte	Terry Jones	219/362-4508
Seneca Petroleum Company	1108 East 8th Street	Michigan City	Ken Wells	219/872-7050
Silicone Color Technology	707 Boyd Blvd.	La Porte	Brian Sauers	219/324-4411

### REPORTING FACILITIES – 2006

Facility Name	Facility Address	Facility City	Point of Contact	Phone#
Smith & Sons Construction	2822 East Michigan Blvd.	Michigan City	Darryl Smith Sr.	219/872-0110
Silgan Containers Manufacturing	300 North Fail Road	La Porte	Randy Rhodes	219/362-7002
Smith Ready Mix	3608 East Michigan Blvd.	Michigan City	Fred Goetz	219/874-6219
South Central Comm. School Corp	9808 South 600 West	Union Mills	David Geise	219/767-2263
Speedway #8312	3800 South Franklin Street	Michigan City	Mitchell Oliver	937/864-3000
Speedway #8324	10555 North St. Rd. 39	La Porte	Mitchell Oliver	937/864-3000
Speedway #8308	1026 East Lincolnway	La Porte	Mitchell Oliver	937/864-3000
Gas City #421	2884 North US 421	Michigan City	JoEllen Jostes	815/469-9000
Farm Fertilizer & Seeds, Inc.	24 South Westfield Ave.	Stillwell	David Ferch	574/867-2441
Sullair Corp	3700 East Michigan Blvd	Michigan City	Jeanie Downs	219/879-5451
Sullair Corp (Bldg #4)	1625 E. 2nd St	Michigan City	Jeanie Downs	219/879-5451
Tonn & Blank Construction	1623 Greenwood Ave.	Michigan City	Joe Coar	219/879-7321
Transit Mix, Inc.	708 Fail Road	La Porte	TJ Michael	219/324-2286
Triple J-Mar Petroleum	6th & South Illinois Street	Wanatah	Marlene S. Mitzner	219/733-2405
Triplex Plating, Inc	1555 East US 12	Michigan City	James Baldwin	219/874-3209
United Parcel Service	860 West Main Street	Westville	Jed Runnells	219/785-4529
United States Aluminate Co	1750 East US Hwy 12	Michigan City	Steve Circk	219/873-0914
Universal Forest Products	6504 Hwy 421 South	Westville	Dan Mahler	219/785-2848
Vector La Porte	N. 400 W. & Johnson Road	La Porte	Tom Nickells	219/647-5990
Verizon Communications - La Porte	515 Madison Street	La Porte	Samuel Adjei	815/895-1407
Verizon Communications - Fish Lake	1764 E. SR 4	La Porte	Samuel Adjei	815/895-1407
Vitamins Inc	1700 East US 12	Michigan City	Darin Salyer	219/879-7356
Waste Management of LaPorte	7260 Hupp Rd	Kingsbury	Jack Marks	219/393-5321
Weil-Mclain	500 Blaine Street	Michigan City	Dennis Nichols	219/879-9591
Weiss Prestaining Inc	3522 St. Rd. 104 South	La Porte	Mike Weiss	219/369-9111
Westville Correctional Facility	1100 West & St. Rd. 2	Westville	William Wilson	219/785-2511
Westville Farm Supply	4725 South US 421	Westville	Kevin Hannon	219/785-2624
Westville Water Dept	908 Stanley Dr	Westville	Bart Frank	219/785-1880
Wolverine Fireworks	HI-X Area, K.O.P.	Kingsbury	James Lambert	989/662-0121

### **REPORTING FACILITIES – 2006**

Facility Name	Facility Address	Facility City	Point of Contact	Phone#
Woodruff & Son, Inc.	2125 East US 12	Michigan City	Dennis Newby	219/872-8605
MCI WBOFIN	400 W RD Right	Wellsboro	Karen Mehta MCI WBOFIN	972/729-5143
Zimco Materials, Inc	5633 South US 421	Westville	Terry Zimmer	219/785-2508
A.T. & T.	Pinola, La Porte County	La Porte	A.T. & T.	770/922-6035
A.T & T.	RR#7, La Porte County	La Porte	A.T. & T.	770/922-6035
A.T. & T.	Wanatah, La Porte County	Wanatah	A.T. & T.	770/922-6035
H.H.R. Enterprises	1755 Genesis Drive	La Porte	Dan Tarpley	219/362-9050
Verizon Wireless - La Porte	5621 S. US #35	La Porte	Colleen Casey	800/852-2671
Verizon Wireless	4266 N CR 525 West	La Porte	Colleen Casey	800/852-2671
United Rentals Highway Technologies	10525 W US 30	Wanatah	Barry Triska	219-733-9154

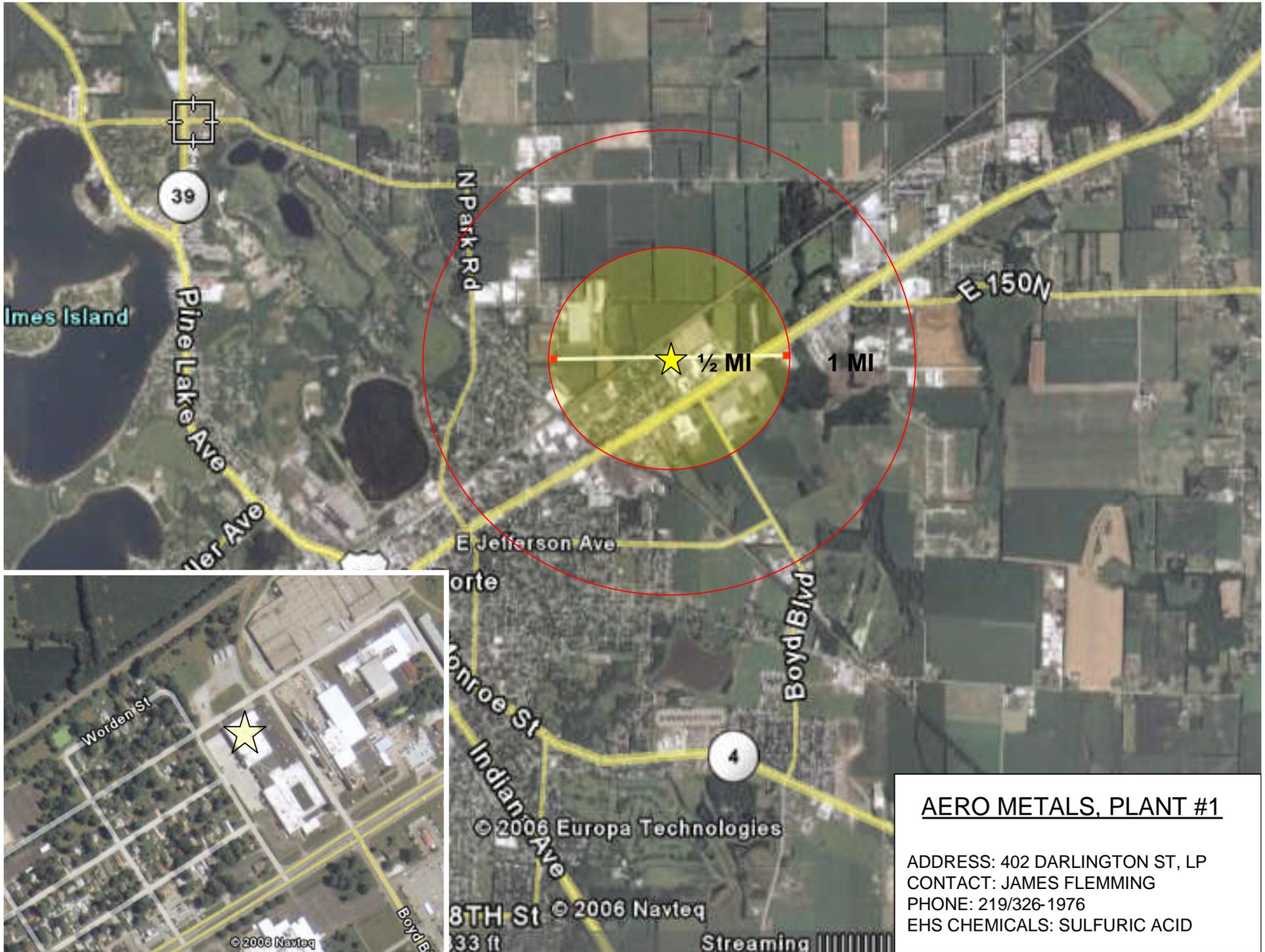
## ALL CHEMICALS FOUND IN LAPORTE COUNTY

<u>CHEMICAL NAME</u>	<u>CAS NUMBER</u>
1,1,1 TRICHLOROETHANE	71-55-6
2-(2-AMINOETHOXY) ETHANOL	929-06-6
2,4 -D ESTERS	25168-26-7
ACETONE	67-64-1
ACETYLENE	74-86-2
ACRYLONITRILE *	107-13-1
ALCOHOL (FLAMMABLE LABEL)	64-17-5
ALUMINUM OXIDE	1344-28-1
ALUMINUM SULFATE SOLUTION	100043-01-3
ALUMINUM TRIHYDROIDE	21645-51-2
ALUMINUM, POWDER	7429-90-5
AMMONIA (ANHYDROUS) *	7664-41-7
AMMONIUM CHLORIDE	12125-02-9
AMMONIUM HYDROXIDE	1336-21-6
ANTIMONY TRIOXIDE	1309-64-4
ARGON (COMPRESSED)	7440-37-1
ARGON (LIQUID)	7440-37-1
ARSENIC ACID SOLUTION	7778-39-4
ASPHALT (PAVING)	80524-42-4
ASPHALT EMULSION	8052-42-4
ASPHALT TACK OIL	
ATRAZINE	1912-24-9
BENZENE	71-43-2
C.I. BASIC GREEN 4	569-64-2
CALCIUM CHLORIDE	
CALCIUM CYANAMIDE	156-62-7
CALCIUM FLUORIDE	7789-75-5
CALCIUM HYDROXIDE	1305-62-0
CALCIUM HYPROCHLORITE (65%)	7778-54-3
CALCIUM OXIDE	1305-78-8
CARBOFURAN *	1563-66-2
CARBON BLACK	1333-86-4
CARBON DIOXIDE	124-38-9
CAULKING COMPOUND	
CERAMIC FIBER	
CHLORINE *	7782-50-5
CHLORODIFLUORMETHANE	75-45-6
CHLORPYRIFOS	2921-88-2
CHROMIC ACID (SOLID)	7738-94-5
CHROMIC ACID SOLUTION	13530-68-2
CHROMIC FLUORIDE (SOLUTION)	7788-97-8
CHROMIUM COMPOUNDS	
CHROMIUM METAL	7440-47-3
CHROMIUM TRIOXIDE (ANHYDROUS)	1333-82-0
CLASS "B" FIREWORKS	
COAL TAR DISTILLATE	
COBALT	7440-48-4
COBALT NITRATE	10141-05-6
COPPER	7440-50-8
CUMENE *	98-82-0
CYCLOHEXANE	110-82-7

<u>CHEMICAL NAME</u>	<u>CAS NUMBER</u>
CYCLOHEXANONE *	108-94-1
DIACETONE ALCOHOL	123-42-2
DIAZINON	333-41-5
DIAZINON, (OTHER THAN LIQUID)	333-41-5
DICHLORODIFLUOROMETHANE	75-71-8
DICHLOROISOCYANURIC ACID (DRY)	2782-57-2
DICHLOROMETHANE	75-09-2
DIESEL FUEL	68476-34-6
DIETHYLENE GLYCOL MONOBUTYL ETHER	112-34-5
DIMETHOATE *	60-51-5
DIPHENYLMETHANE DIISOCYANATE	101-68-8
DODECYLBENZENSULFONIC ACID	27176-87-0
EPICHLOROHYDRIN	106-89-8
ETHOXYLATED NONYLPHENOL	9016-45-9
ETHYLENE	74-85-1
ETHYLENE GLYCOL	107-21-1
ETHYLENE GLYCOL-MONO-BUTYL ETHER	111-76-2
ETHYLENE OXIDE *	75-21-8
ETHYLENEDIAMINETETRAACTIC ACID	60-00-4
FERRIC CHLORIDE SOLUTION	7705-08-0
FERRIC NITRATE *	10421-48-4
FERROSILICON	8049-17-0
FONOFOS *	944-22-9
FORMALDEHYDE *	50-00-0
FUEL CONDITIONER	
FUEL OIL	
FURFURYL ALCOHOL	98-00-0
GASOLINE	8006-61-9
HEXAMINE	100-97-0
HEXANE	110-54-3
HYDRAZINE	302-01-2
OIL (LUBRICATING)	
OIL, FUEL	6441-45-3
OIL MINERAL SEAL	
OIL, PINE	8002-09-3
OXYGEN (REFRIGERATED LIQUID)	7782-44-7
PAINTS	
PARAQUAT DICHLORIDE *	1910-42-5
PENDIMETHALIN (PROWL)	40487-42-1
PETROLEUM ETHER	8032-32-4
PETROLEUM HYDROCARBON OIL	4741-88-4
PHENOL *	108-95-2
PHORATE *	298-02-2
PHOSMET *	732-11-6
PHOSPHORIC ACID	7664-38-2
PHOSPHORUS *	7723-14-0
POLYETHYLENE	9002-88-4
POLYMETHYLENE POLYPHENYL ISOCYANATE	9016-87-9
POLYPROPYLENE	9003-07-0
POLYSTYRENE (BEADS)	
POTASSIUM DICHLORS - S TRAZINETRIONE	
POTASSIUM HYDROXIDE	1310-58-3
POTASSIUM NITRATE	7757-79-1
PRINTING INK	

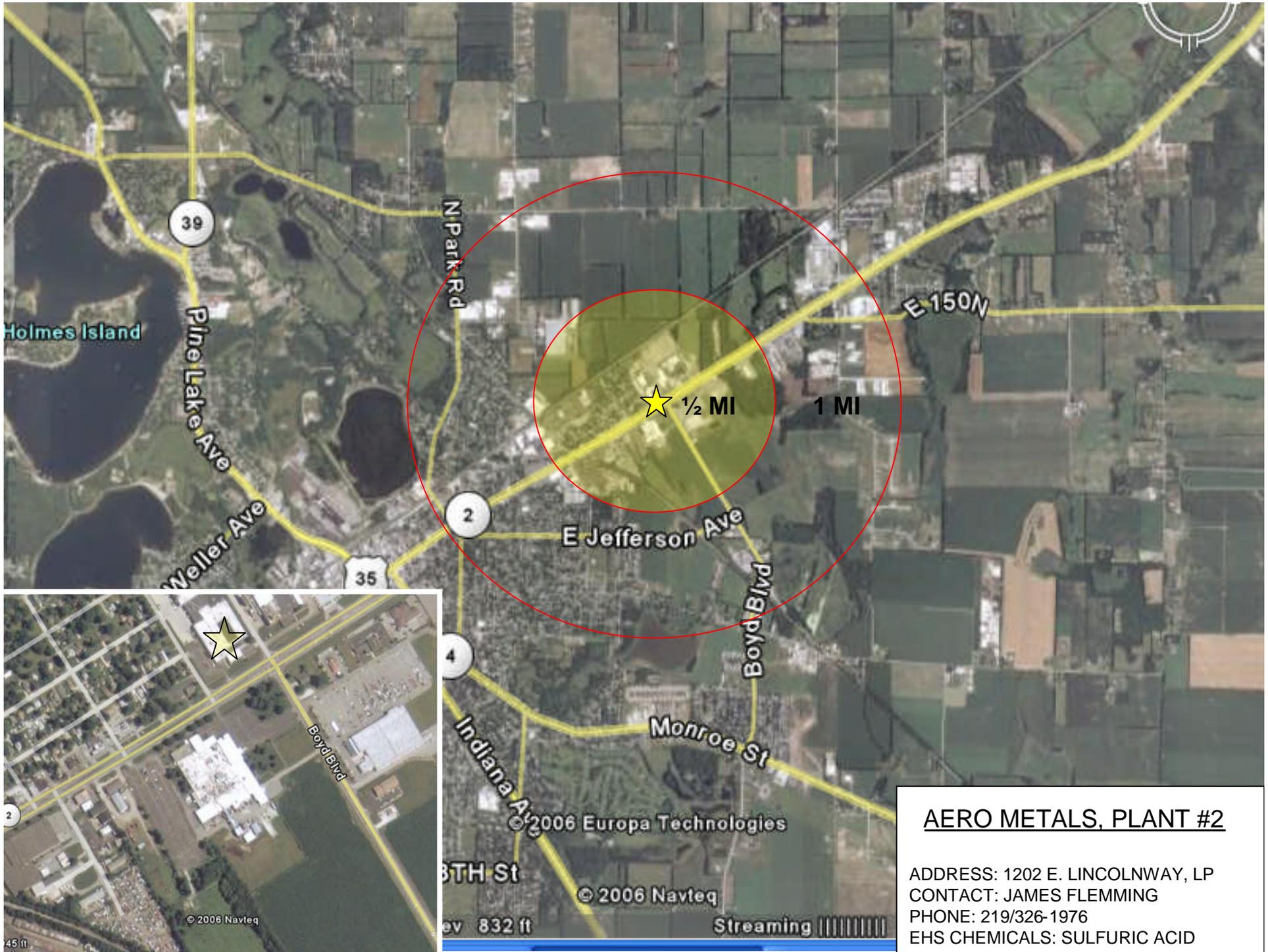
<u>CHEMICAL NAME</u>	<u>CAS NUMBER</u>
PROPANE	74-98-6
PROPYLENE GLYCOL	57-55-6
PROPYLENE GLYCOL METHYL ETHER	107-98-2
QUARTZ	14808-60-7
RESIN COMPOUND (FLAMMABLE LIQUID)	
SILICA (AMORPHOUS)	63231-67-4
SILICON (POWDER)	7440-21-3
SODIUM BISULFITE, SOLUTION	7631-90-5
SODIUM BORATE	1303-96-4
SODIUM CHLORATE	7775-09-9
SODIUM CYANIDE *	143-33-9
SODIUM FLUORIDE	7687-49-4
SODIUM HYDROSULFITE	7775-14-6
SODIUM HYDROXIDE	1310-73-2
SODIUM HYPOCHLORITE	7681-52-9
SODIUM MATABISULFITE	7681-57-4
SODIUM NITRITE	7632-00-0
SODIUM PHOSPHATE	7601-54-9
SODIUM RESINATE	61790-51-0
SODIUM SILICATE	6834-92-0
SODIUM SILICOFLUORIDE	16893-85-9
SODIUM SULFATE SOLUTION	7757-82-6
SODIUM SULFITE	7757-83-7
SOLVENT BLEND	
STEARIC ACID	57-11-4
STRONTIUM CHROMATE	7789-06-2
SULFUR (MOLTEN)	7704-34-9
SULFUR DIOXIDE *	7746-09-5
SULFURIC ACID *	7664-93-9
TERBUFOS *	13071-79-9
TETRACHLOROETHYLENE	127-18-4
TOLUENE	108-88-3
TOLUENE DISOCYANATE	26471-62-5
TRICHLORO-S-TRIAZINETRIONE (DRY)	87-90-1
TRICHLOROETHYLENE	79-01-6
UREA	57-13-6
VANADIUM PENTOXIDE *	1314-62-1
WASTE OIL	
WAX	
XYLENE	1330-20-7
ZIRCONIUM METAL	7440-67-7

**NOTE: AN ASTERISK (\*) INDICATES AN EXTREMELY HAZARDOUS SUBSTANCE (EHS)**



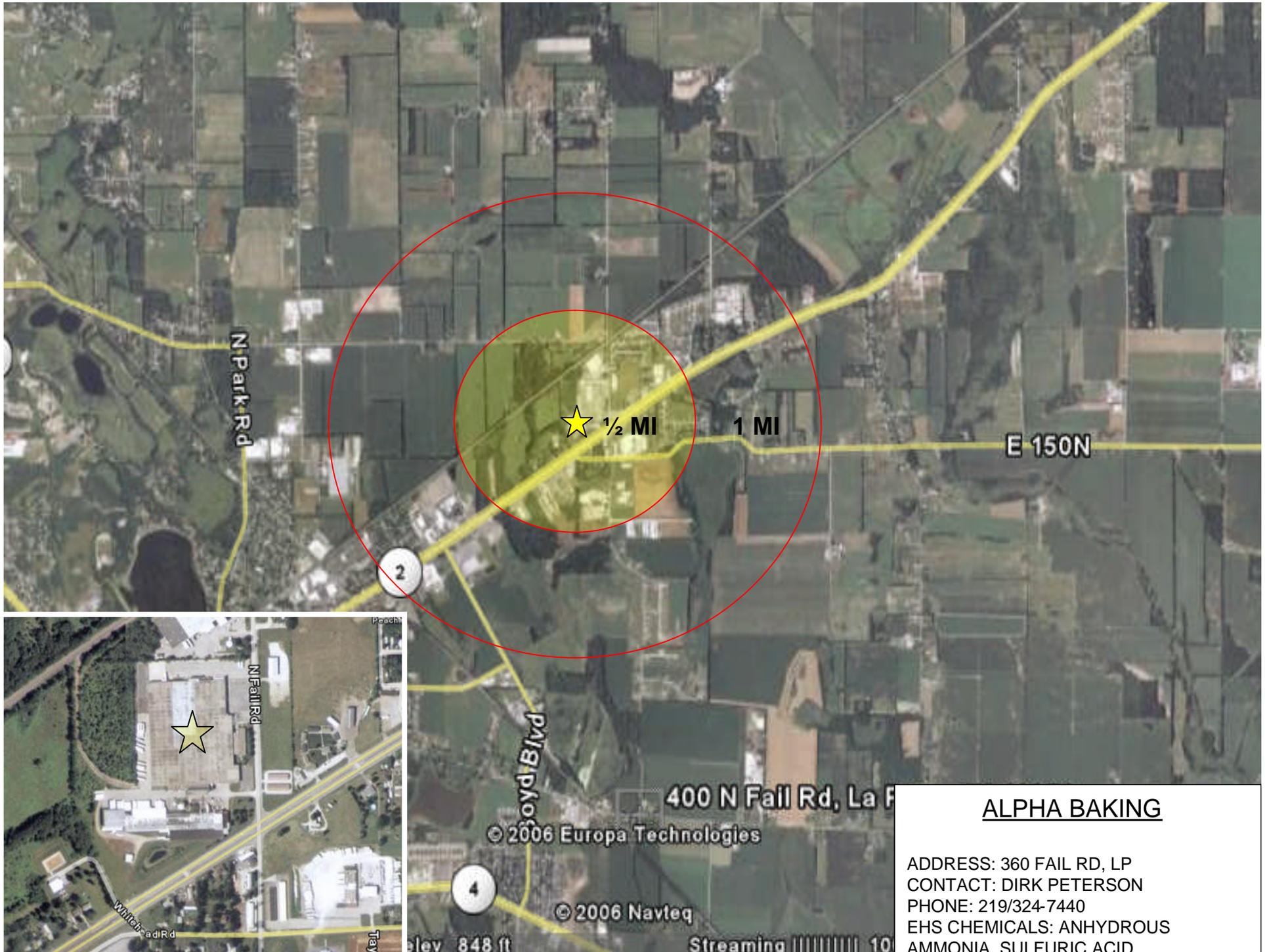
**AERO METALS, PLANT #1**

ADDRESS: 402 DARLINGTON ST, LP  
CONTACT: JAMES FLEMMING  
PHONE: 219/326-1976  
EHS CHEMICALS: SULFURIC ACID



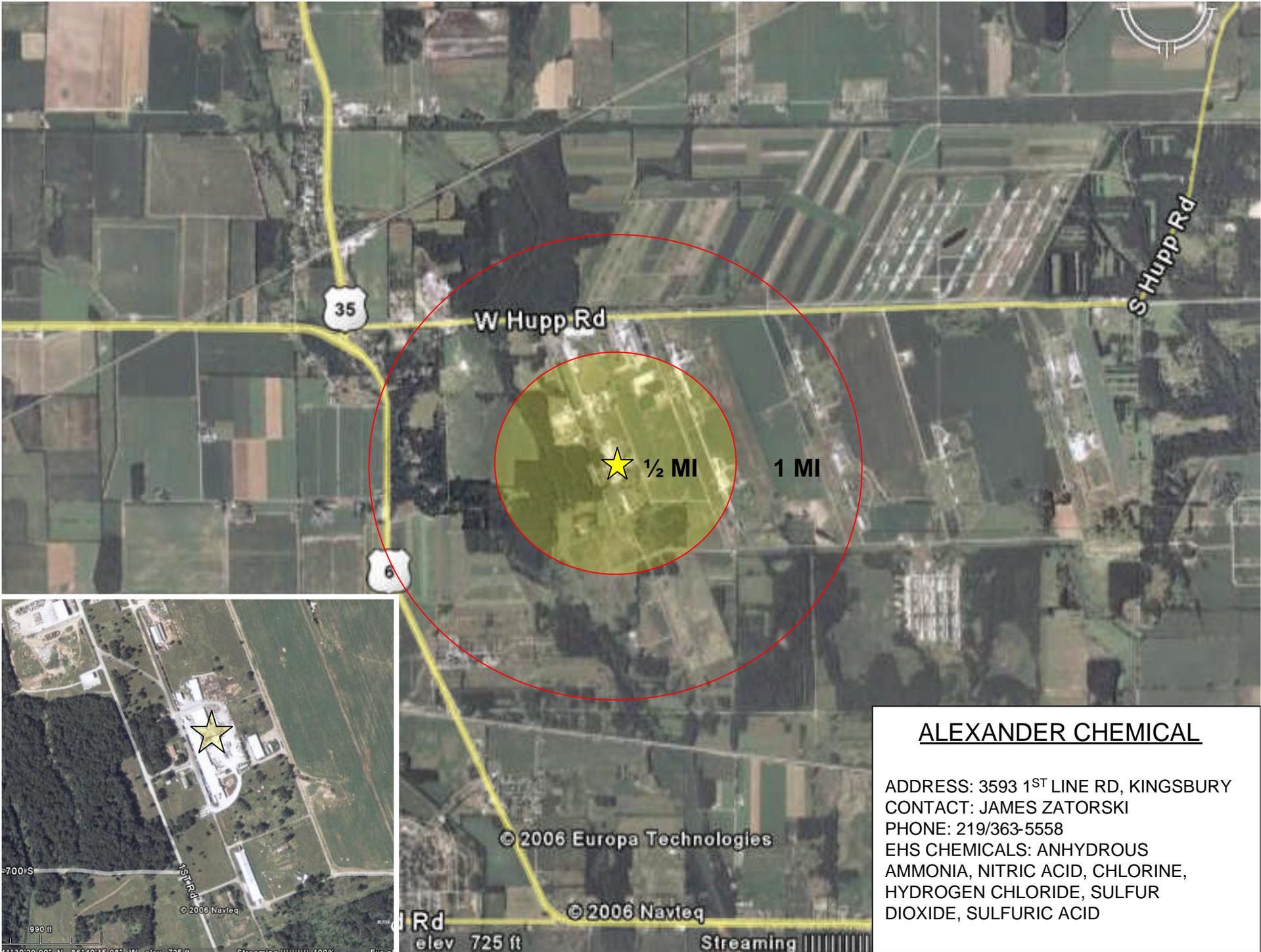
**AERO METALS, PLANT #2**

ADDRESS: 1202 E. LINCOLNWAY, LP  
CONTACT: JAMES FLEMMING  
PHONE: 219/326-1976  
EHS CHEMICALS: SULFURIC ACID



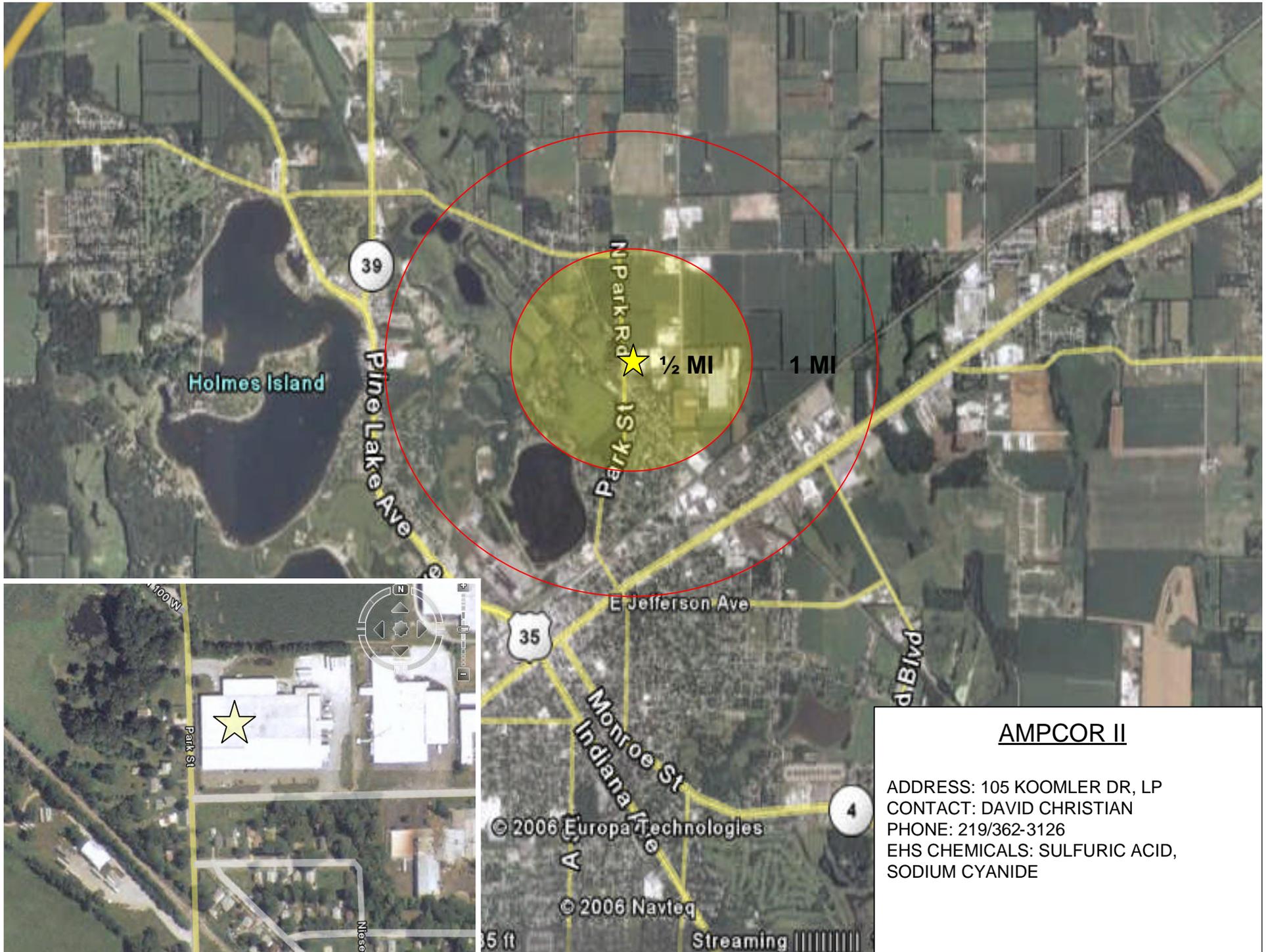
**ALPHA BAKING**

ADDRESS: 360 FAIL RD, LP  
CONTACT: DIRK PETERSON  
PHONE: 219/324-7440  
EHS CHEMICALS: ANHYDROUS  
AMMONIA. SULFURIC ACID



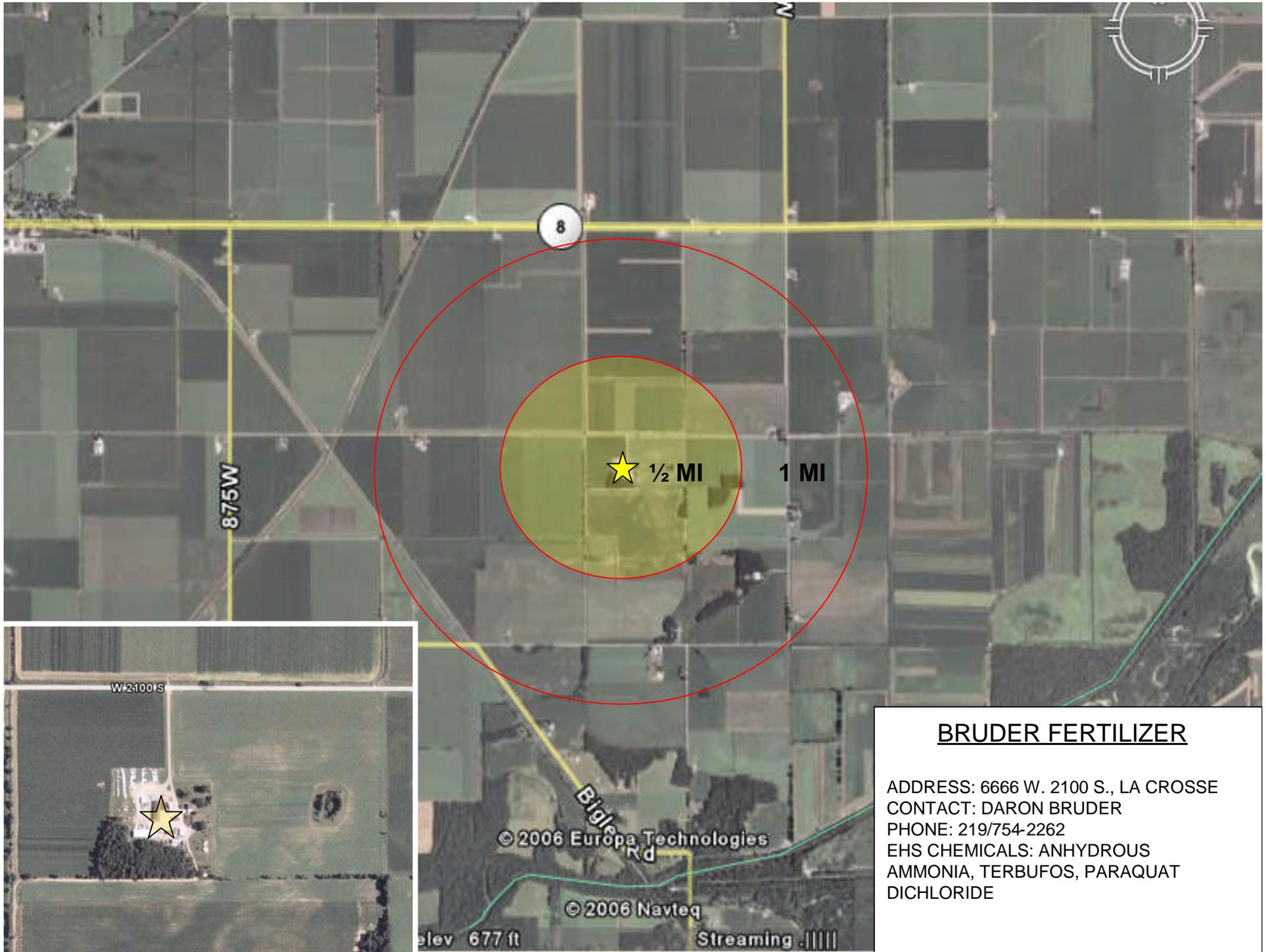
**ALEXANDER CHEMICAL**

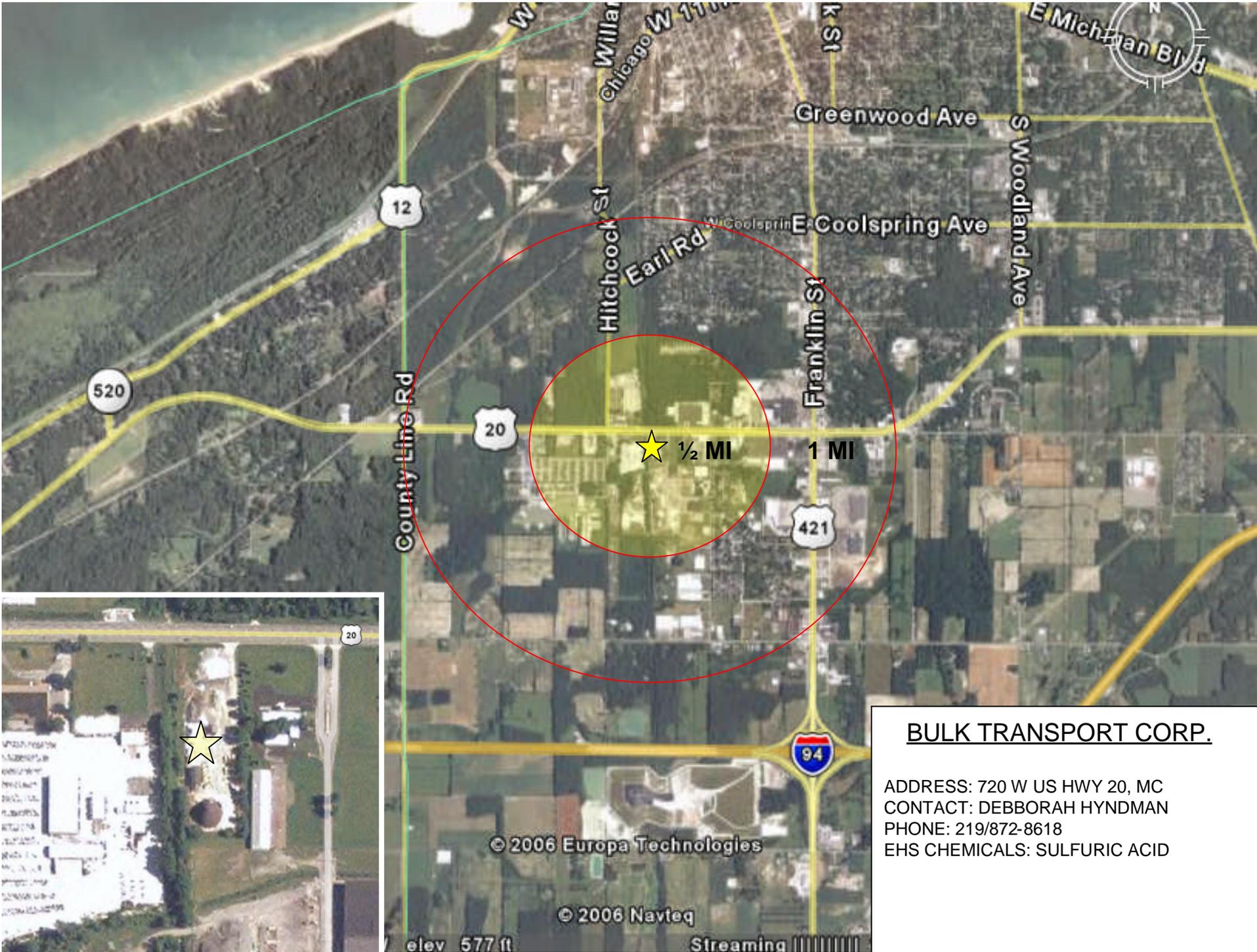
ADDRESS: 3593 1<sup>ST</sup> LINE RD, KINGSBURY  
CONTACT: JAMES ZATORSKI  
PHONE: 219/363-5558  
EHS CHEMICALS: ANHYDROUS  
AMMONIA, NITRIC ACID, CHLORINE,  
HYDROGEN CHLORIDE, SULFUR  
DIOXIDE, SULFURIC ACID



## AMPCOR II

ADDRESS: 105 KOOMLER DR, LP  
CONTACT: DAVID CHRISTIAN  
PHONE: 219/362-3126  
EHS CHEMICALS: SULFURIC ACID,  
SODIUM CYANIDE





**BULK TRANSPORT CORP.**

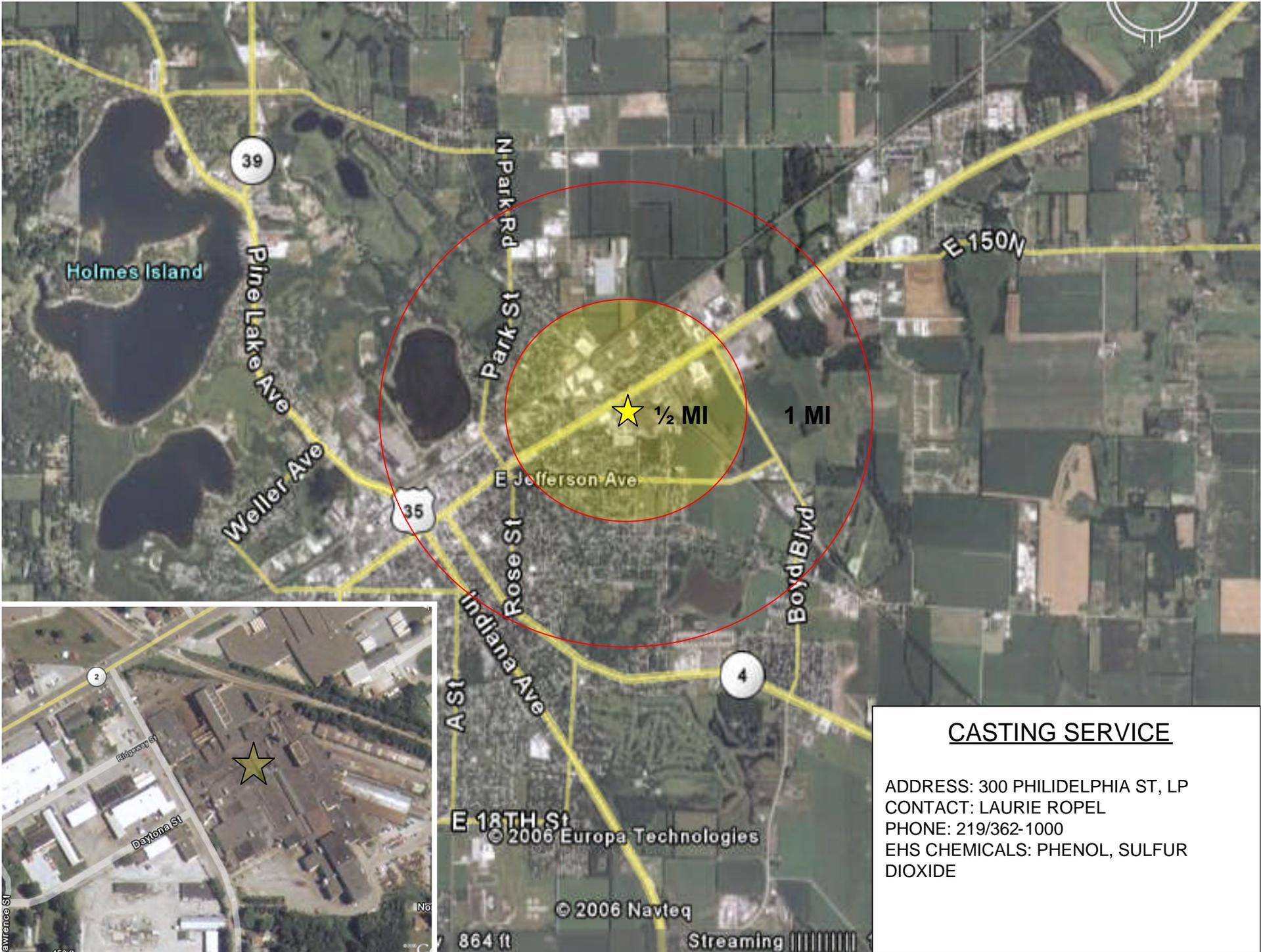
ADDRESS: 720 W US HWY 20, MC  
CONTACT: DEBBORAH HYNDMAN  
PHONE: 219/872-8618  
EHS CHEMICALS: SULFURIC ACID

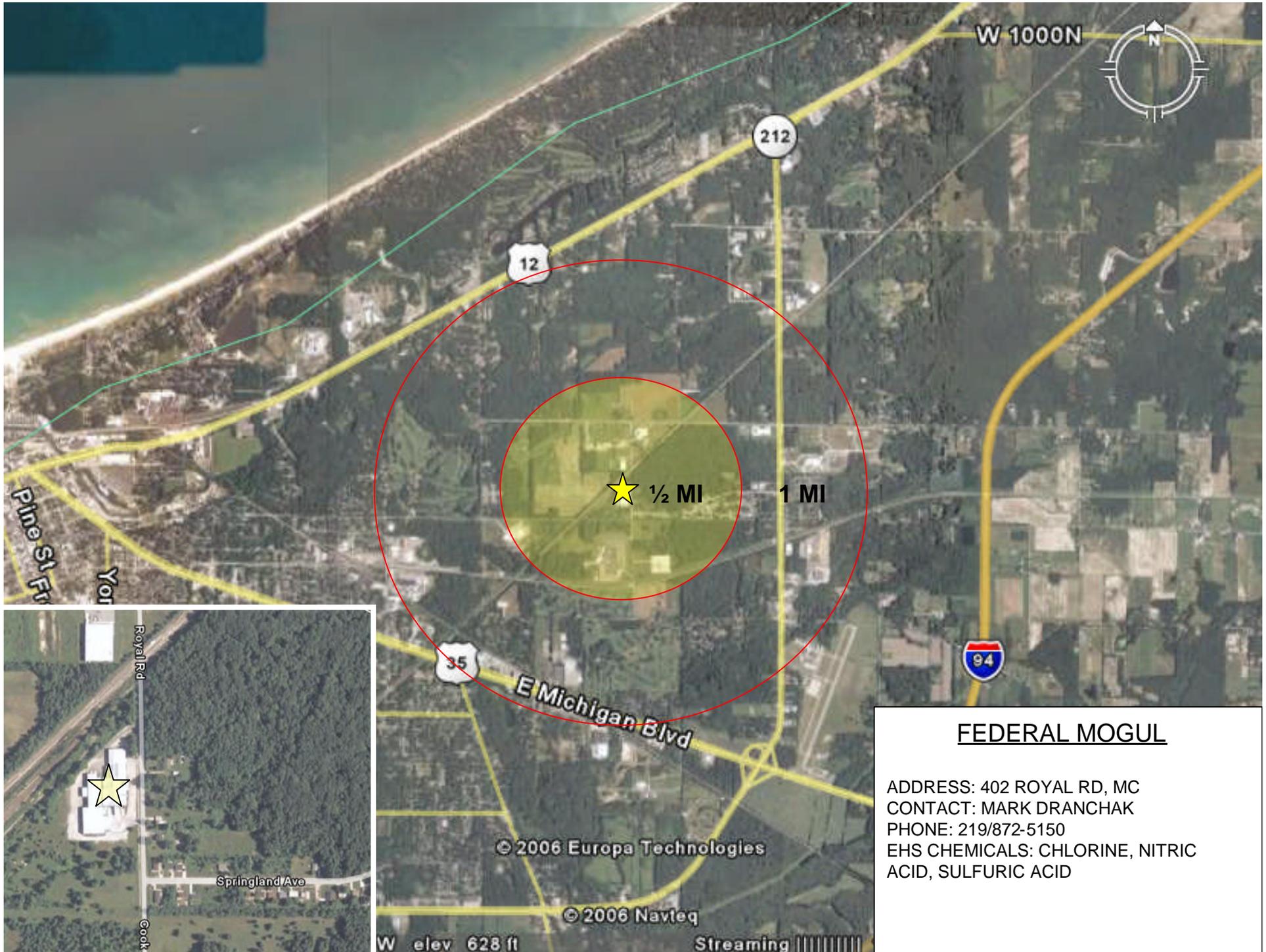
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elev 577 ft

Streaming





### FEDERAL MOGUL

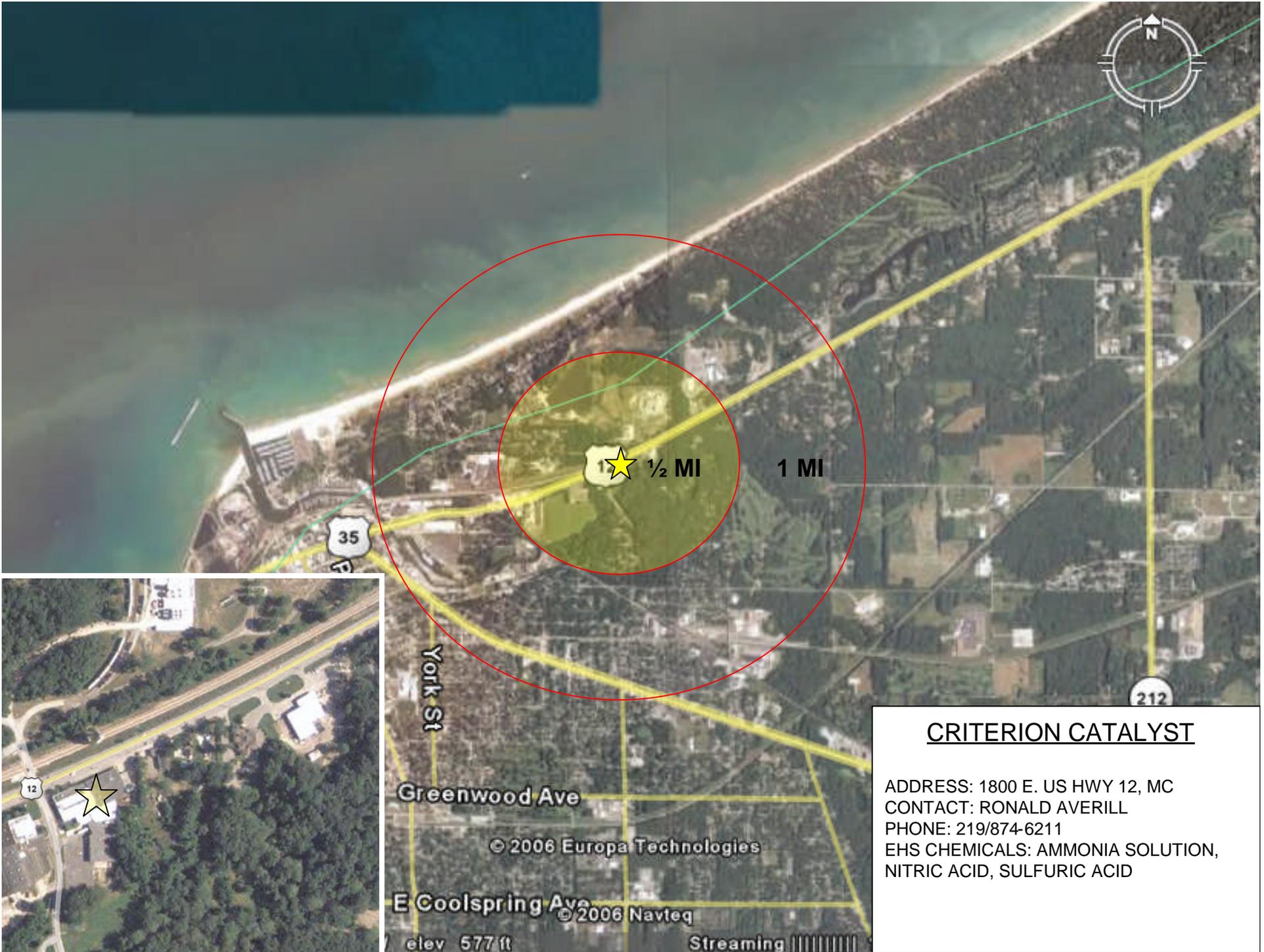
ADDRESS: 402 ROYAL RD, MC

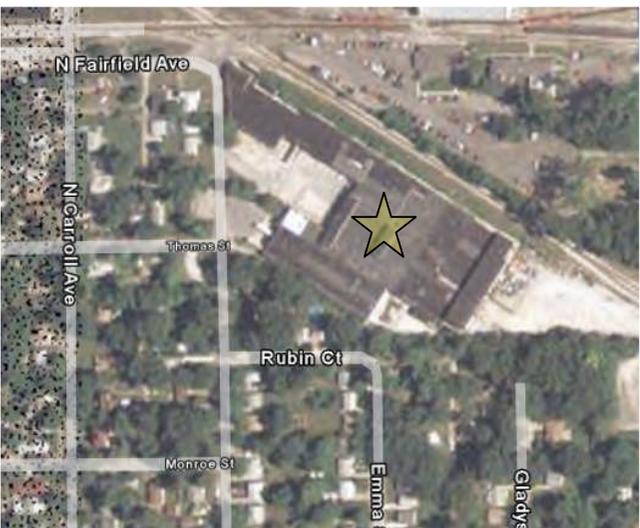
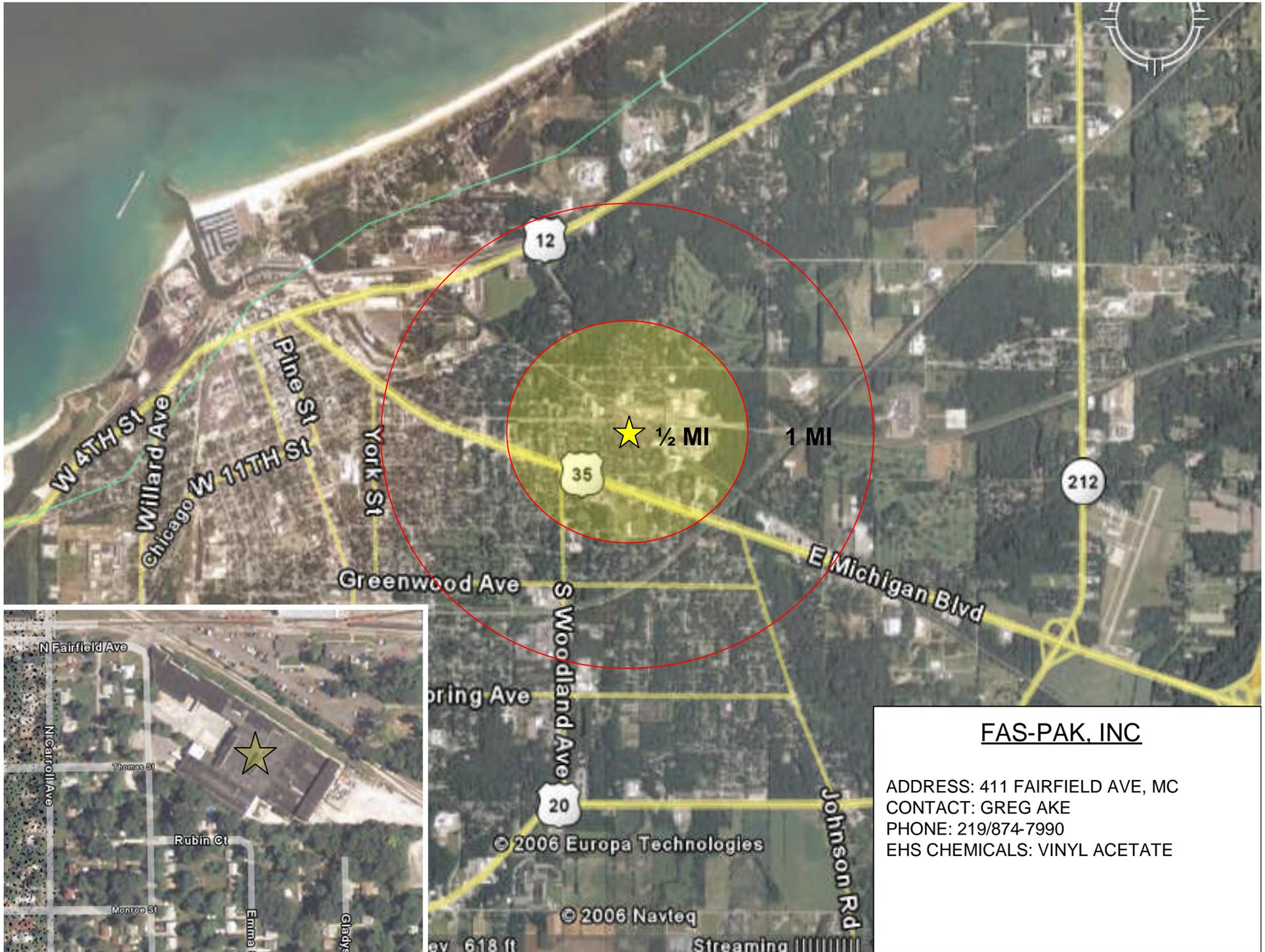
CONTACT: MARK DRANCHAK

PHONE: 219/872-5150

EHS CHEMICALS: CHLORINE, NITRIC

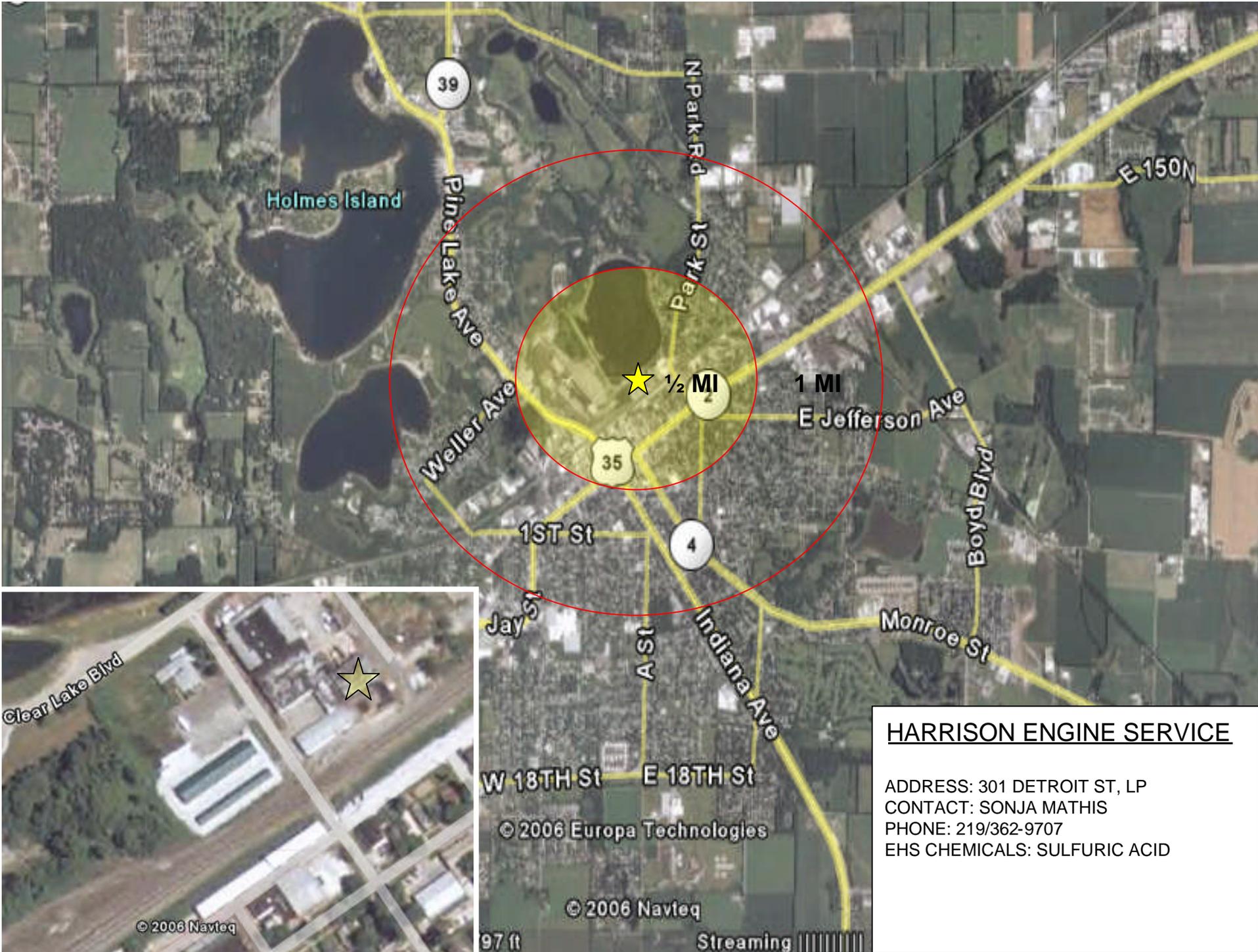
ACID, SULFURIC ACID





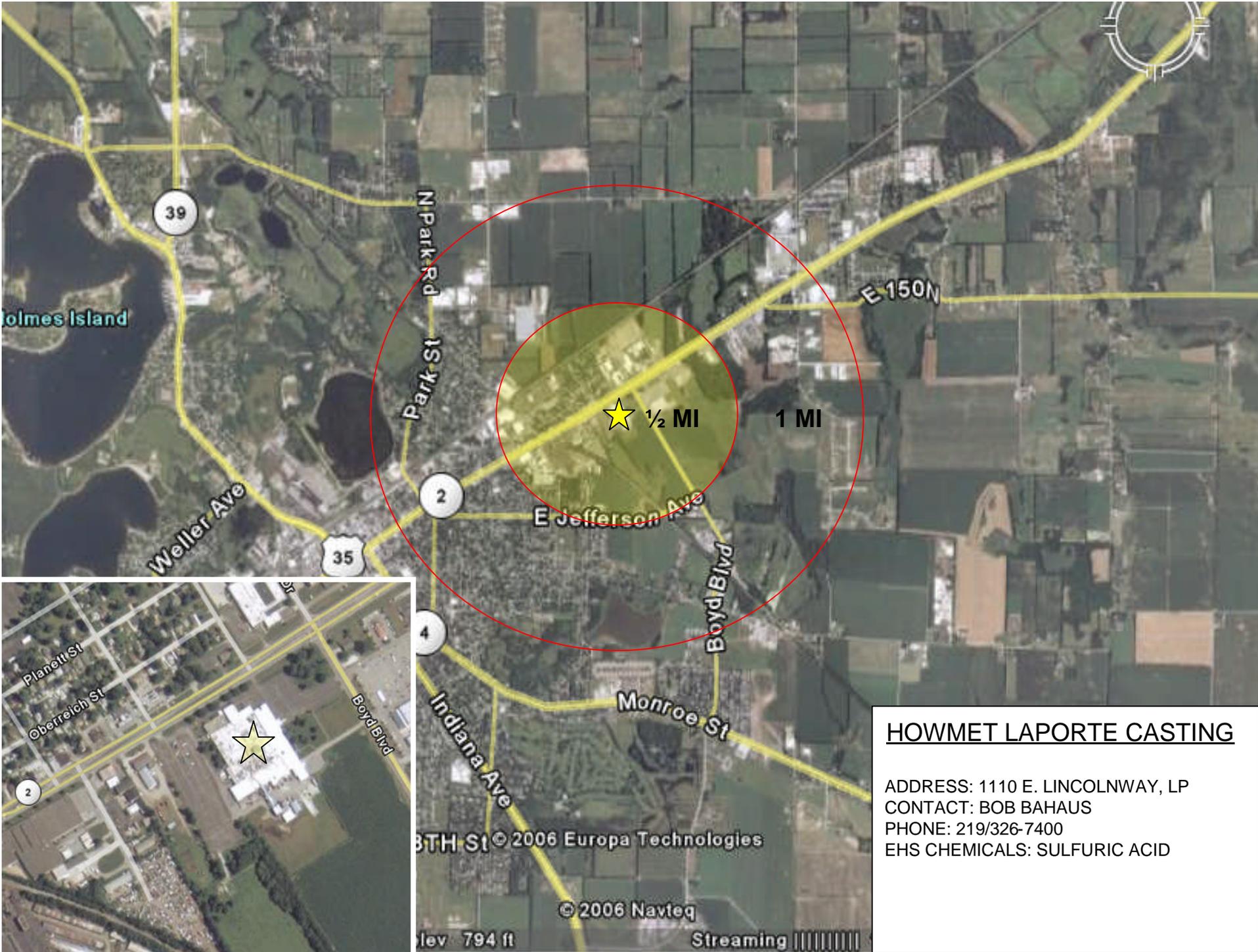
**FAS-PAK, INC**

ADDRESS: 411 FAIRFIELD AVE, MC  
 CONTACT: GREG AKE  
 PHONE: 219/874-7990  
 EHS CHEMICALS: VINYL ACETATE



**HARRISON ENGINE SERVICE**

ADDRESS: 301 DETROIT ST, LP  
CONTACT: SONJA MATHIS  
PHONE: 219/362-9707  
EHS CHEMICALS: SULFURIC ACID



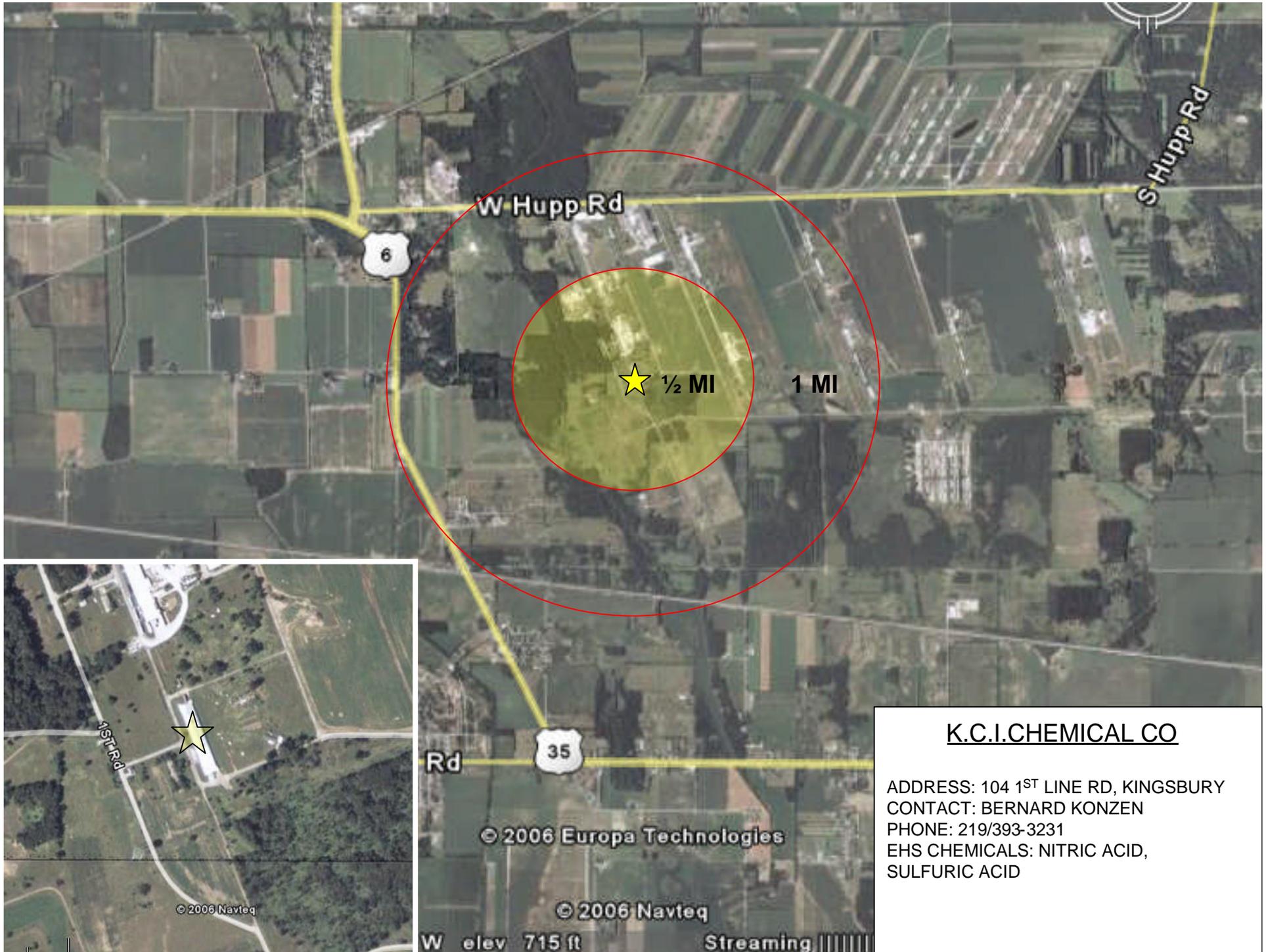
**HOWMET LAPORTE CASTING**

ADDRESS: 1110 E. LINCOLNWAY, LP  
CONTACT: BOB BAHAUS  
PHONE: 219/326-7400  
EHS CHEMICALS: SULFURIC ACID



**INDOT – WILBUR SHAW**  
**TRAVEL PLAZA**

ADDRESS: 4004 E. 700 N., RP  
CONTACT: DUANE WARNER  
PHONE: 574/674-8836  
EHS CHEMICALS: CHLORINE



W Hupp Rd

S Hupp Rd

6

★ 1/2 MI

1 MI

1st Rd

Rd

35

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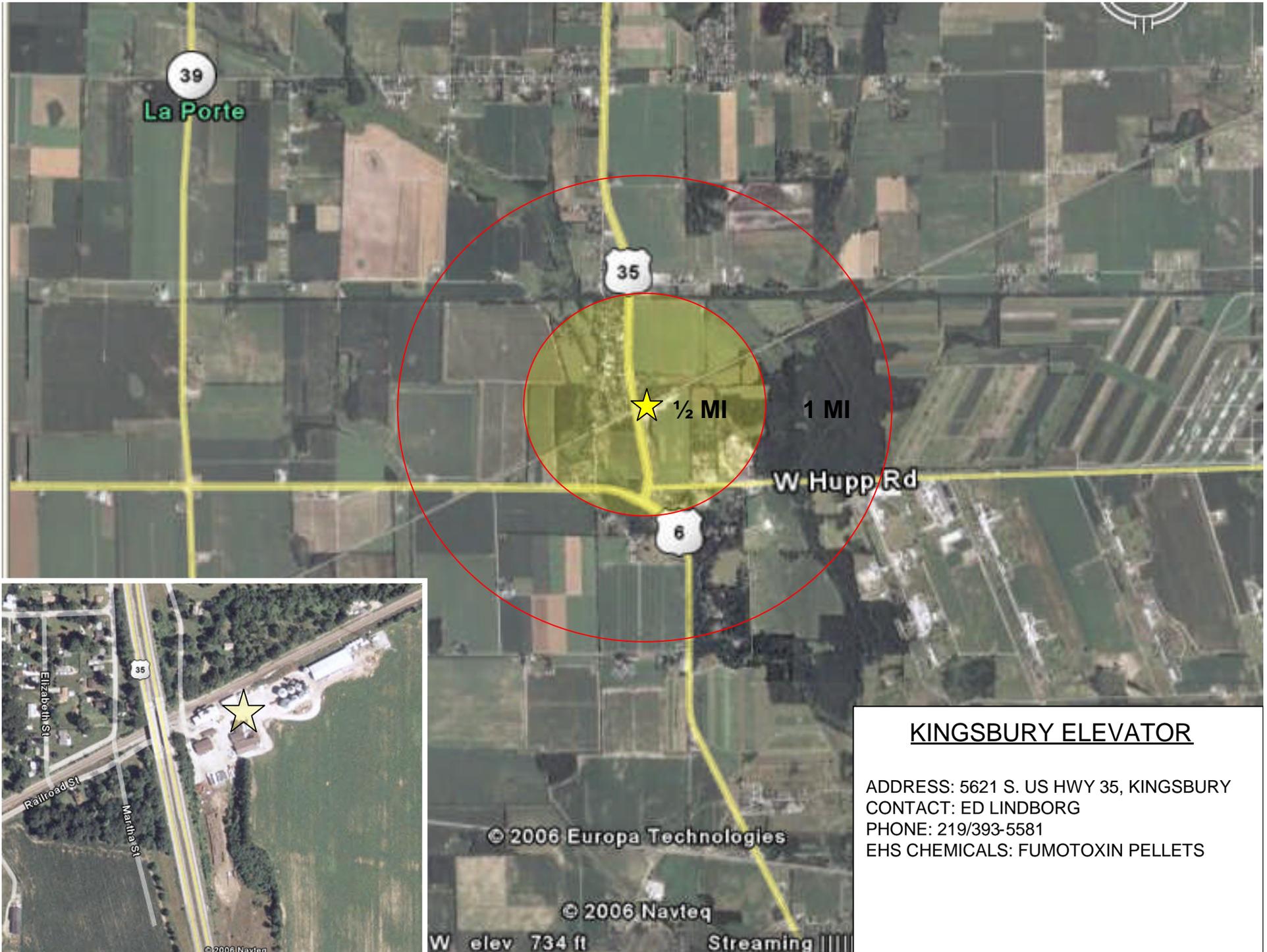
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W elev 715 ft

Streaming

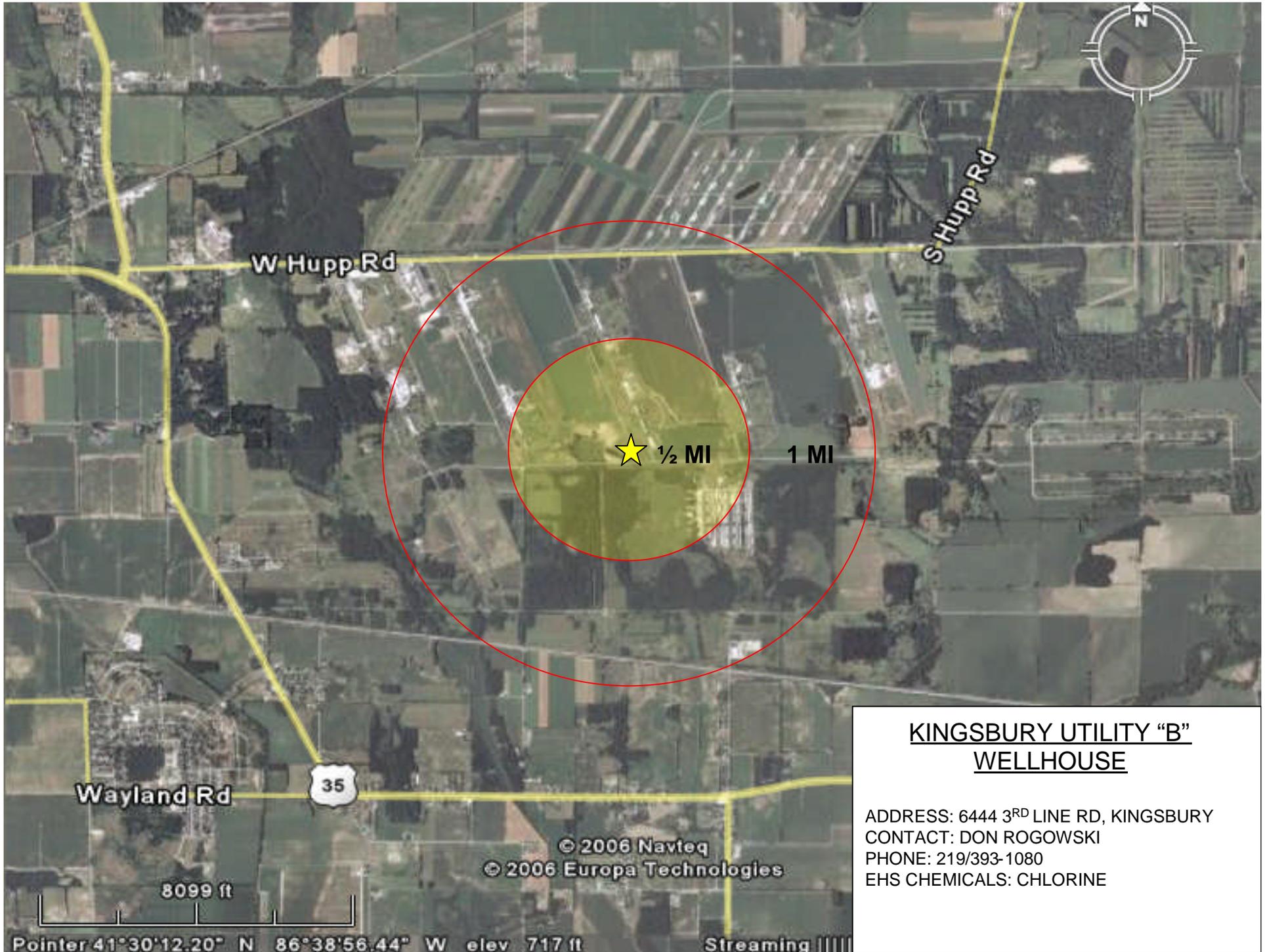
**K.C.I.CHEMICAL CO**

ADDRESS: 104 1<sup>ST</sup> LINE RD, KINGSBURY  
CONTACT: BERNARD KONZEN  
PHONE: 219/393-3231  
EHS CHEMICALS: NITRIC ACID,  
SULFURIC ACID



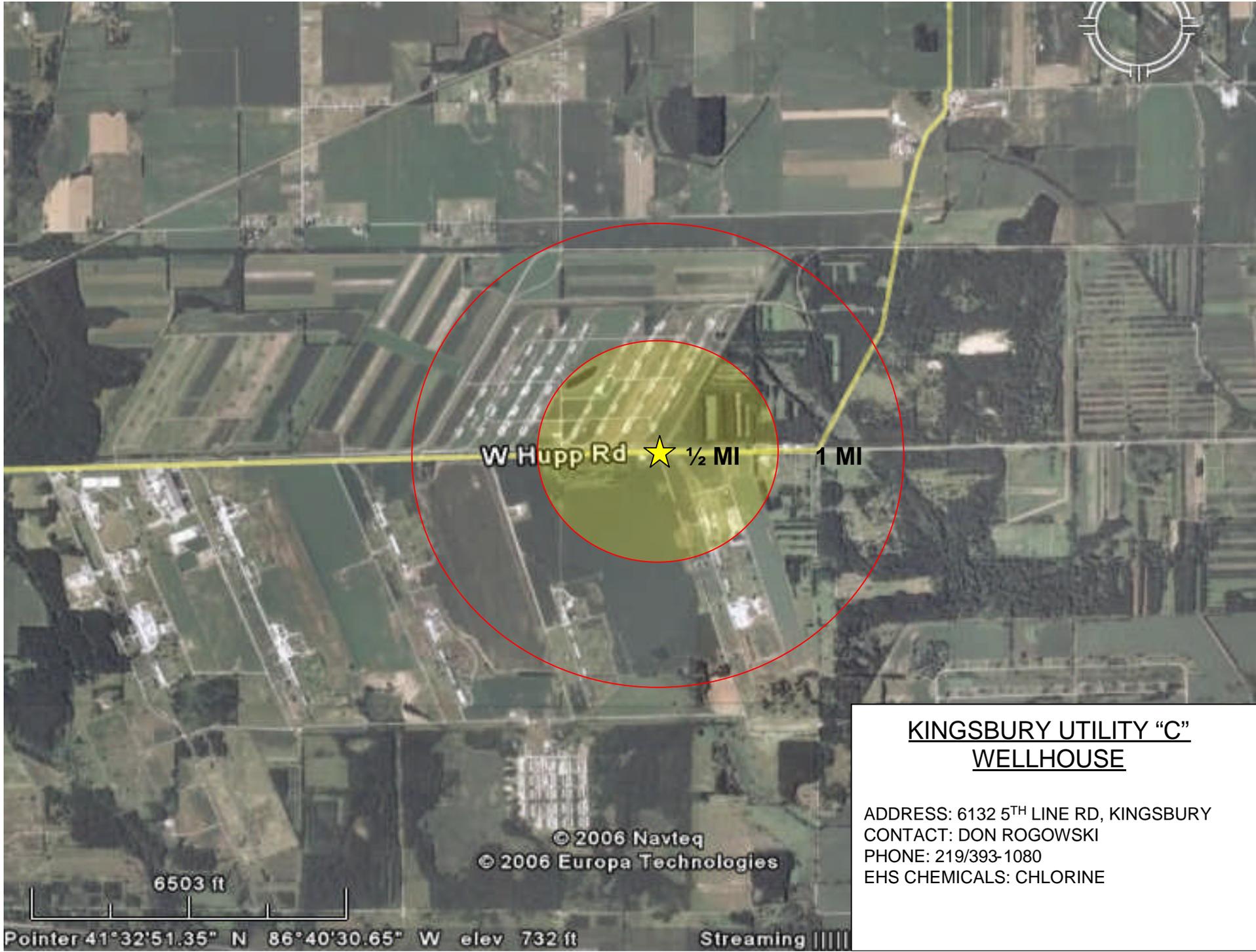
### KINGSBURY ELEVATOR

ADDRESS: 5621 S. US HWY 35, KINGSBURY  
CONTACT: ED LINDBORG  
PHONE: 219/393-5581  
EHS CHEMICALS: FUMOTOXIN PELLETS



**KINGSBURY UTILITY "B"**  
**WELLHOUSE**

ADDRESS: 6444 3<sup>RD</sup> LINE RD, KINGSBURY  
CONTACT: DON ROGOWSKI  
PHONE: 219/393-1080  
EHS CHEMICALS: CHLORINE



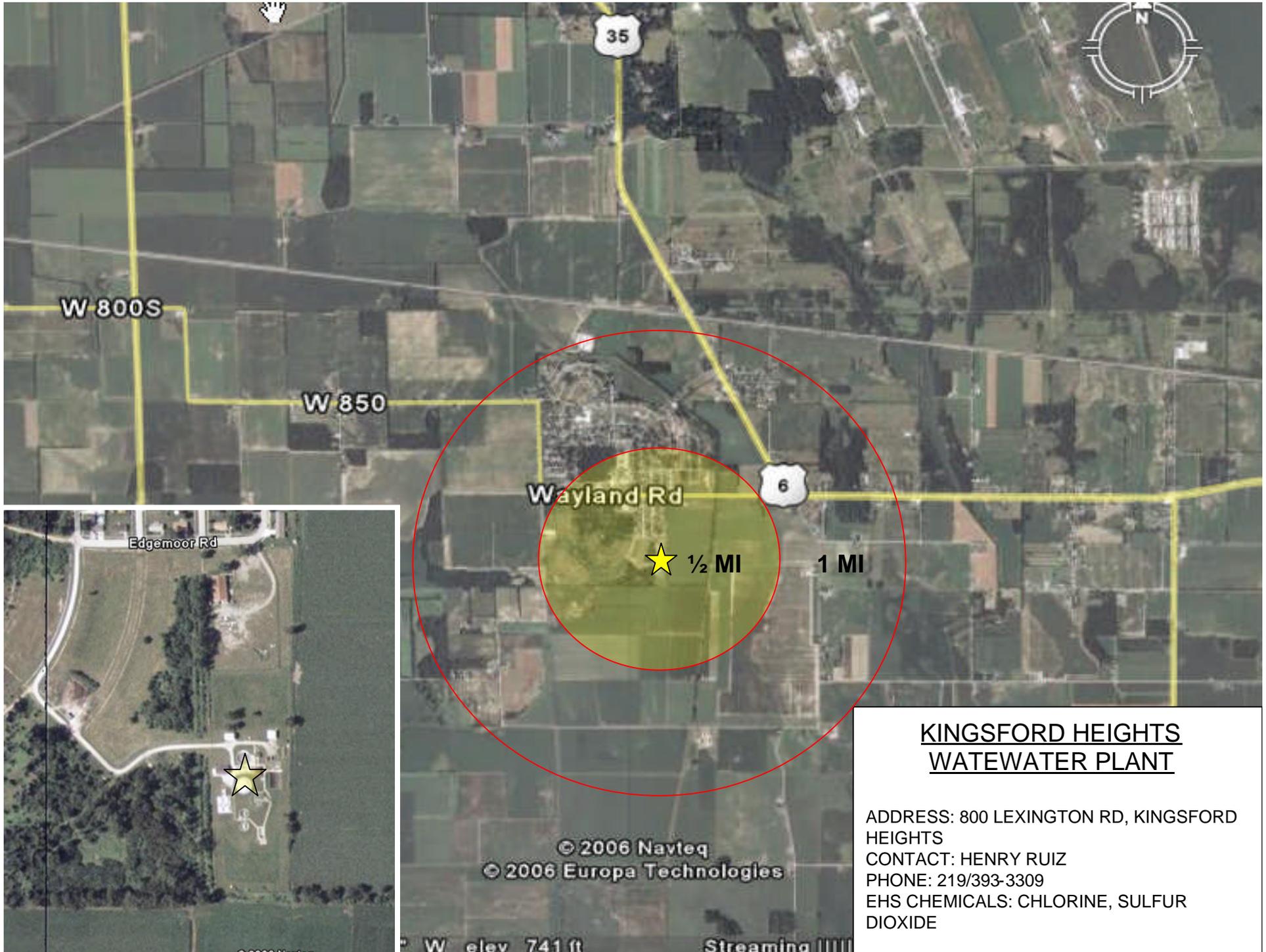
**KINGSBURY UTILITY "C"**  
**WELLHOUSE**

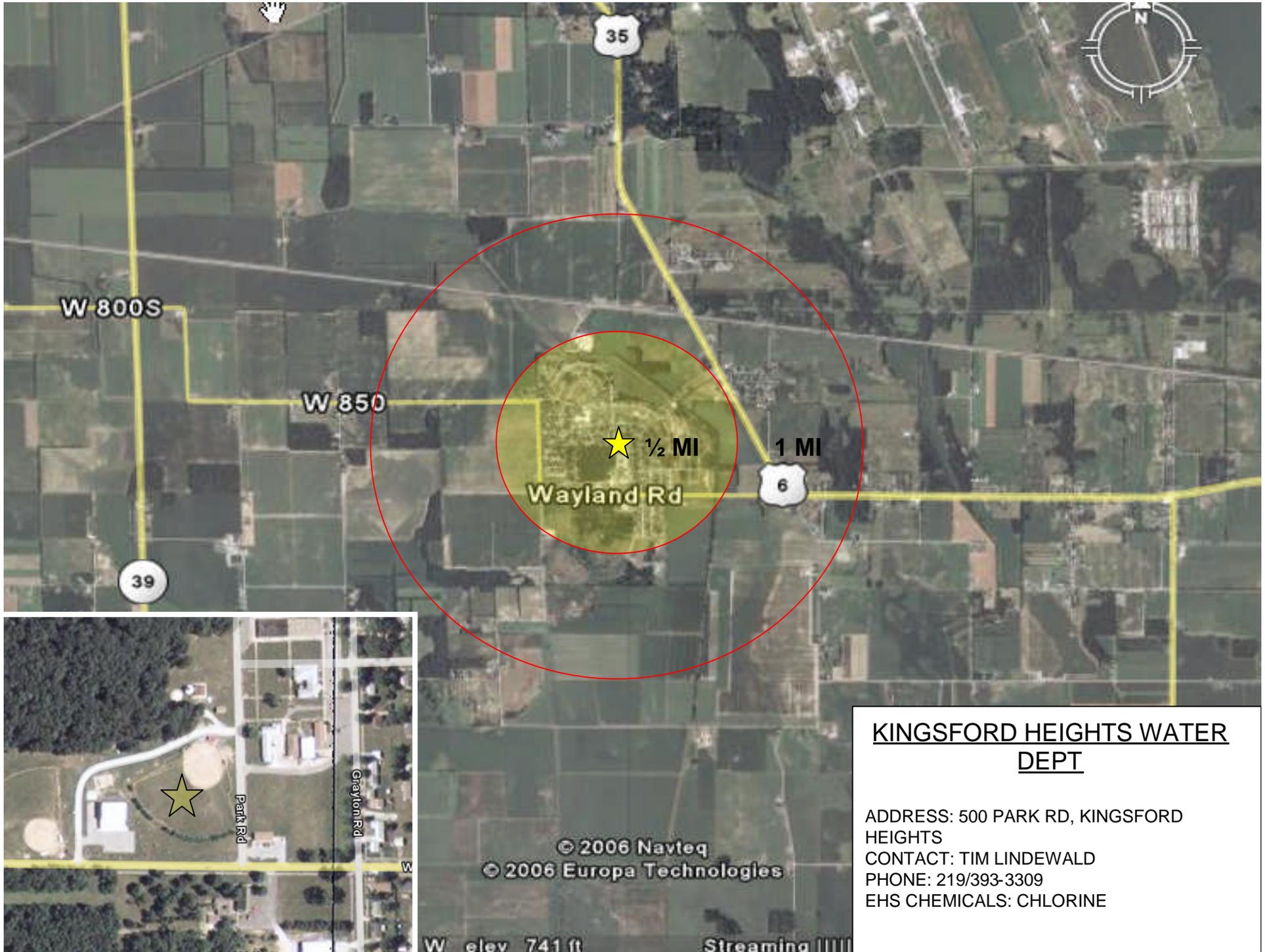
ADDRESS: 6132 5<sup>TH</sup> LINE RD, KINGSBURY  
CONTACT: DON ROGOWSKI  
PHONE: 219/393-1080  
EHS CHEMICALS: CHLORINE

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6503 ft

Pointer 41°32'51.35" N 86°40'30.65" W elev 732 ft Streaming





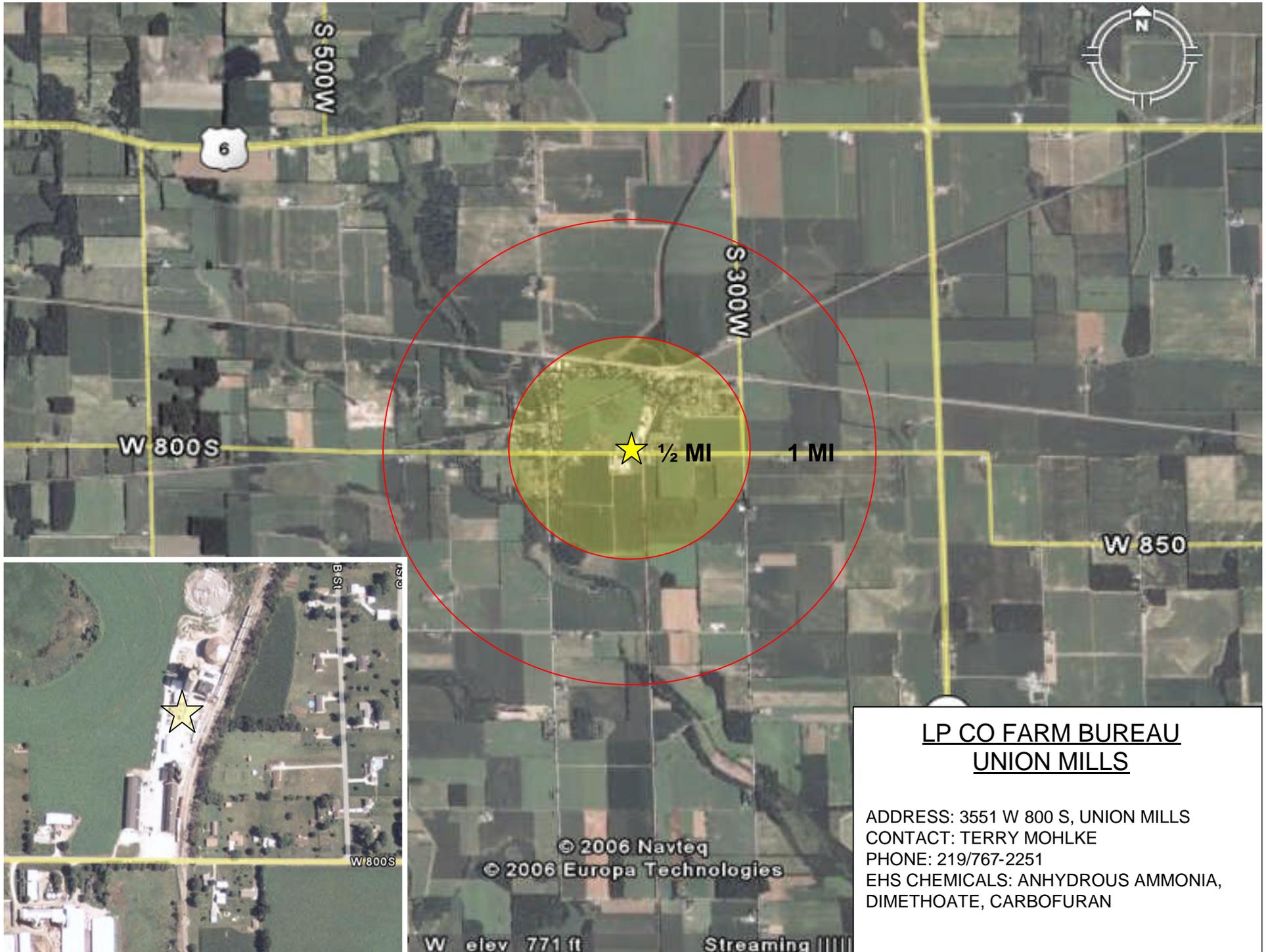
**KINGSFORD HEIGHTS WATER DEPT**

ADDRESS: 500 PARK RD, KINGSFORD HEIGHTS  
CONTACT: TIM LINDEWALD  
PHONE: 219/393-3309  
EHS CHEMICALS: CHLORINE



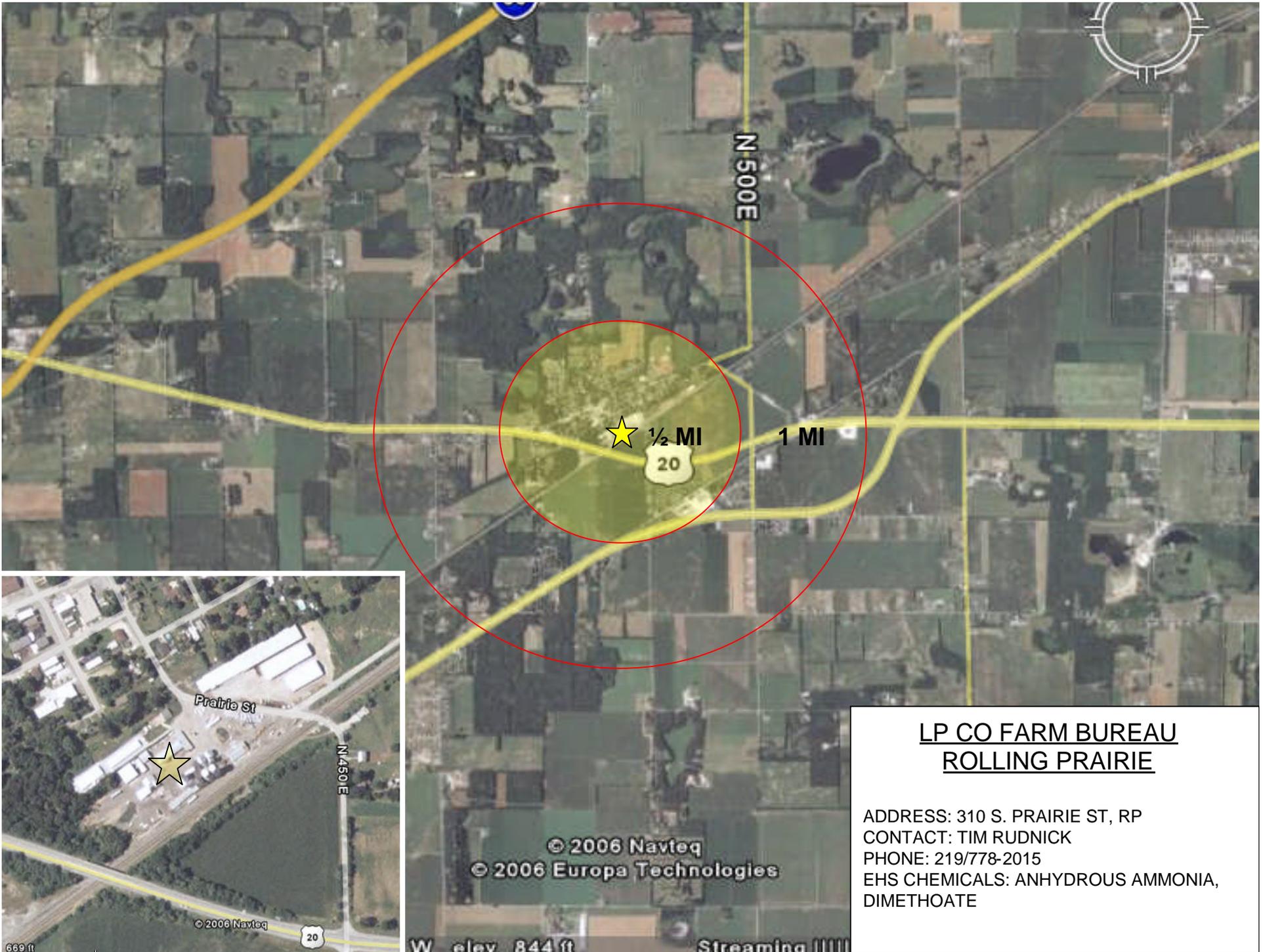
**LA CROSSE WATER DEPT**

ADDRESS: 111 PENNSYLVANIA AVE,  
LACROSSE  
CONTACT: JERRY JACKSON  
PHONE: 219/754-2645  
EHS CHEMICALS: CHLORINE



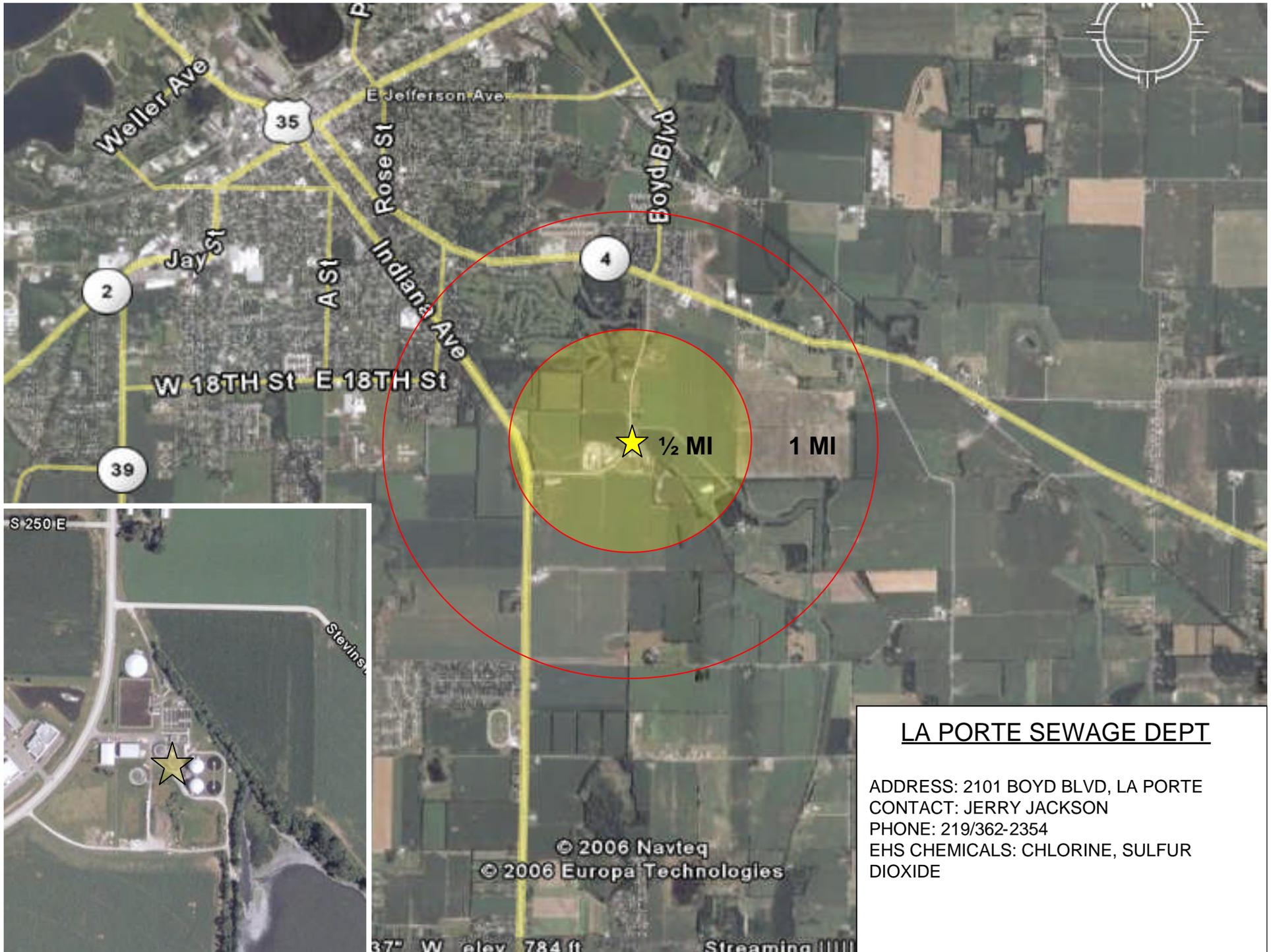
**LP CO FARM BUREAU**  
**UNION MILLS**

ADDRESS: 3551 W 800 S, UNION MILLS  
CONTACT: TERRY MOHLKE  
PHONE: 219/767-2251  
EHS CHEMICALS: ANHYDROUS AMMONIA,  
DIMETHOATE, CARBOFURAN



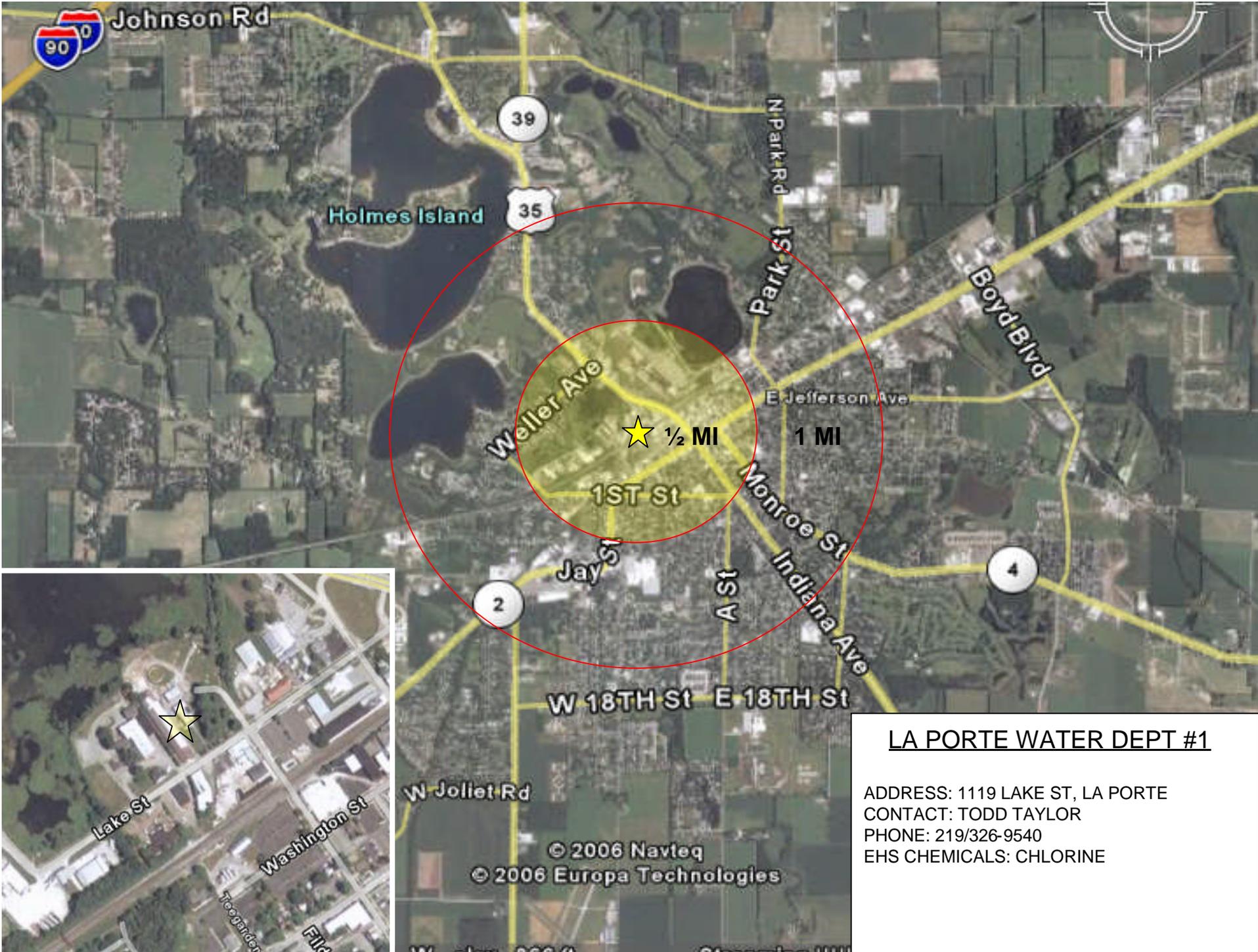
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**ROLLING PRAIRIE**

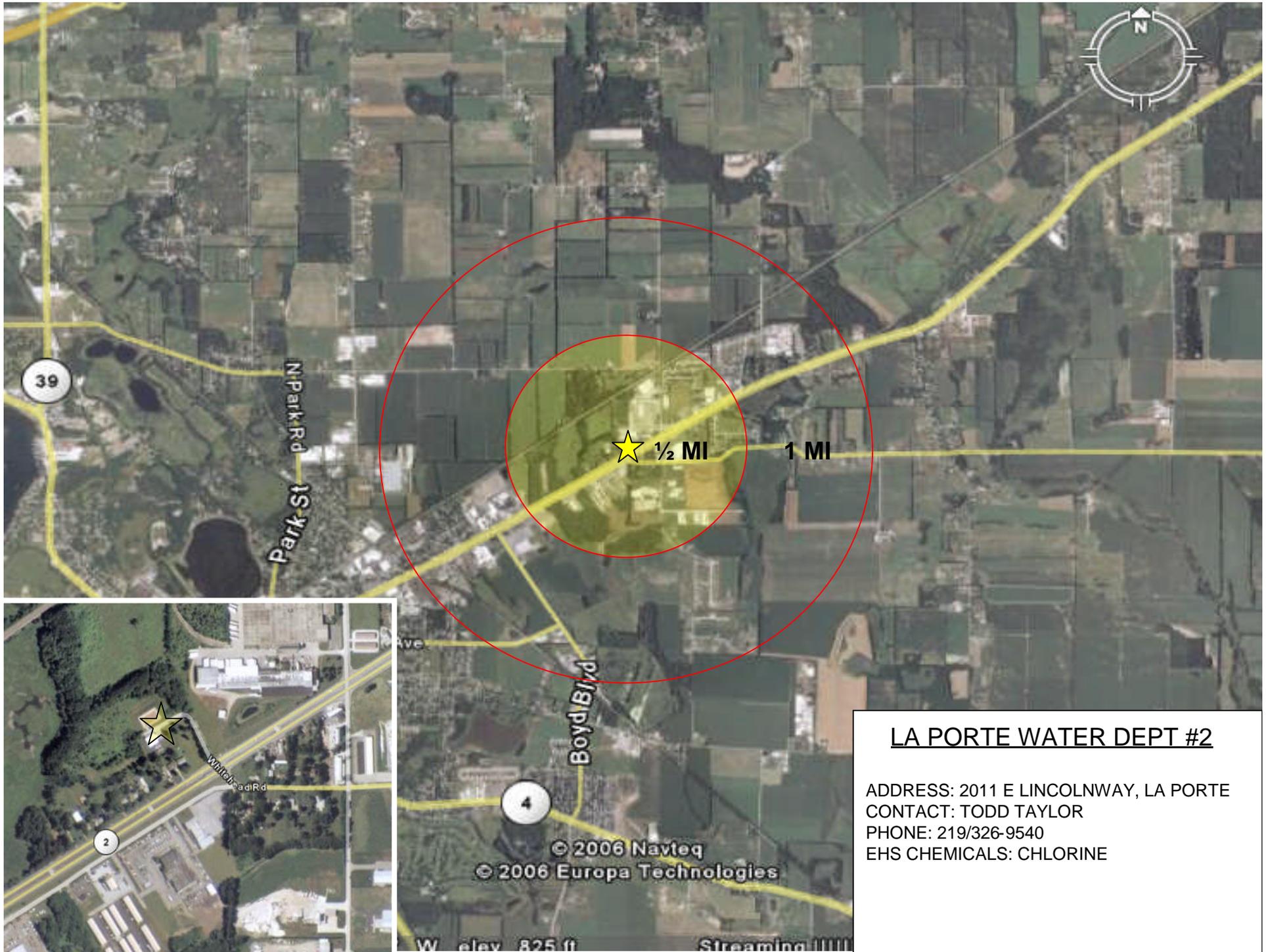
ADDRESS: 310 S. PRAIRIE ST, RP  
CONTACT: TIM RUDNICK  
PHONE: 219/778-2015  
EHS CHEMICALS: ANHYDROUS AMMONIA,  
DIMETHOATE



### LA PORTE SEWAGE DEPT

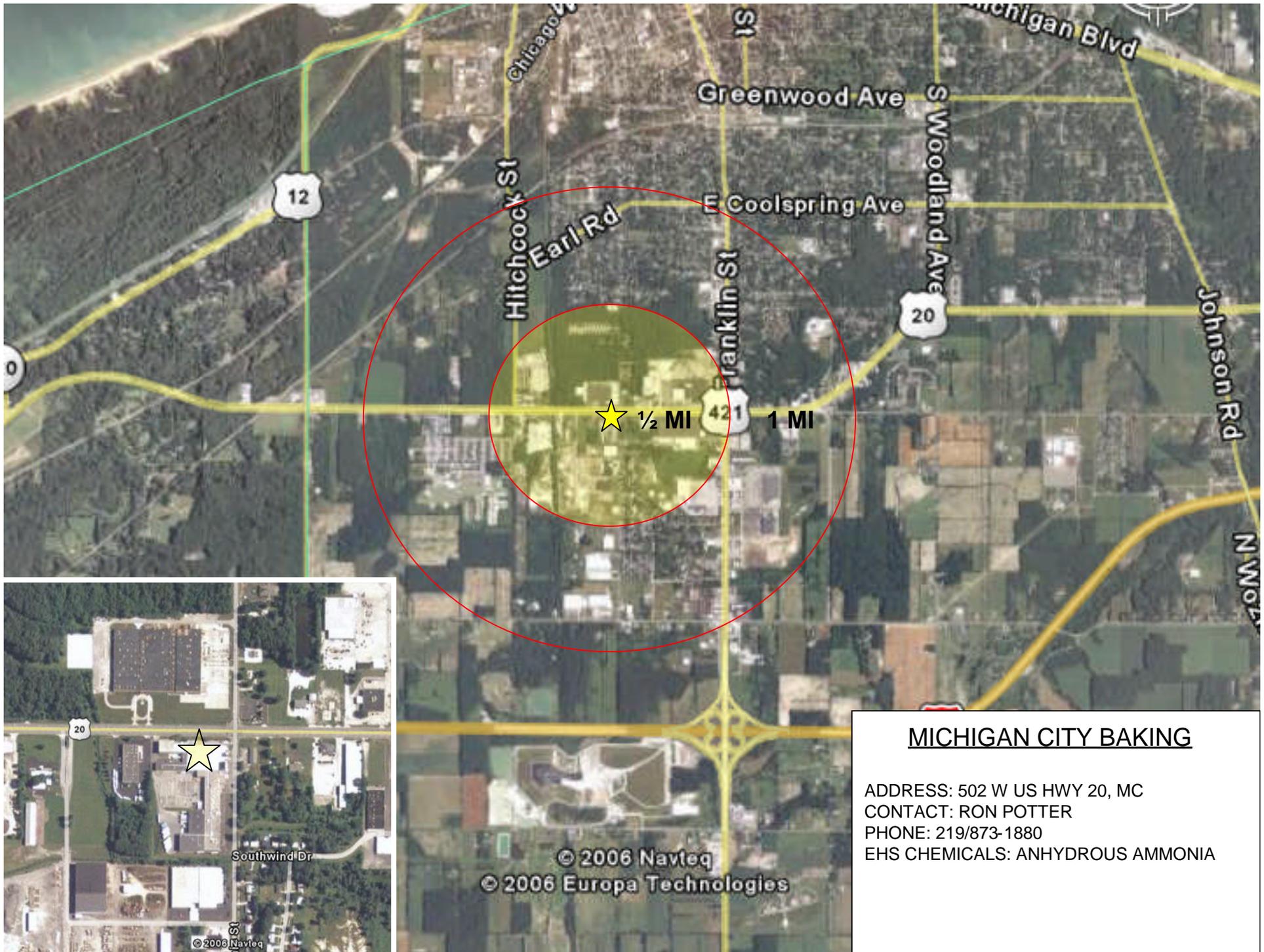
ADDRESS: 2101 BOYD BLVD, LA PORTE  
CONTACT: JERRY JACKSON  
PHONE: 219/362-2354  
EHS CHEMICALS: CHLORINE, SULFUR  
DIOXIDE





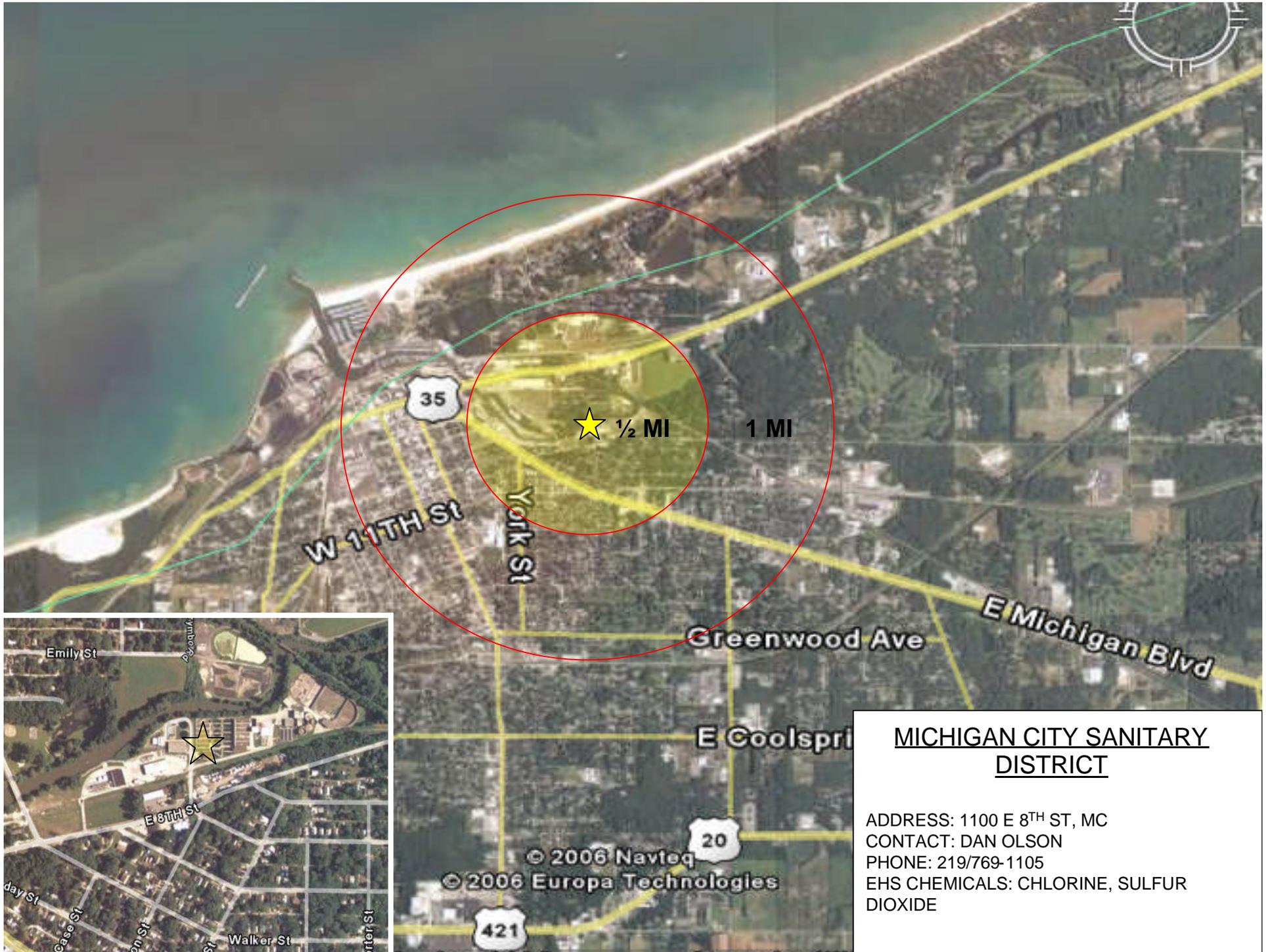
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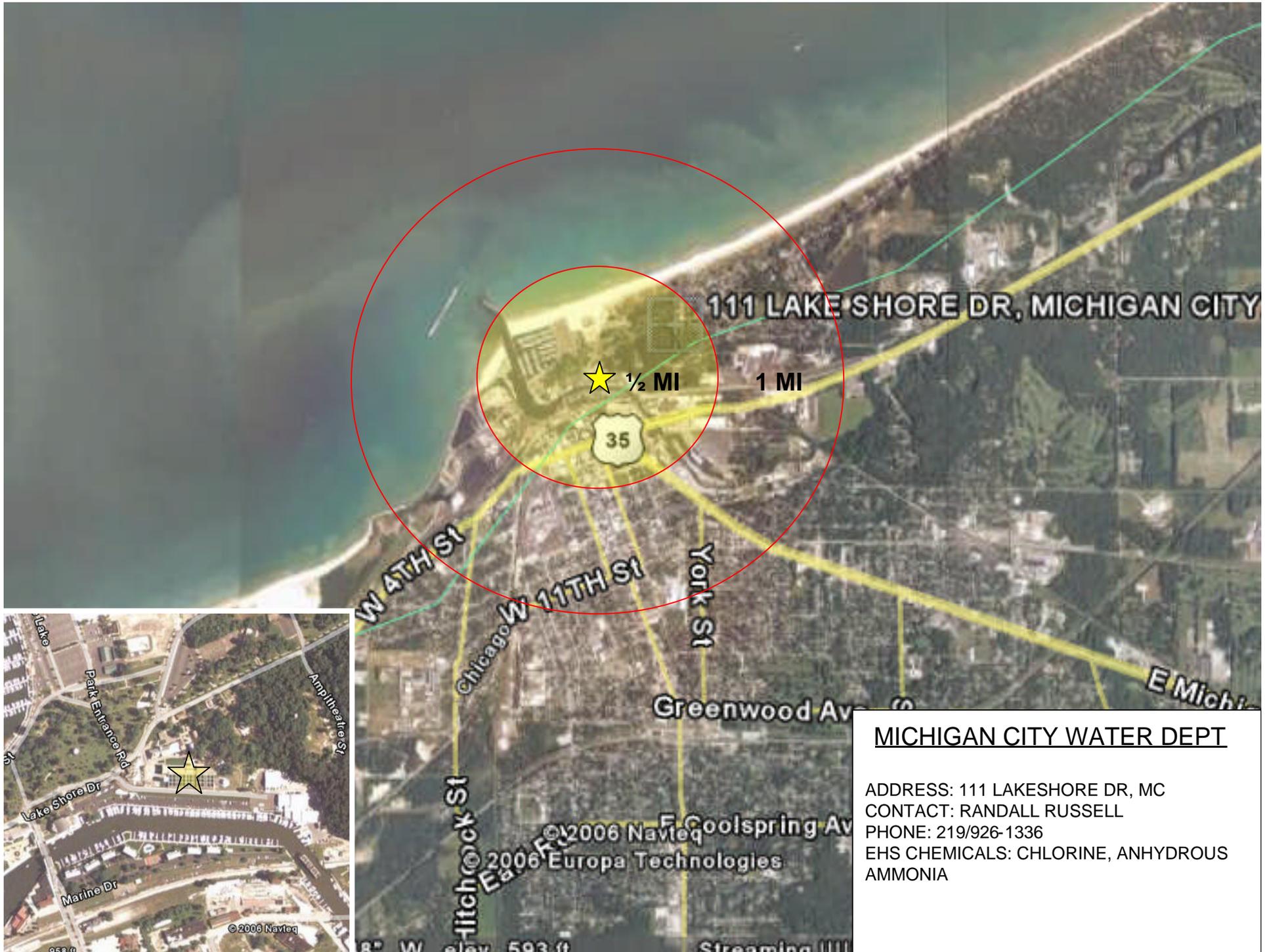
ADDRESS: 2011 E LINCOLNWAY, LA PORTE  
CONTACT: TODD TAYLOR  
PHONE: 219/326-9540  
EHS CHEMICALS: CHLORINE



**MICHIGAN CITY BAKING**

ADDRESS: 502 W US HWY 20, MC  
CONTACT: RON POTTER  
PHONE: 219/873-1880  
EHS CHEMICALS: ANHYDROUS AMMONIA





111 LAKE SHORE DR, MICHIGAN CITY

★ 1/2 MI 1 MI



35

W 4TH ST

Chicago W 11TH ST

York St

Greenwood Ave

E Michi

**MICHIGAN CITY WATER DEPT**

ADDRESS: 111 LAKESHORE DR, MC  
CONTACT: RANDALL RUSSELL  
PHONE: 219/926-1336  
EHS CHEMICALS: CHLORINE, ANHYDROUS AMMONIA

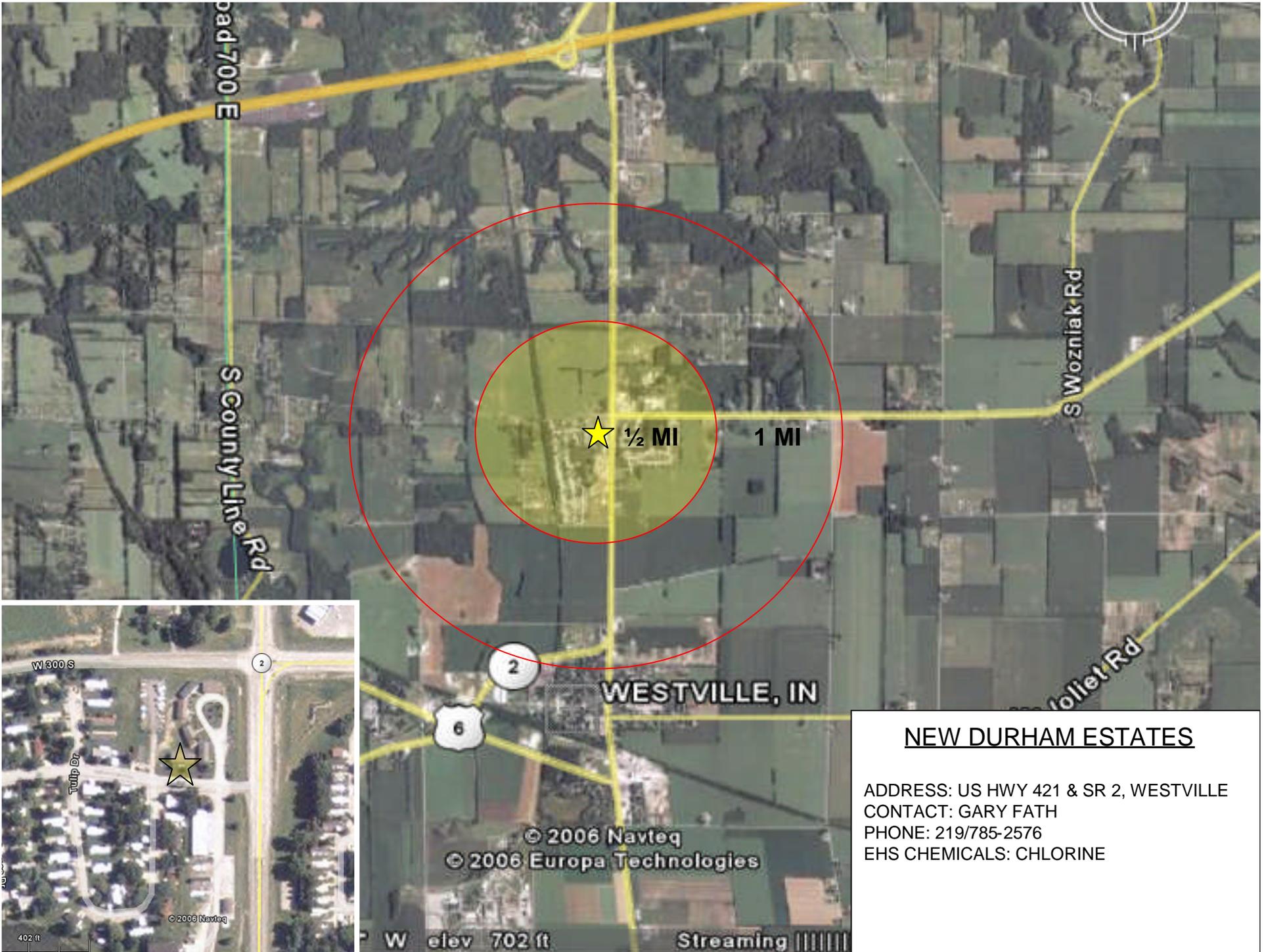


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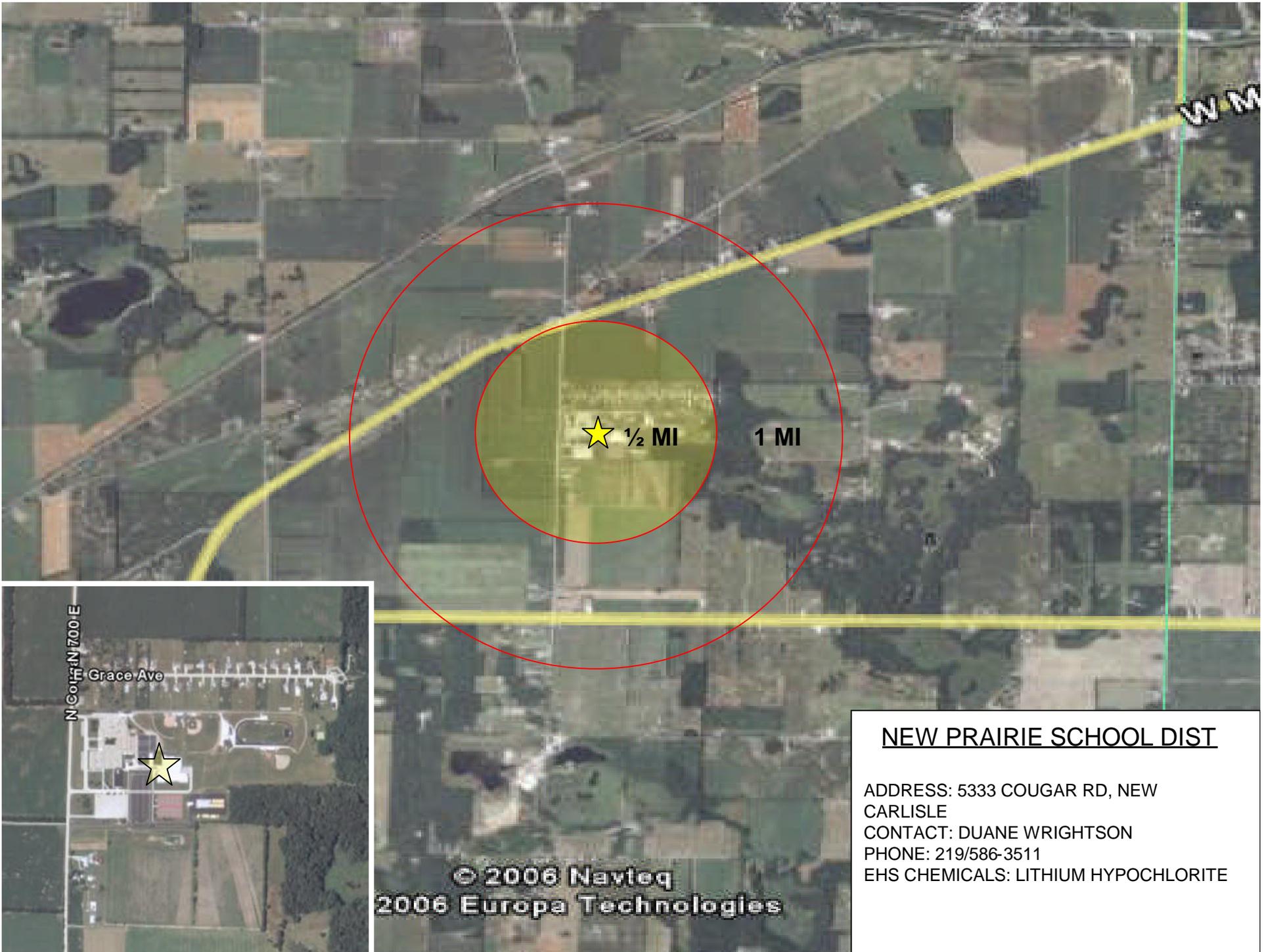
8° W elevation 593 ft

Streaming III



**NEW DURHAM ESTATES**

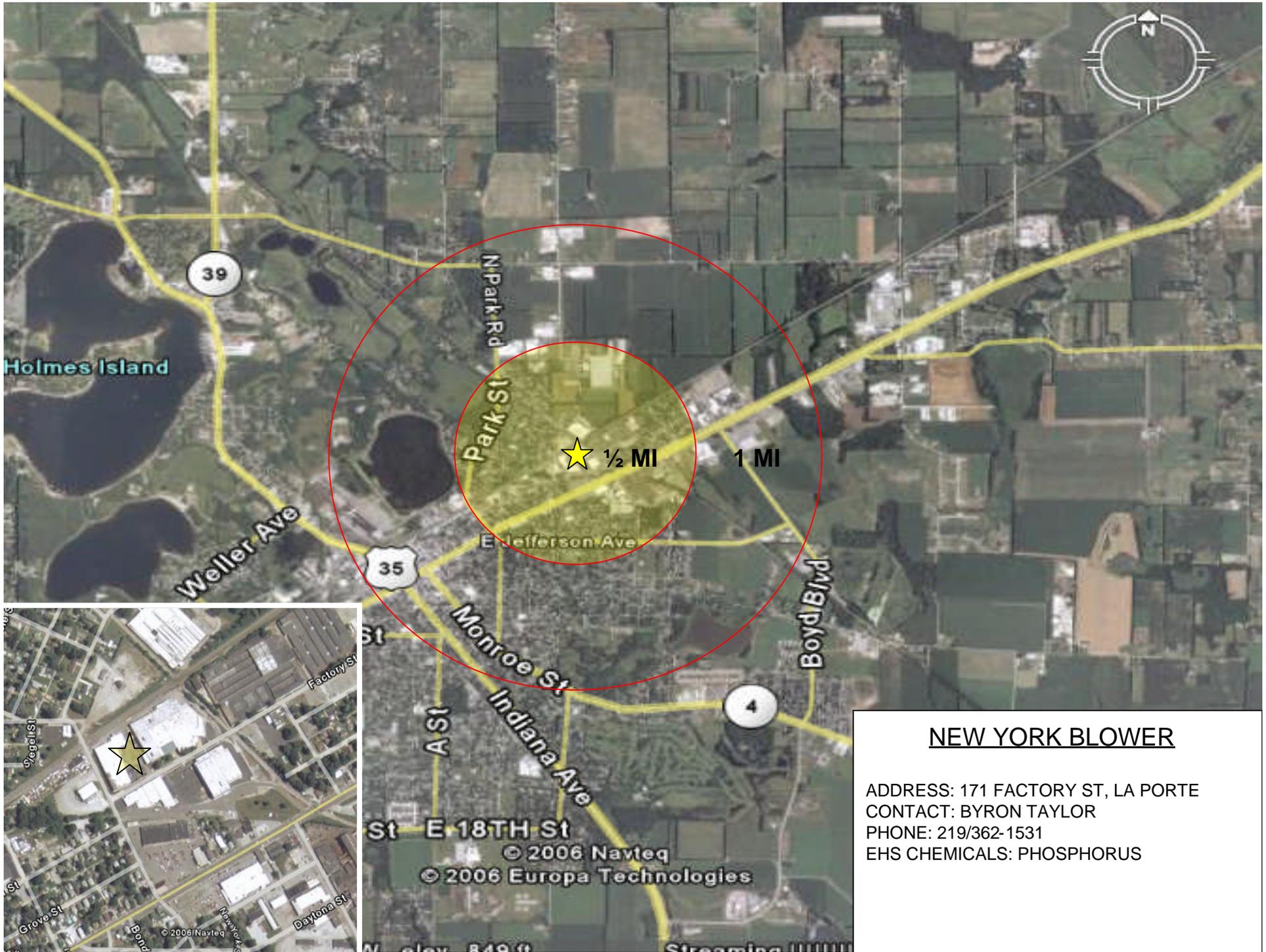
ADDRESS: US HWY 421 & SR 2, WESTVILLE  
CONTACT: GARY FATH  
PHONE: 219/785-2576  
EHS CHEMICALS: CHLORINE



**NEW PRAIRIE SCHOOL DIST**

ADDRESS: 5333 COUGAR RD, NEW  
CARLISLE  
CONTACT: DUANE WRIGHTSON  
PHONE: 219/586-3511  
EHS CHEMICALS: LITHIUM HYPOCHLORITE

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### NEW YORK BLOWER

ADDRESS: 171 FACTORY ST, LA PORTE  
CONTACT: BYRON TAYLOR  
PHONE: 219/362-1531  
EHS CHEMICALS: PHOSPHORUS



**NIPSCO GENERATING  
STATION - MICHIGAN CITY**

ADDRESS: 101 WABASH ST, MICHIGAN CITY  
CONTACT: JEFF NEUMEIER  
PHONE: 219/873-7337  
EHS CHEMICALS: SULFURIC ACID,  
HYDRAZINE



**124 Starling Dr, Michigan City, IN 46360**

★ 1/2 MI

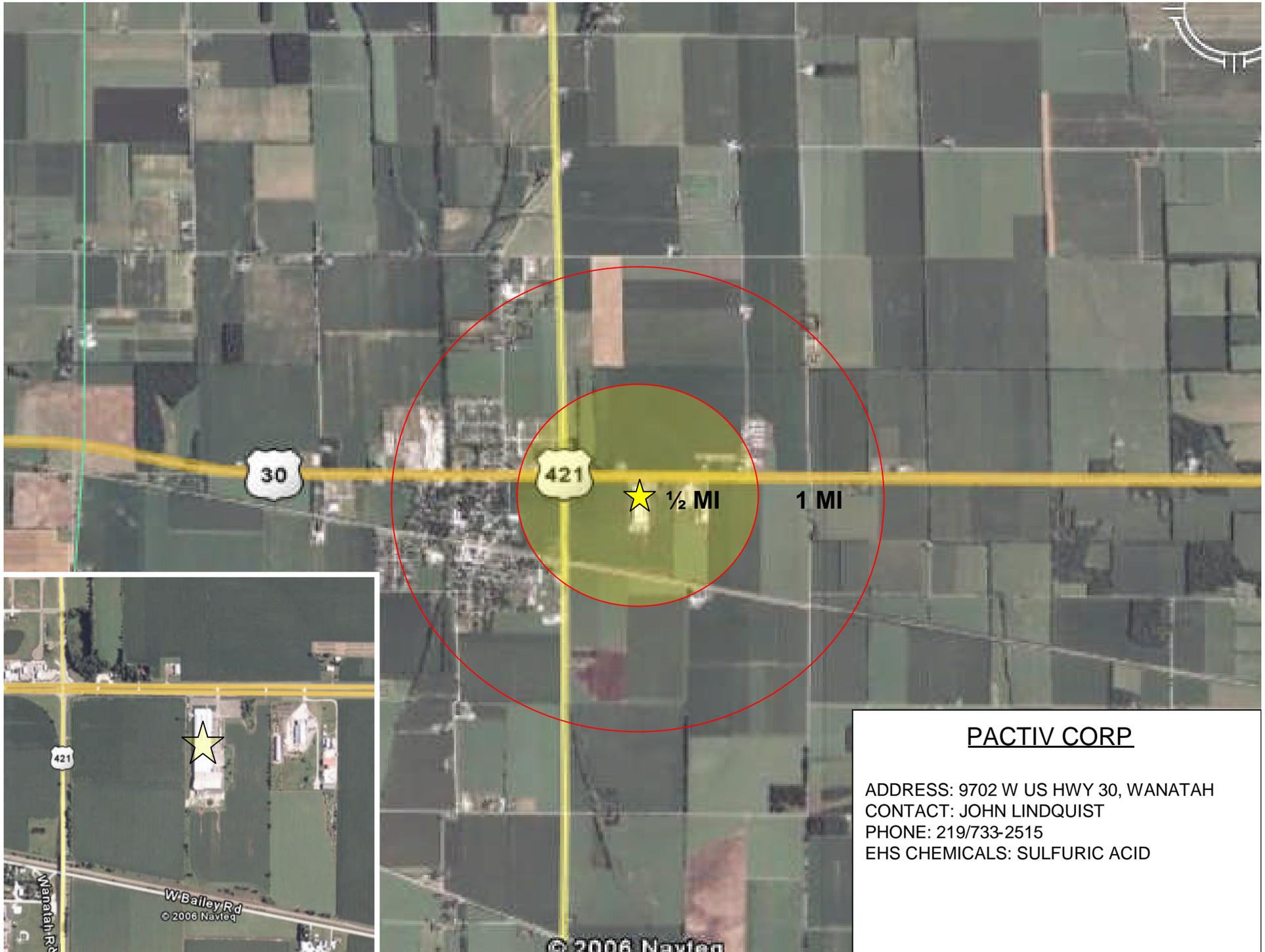
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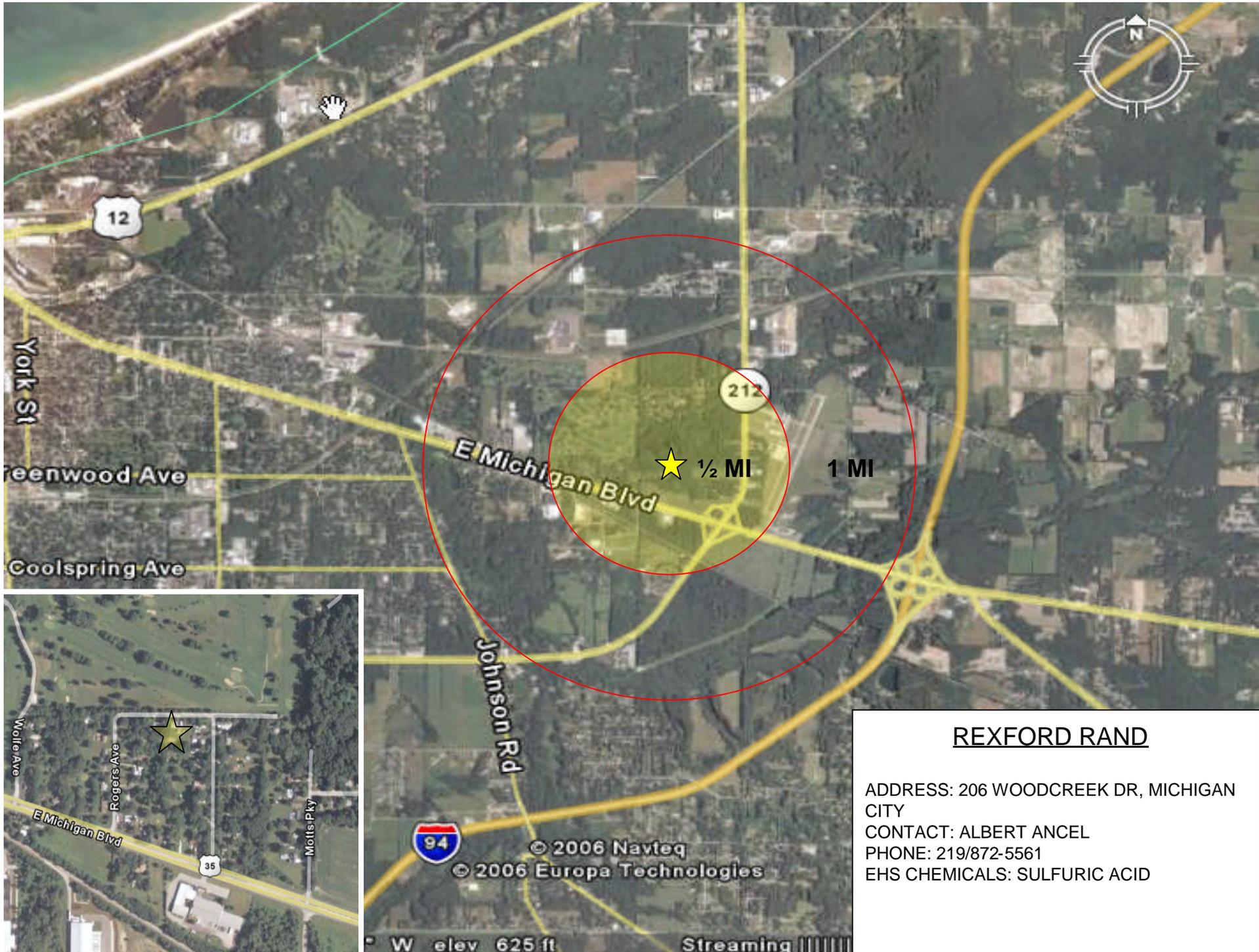
**ONLINE PACKAGING**

ADDRESS: 124 TRIQUAD DR, MICHIGAN CITY  
CONTACT: TIM WYMAN  
PHONE: 219/872-0925  
EHS CHEMICALS: CHLORINE

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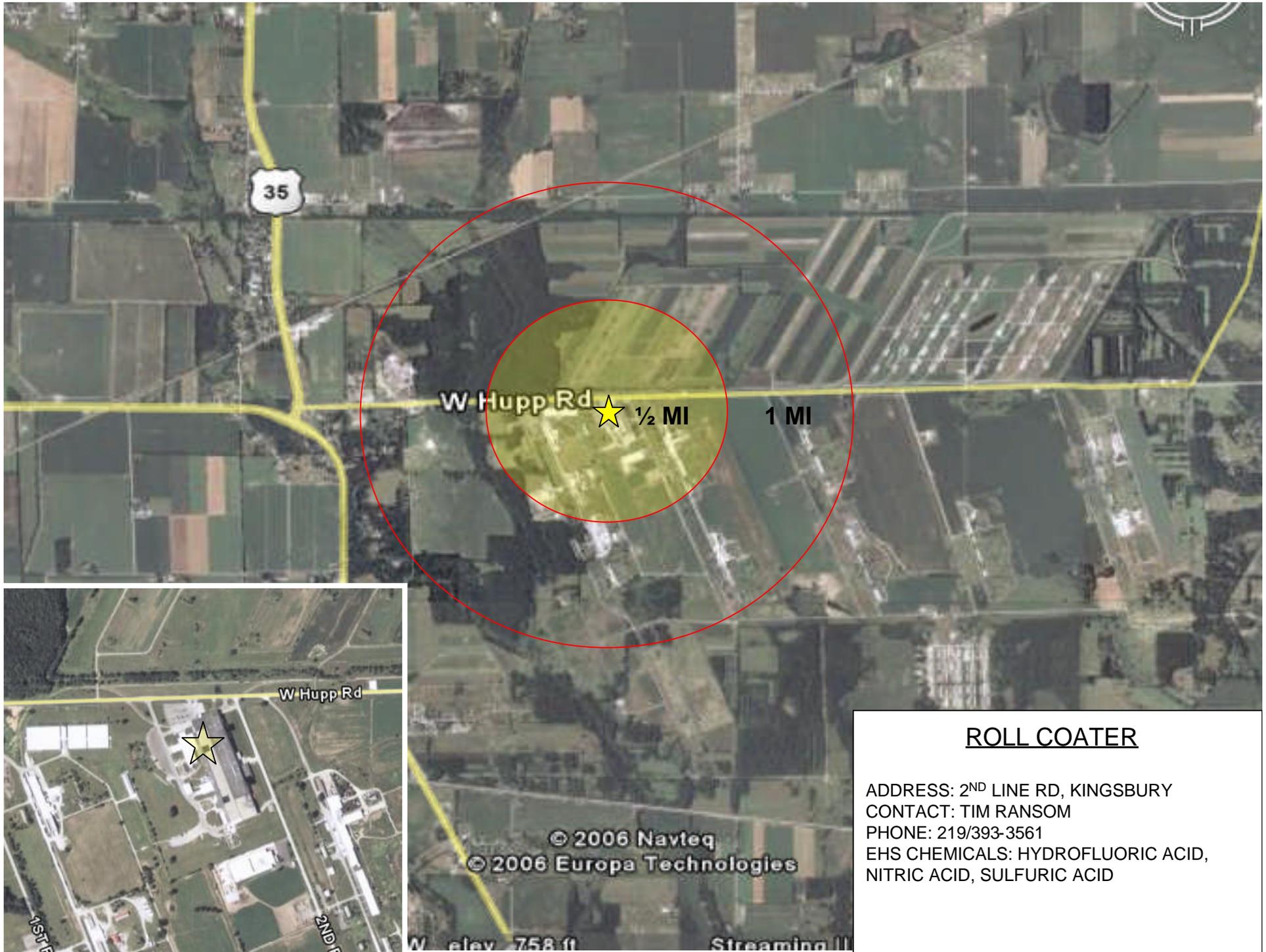
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**REXFORD RAND**

ADDRESS: 206 WOODCREEK DR, MICHIGAN CITY  
CONTACT: ALBERT ANCEL  
PHONE: 219/872-5561  
EHS CHEMICALS: SULFURIC ACID



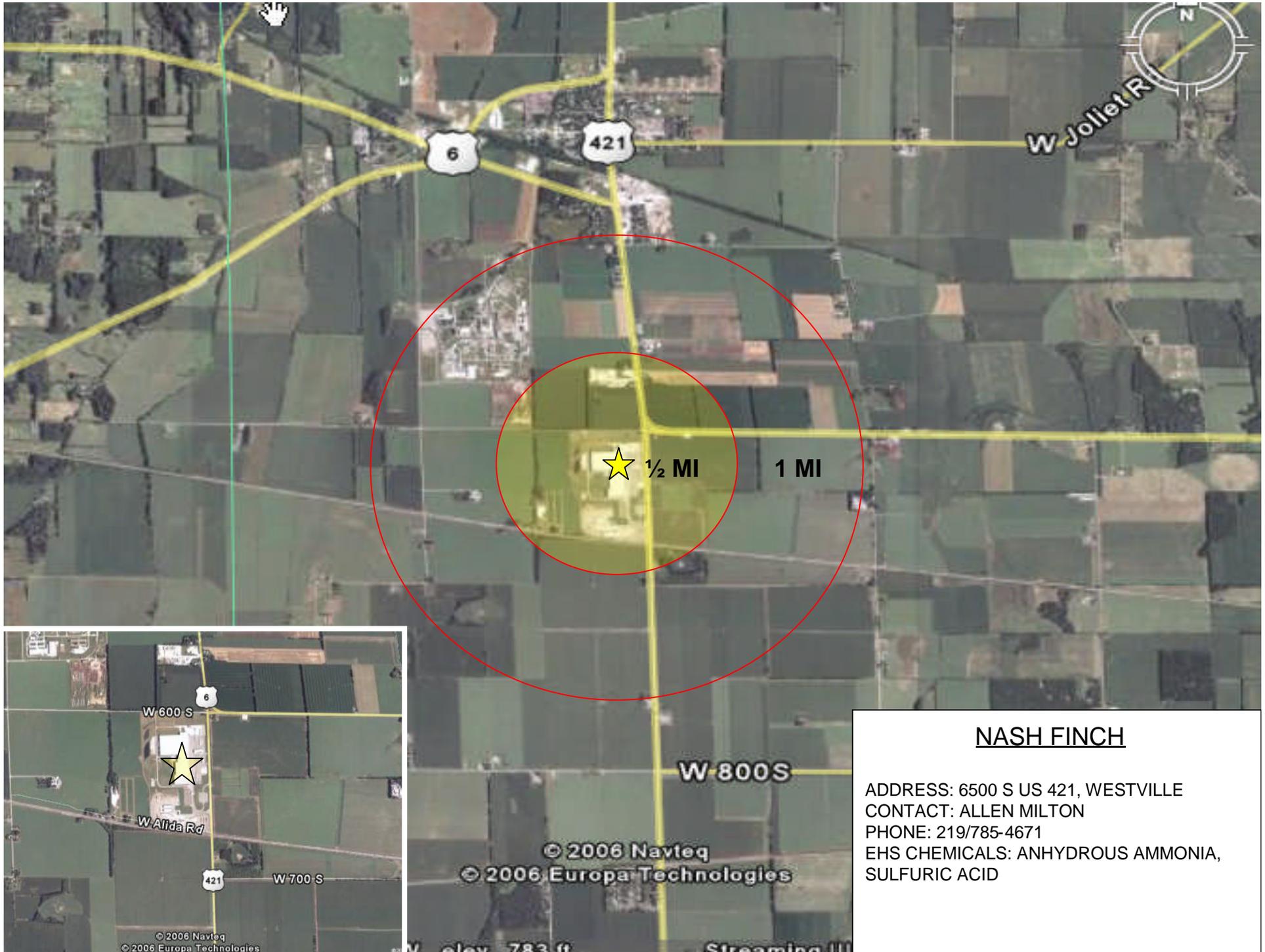
**ROLL COATER**

ADDRESS: 2<sup>ND</sup> LINE RD, KINGSBURY

CONTACT: TIM RANSOM

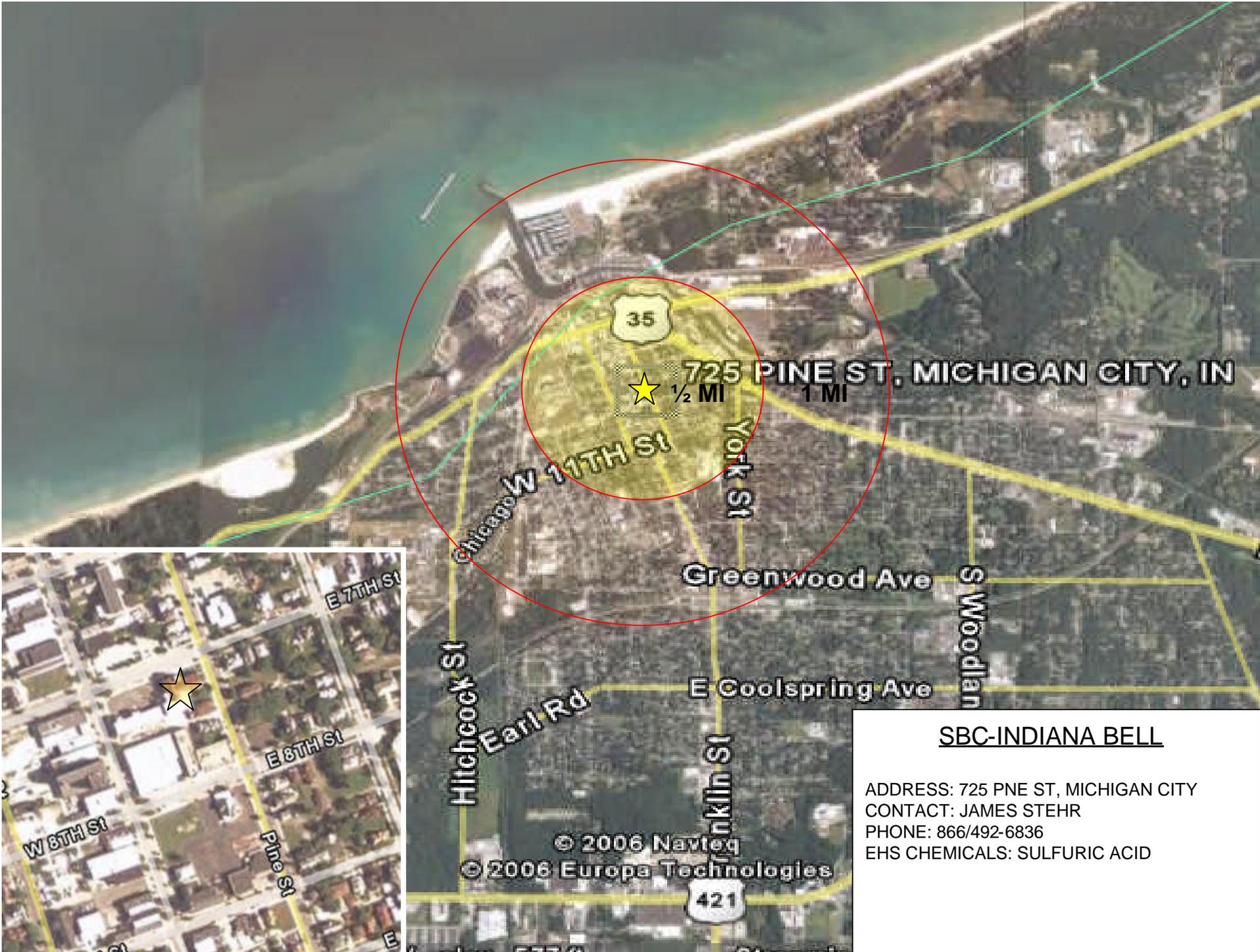
PHONE: 219/393-3561

EHS CHEMICALS: HYDROFLUORIC ACID,  
NITRIC ACID, SULFURIC ACID



**NASH FINCH**

ADDRESS: 6500 S US 421, WESTVILLE  
CONTACT: ALLEN MILTON  
PHONE: 219/785-4671  
EHS CHEMICALS: ANHYDROUS AMMONIA,  
SULFURIC ACID



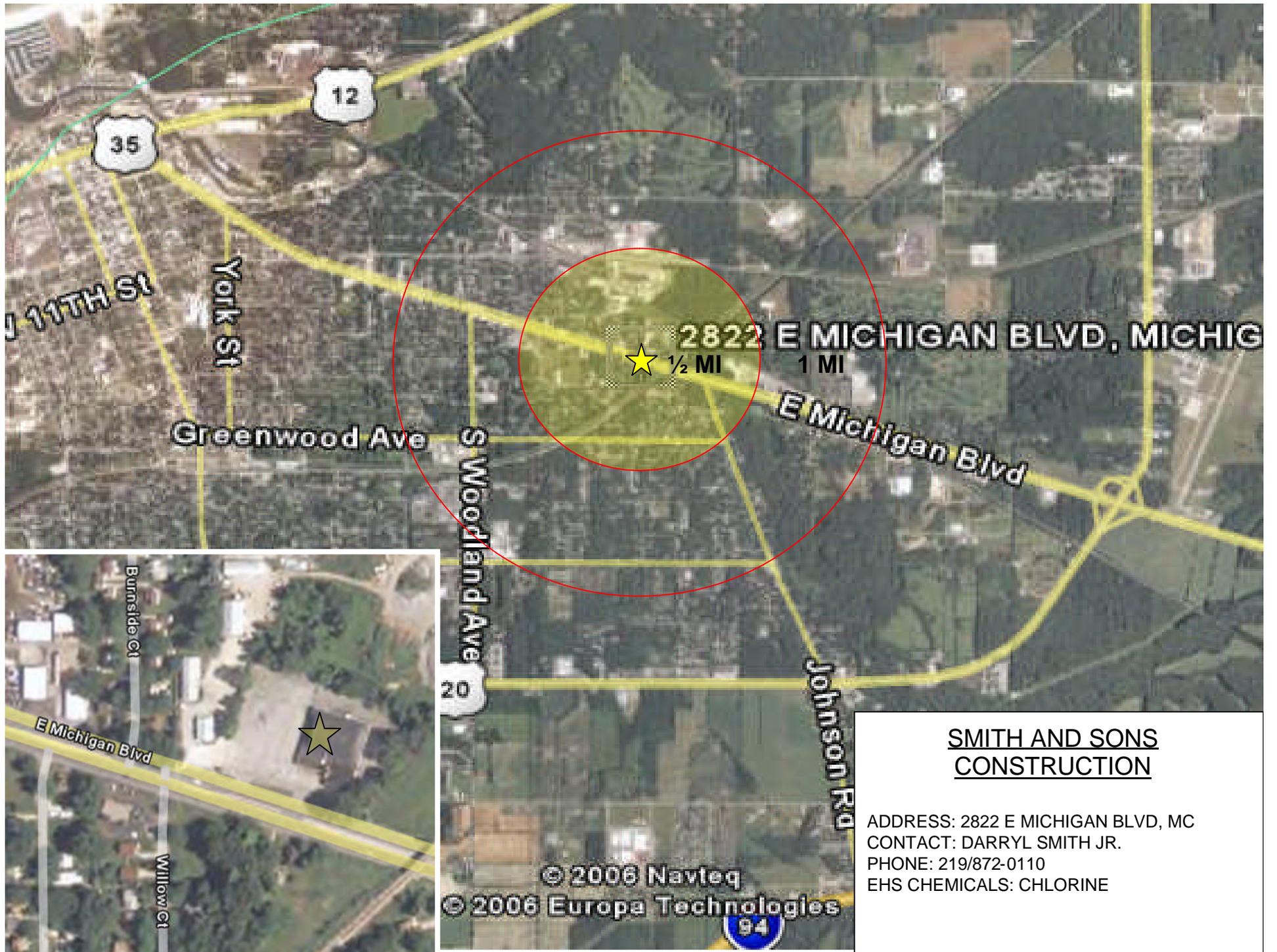
725 PINE ST, MICHIGAN CITY, IN

★ 1/2 MI 1 MI

**SBC-INDIANA BELL**

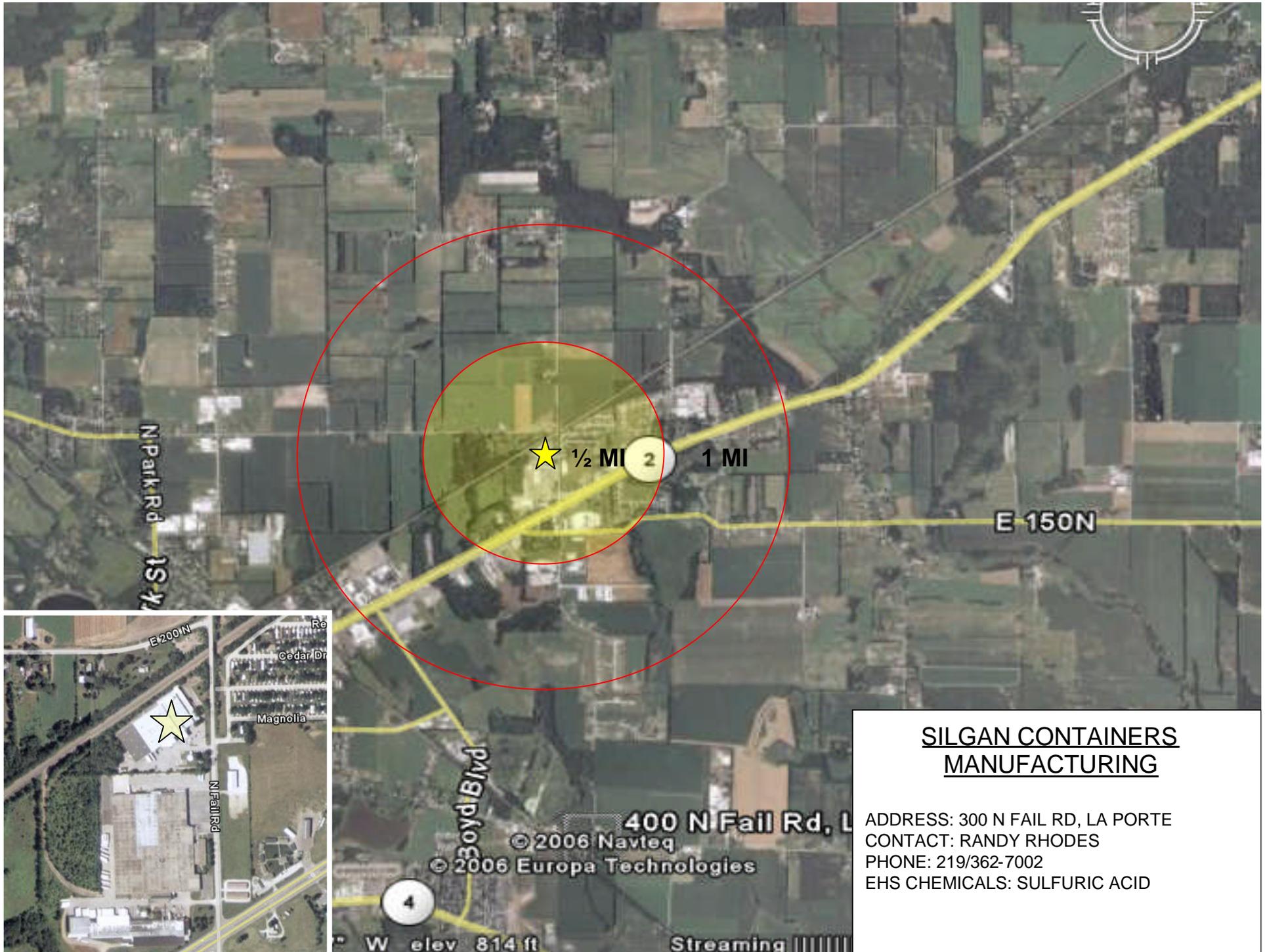
ADDRESS: 725 PNE ST, MICHIGAN CITY  
CONTACT: JAMES STEHR  
PHONE: 866/492-6836  
EHS CHEMICALS: SULFURIC ACID

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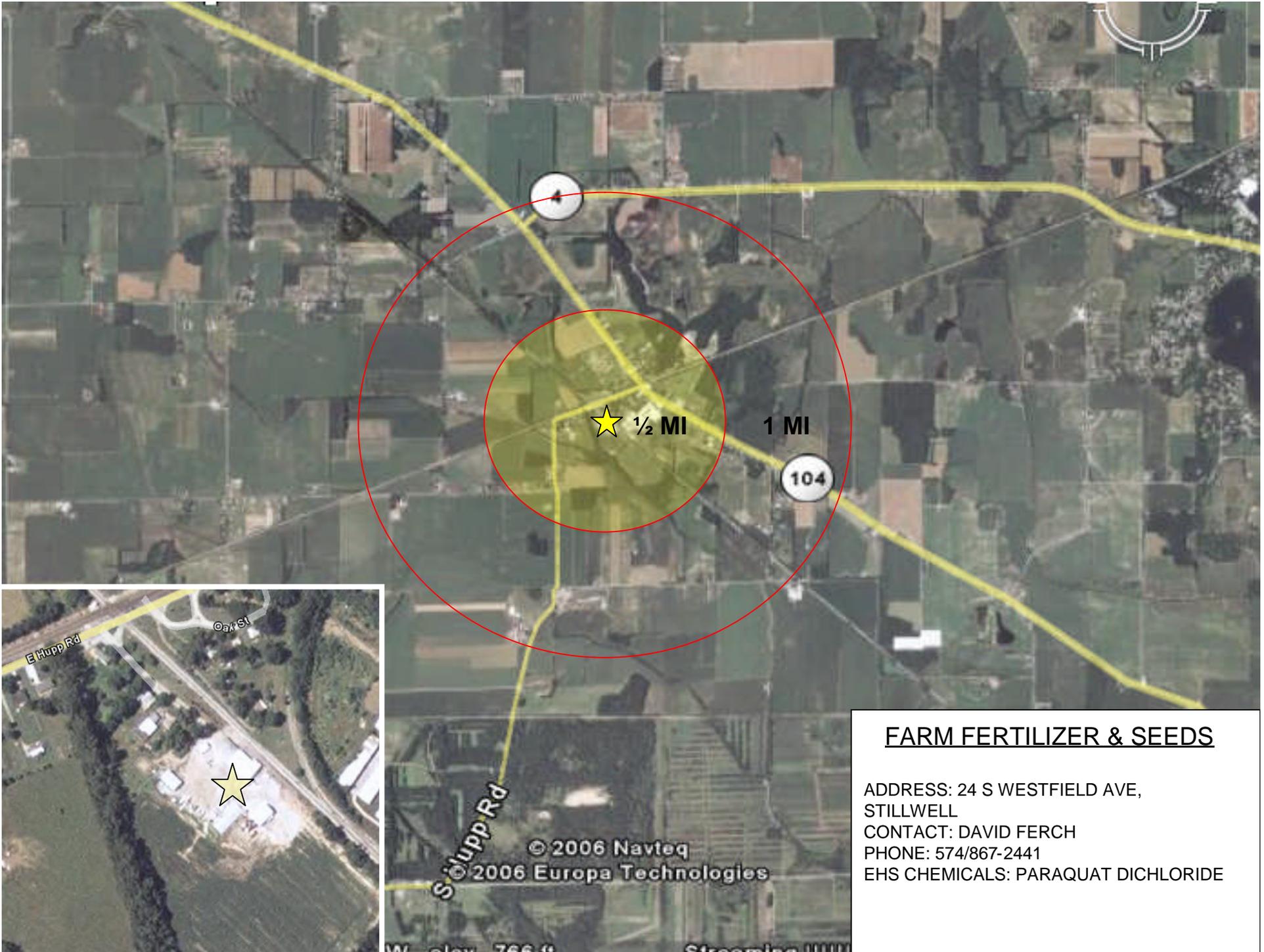
**SMITH AND SONS  
CONSTRUCTION**

ADDRESS: 2822 E MICHIGAN BLVD, MC  
CONTACT: DARRYL SMITH JR.  
PHONE: 219/872-0110  
EHS CHEMICALS: CHLORINE



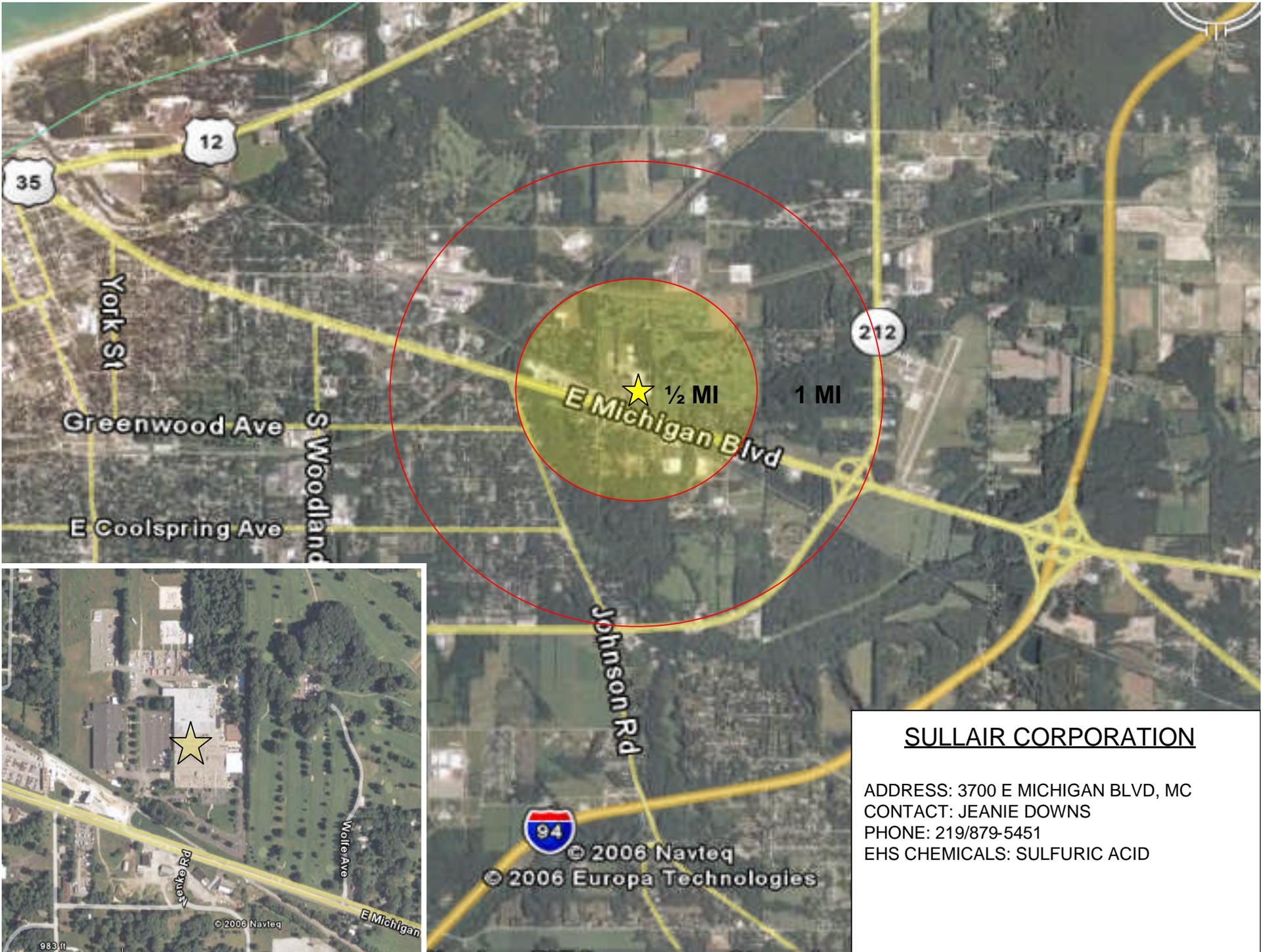
**SILGAN CONTAINERS**  
**MANUFACTURING**

ADDRESS: 300 N FAIL RD, LA PORTE  
CONTACT: RANDY RHODES  
PHONE: 219/362-7002  
EHS CHEMICALS: SULFURIC ACID



**FARM FERTILIZER & SEEDS**

ADDRESS: 24 S WESTFIELD AVE,  
STILLWELL  
CONTACT: DAVID FERCH  
PHONE: 574/867-2441  
EHS CHEMICALS: PARAQUAT DICHLORIDE



**SULLAIR CORPORATION**

ADDRESS: 3700 E MICHIGAN BLVD, MC  
CONTACT: JEANIE DOWNS  
PHONE: 219/879-5451  
EHS CHEMICALS: SULFURIC ACID



**SULLAIR CORPORATION**  
**BLDG #4**

ADDRESS: 1625 E 2<sup>ND</sup> ST, MC  
CONTACT: JEANIE DOWNS  
PHONE: 219/879-5451  
EHS CHEMICALS: SULFURIC ACID



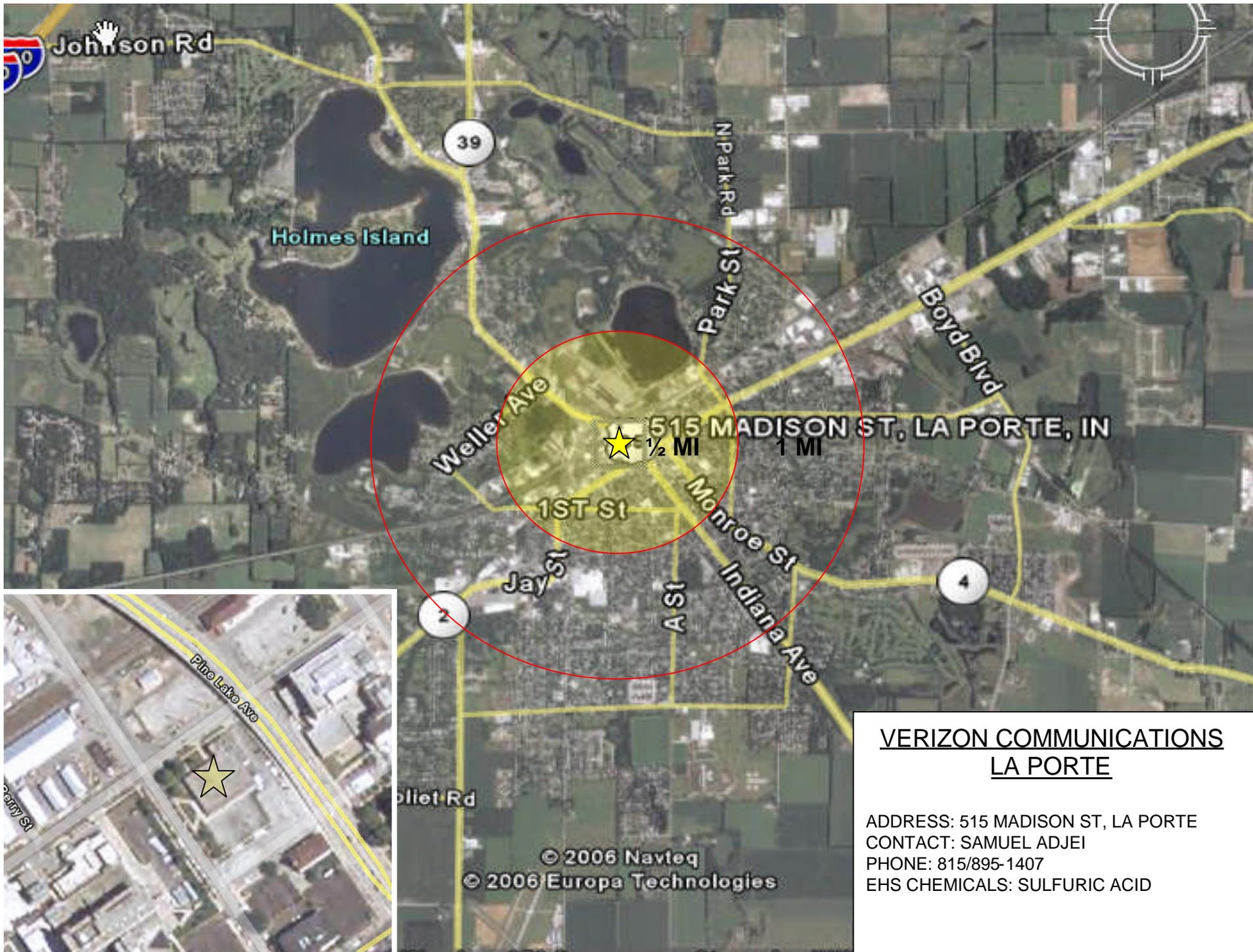
**TRIPLEX PLATING, INC**

ADDRESS: 1555 E US HWY 12, MC  
CONTACT: JAMES BALDWIN  
PHONE: 219/874-3209  
EHS CHEMICALS: NITRIC ACID



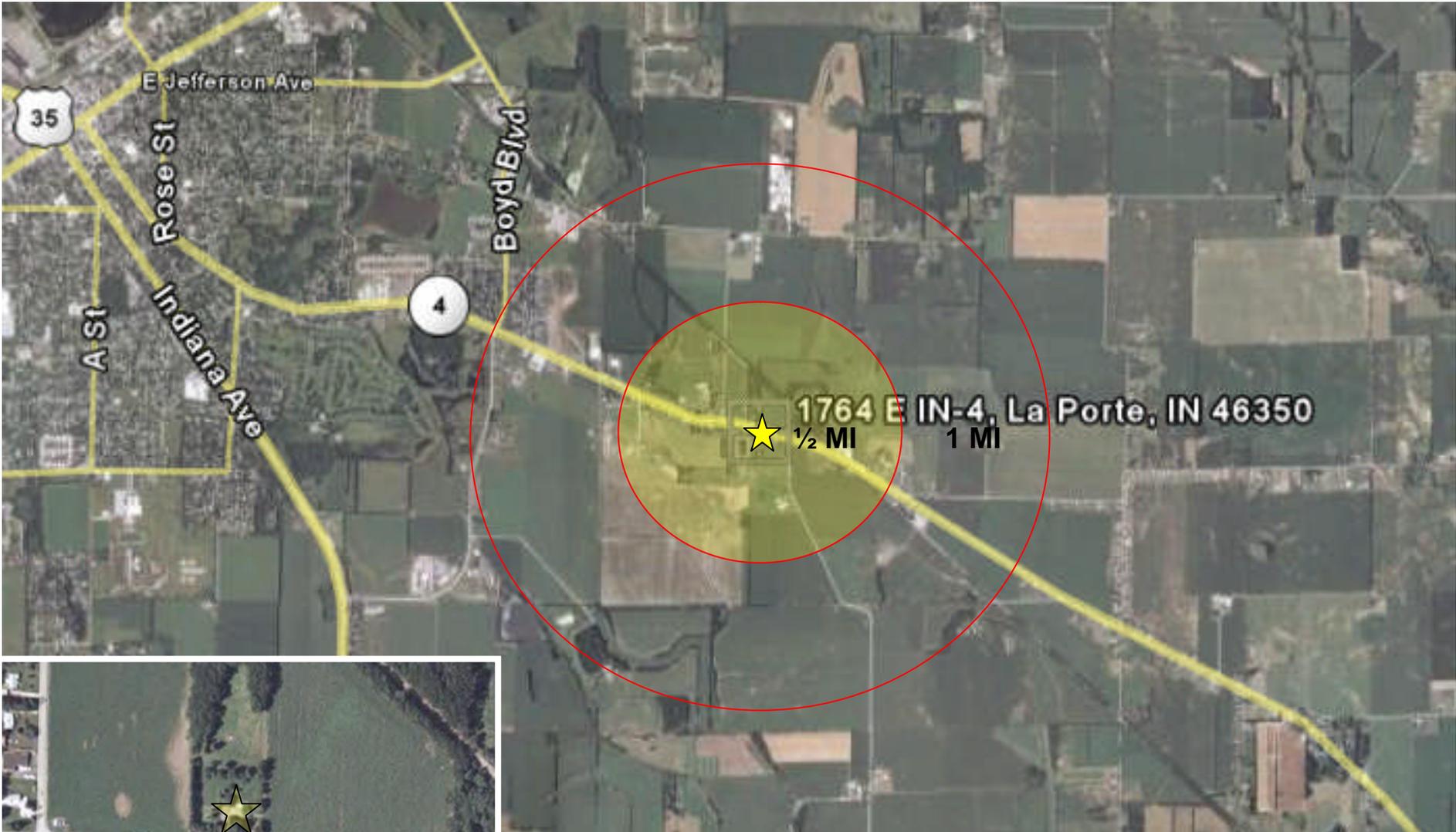
**UNITED STATES ALUMINATE  
COMPANY**

ADDRESS: 1750 E US HWY 12, MC  
CONTACT: STEVE CIRCK  
PHONE: 219/873-0914  
EHS CHEMICALS: SULFURIC ACID



**VERIZON COMMUNICATIONS**  
**LA PORTE**

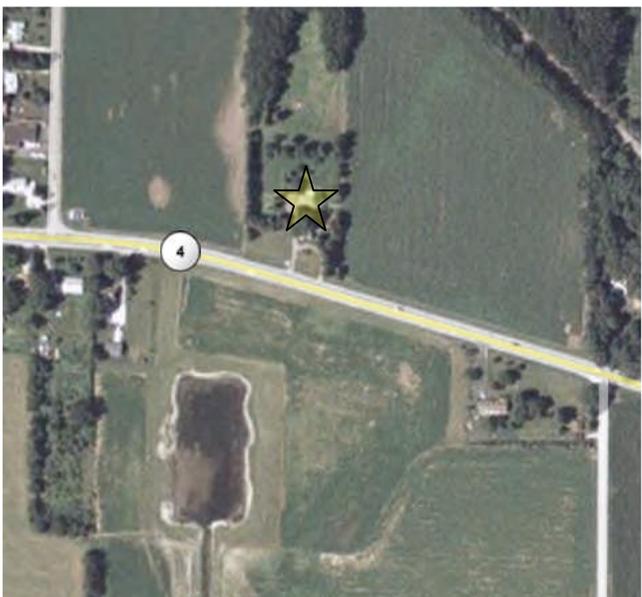
ADDRESS: 515 MADISON ST, LA PORTE  
CONTACT: SAMUEL ADJEI  
PHONE: 815/895-1407  
EHS CHEMICALS: SULFURIC ACID



1764 E IN-4, La Porte, IN 46350

1/2 MI

1 MI



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W elev 802 ft

Streaming II

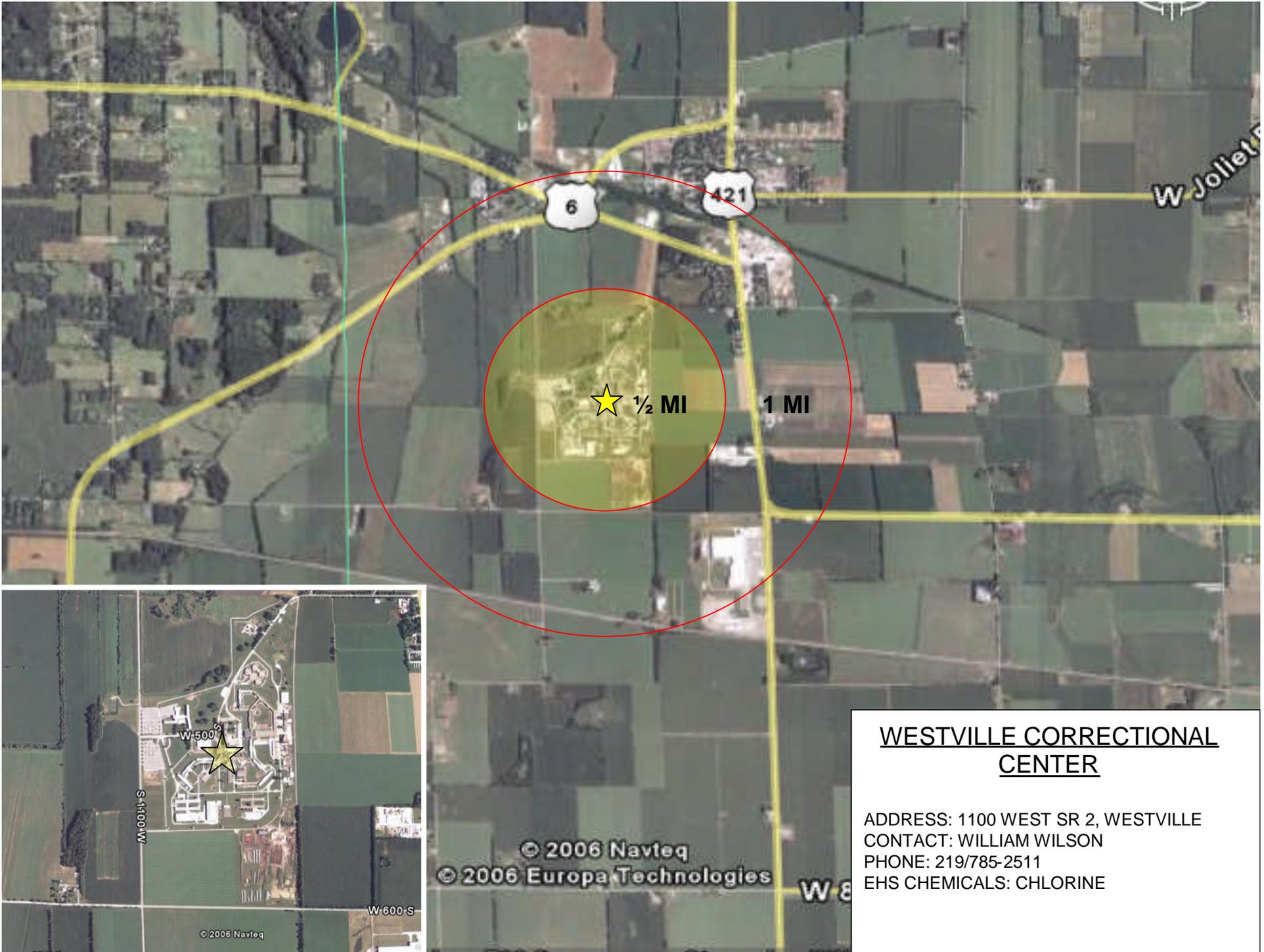
**VERIZON COMMUNICATIONS**  
**FISH LAKE**

ADDRESS: 1764 E. SR 4, LA PORTE  
CONTACT: SAMUEL ADJEI  
PHONE: 815/895-1407  
EHS CHEMICALS: SULFURIC ACID



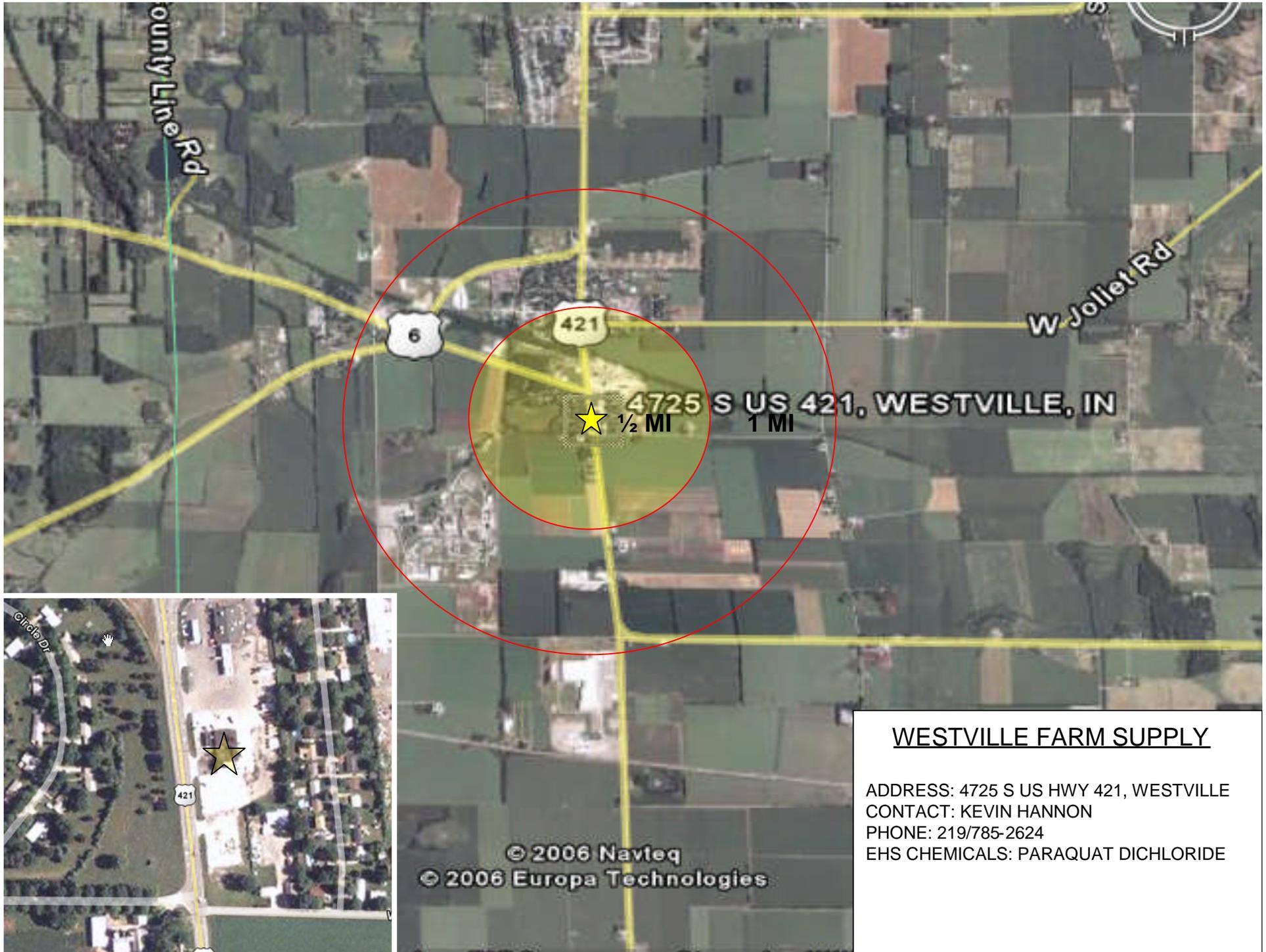
WEIL-McLAIN

ADDRESS: 500 BLAINE ST, MICHIGAN CITY  
CONTACT: DENNIS NICHOLS  
PHONE: 219/879-9591  
EHS CHEMICALS: PHENOL,  
FORMALDEHYDE, SILICON CARBIDE



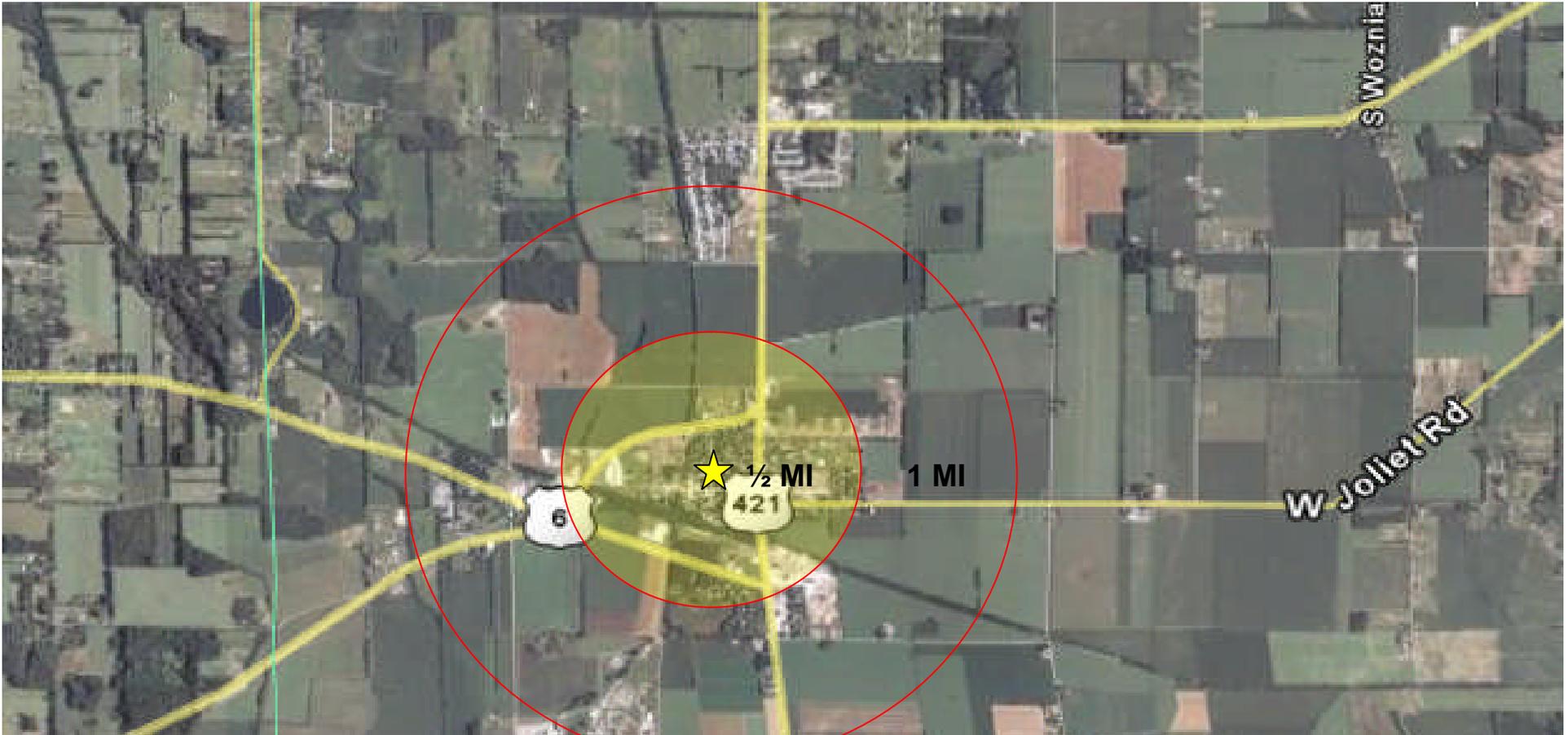
**WESTVILLE CORRECTIONAL  
CENTER**

ADDRESS: 1100 WEST SR 2, WESTVILLE  
CONTACT: WILLIAM WILSON  
PHONE: 219/785-2511  
EHS CHEMICALS: CHLORINE



**WESTVILLE FARM SUPPLY**

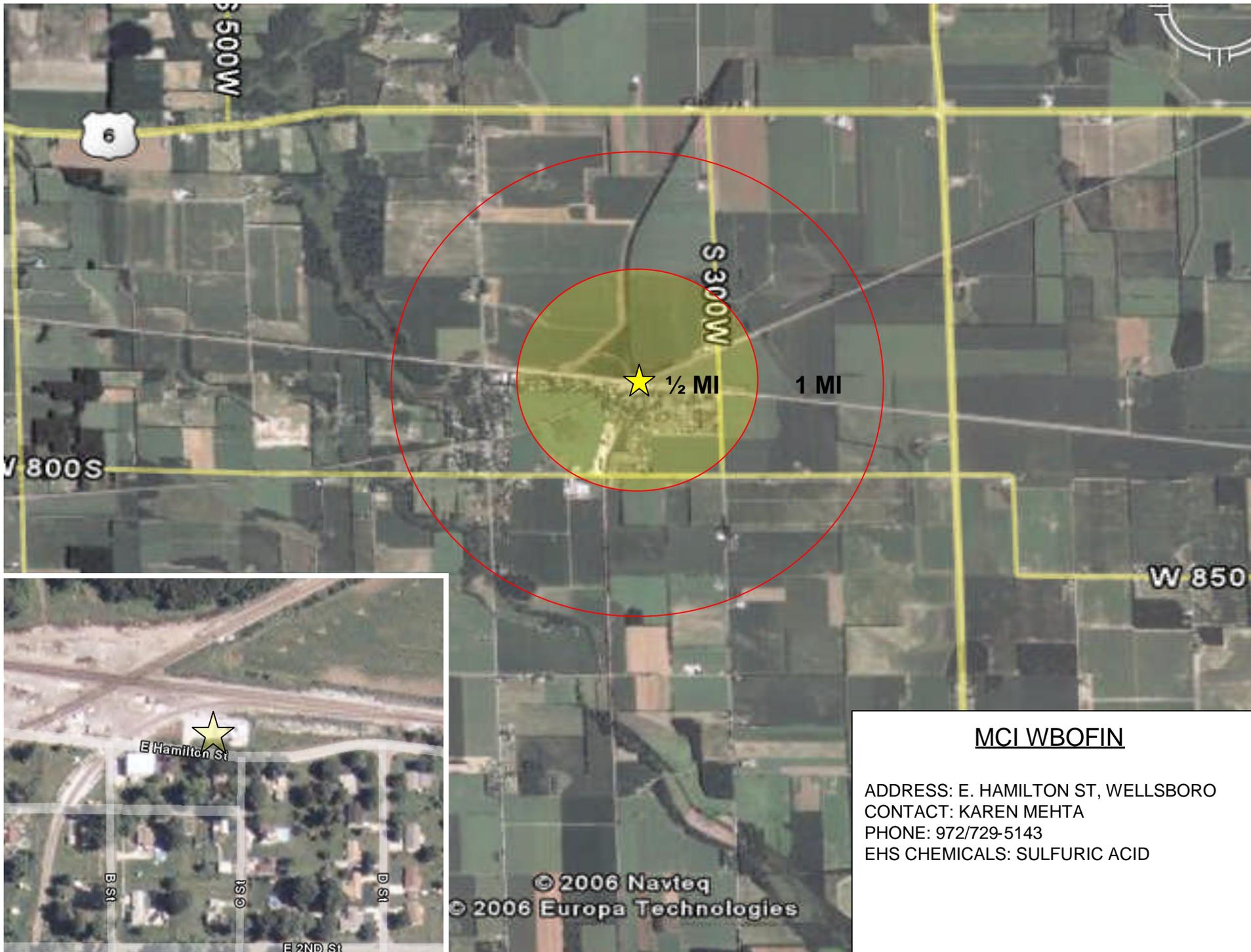
ADDRESS: 4725 S US HWY 421, WESTVILLE  
CONTACT: KEVIN HANNON  
PHONE: 219/785-2624  
EHS CHEMICALS: PARAQUAT DICHLORIDE



**WESTVILLE WATER DEPT**

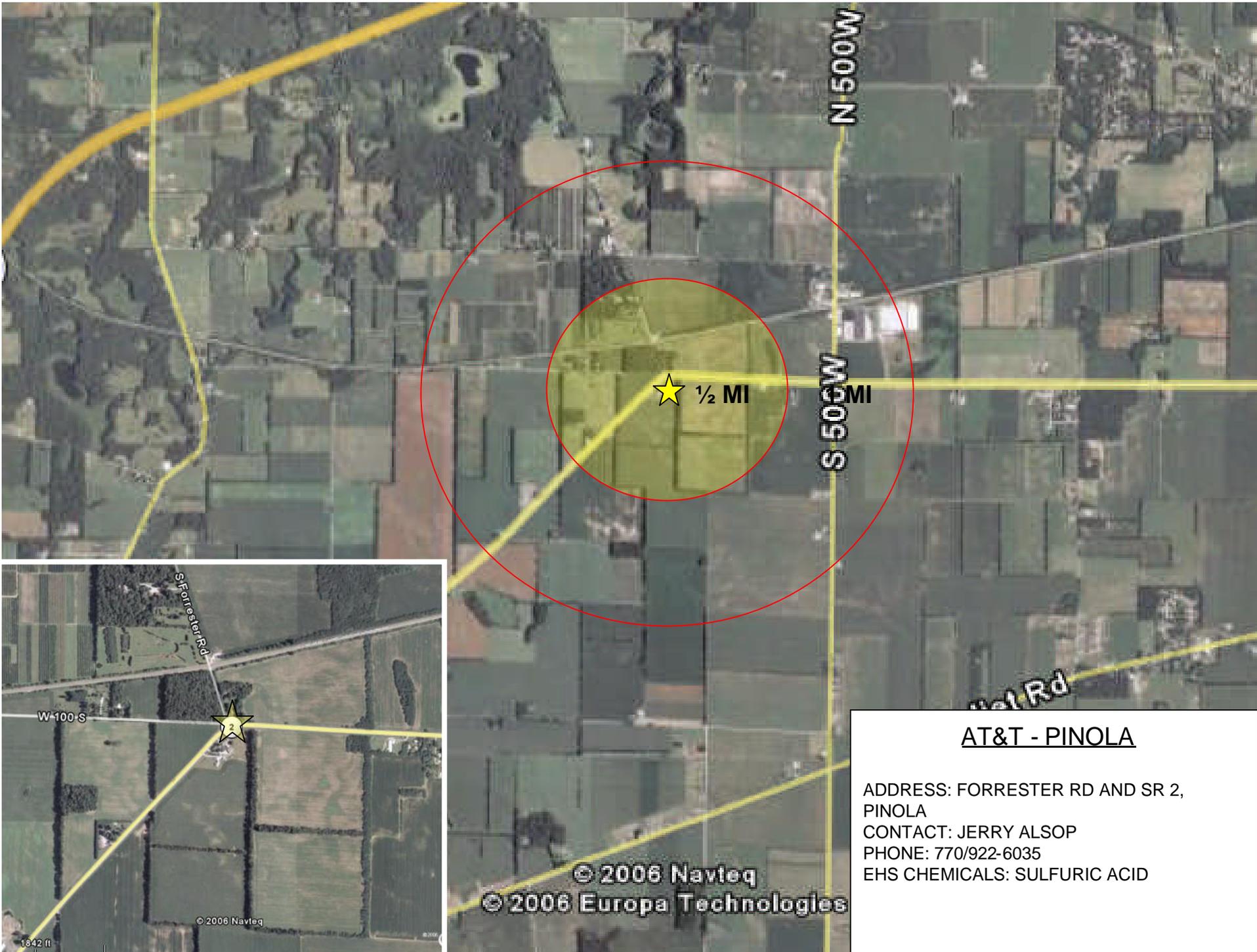
ADDRESS: 908 STANLEY DR, WESTVILLE  
CONTACT: BART FRANK  
PHONE: 219/785-1880  
EHS CHEMICALS: CHLORINE

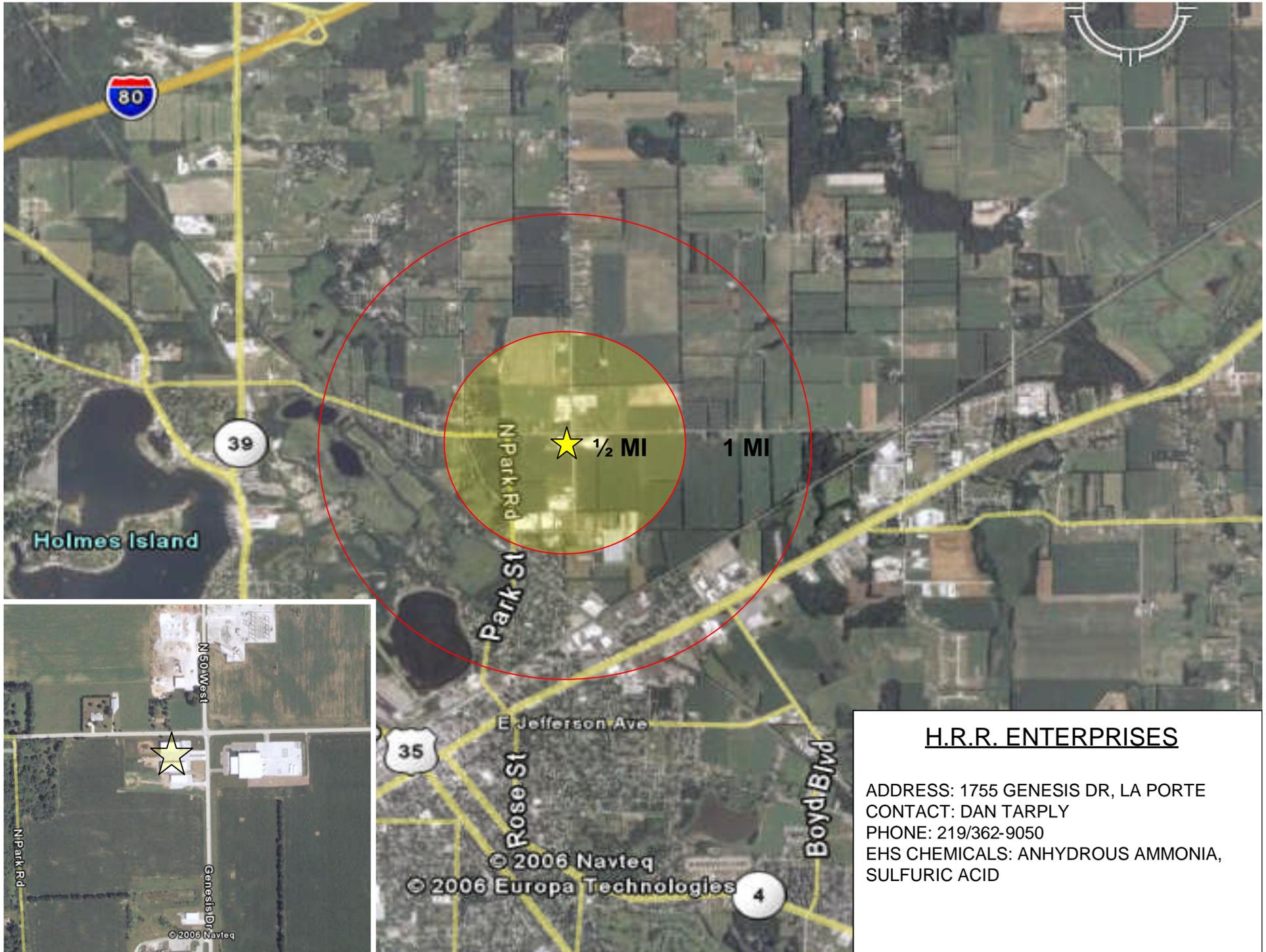
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**MCI WBOFIN**

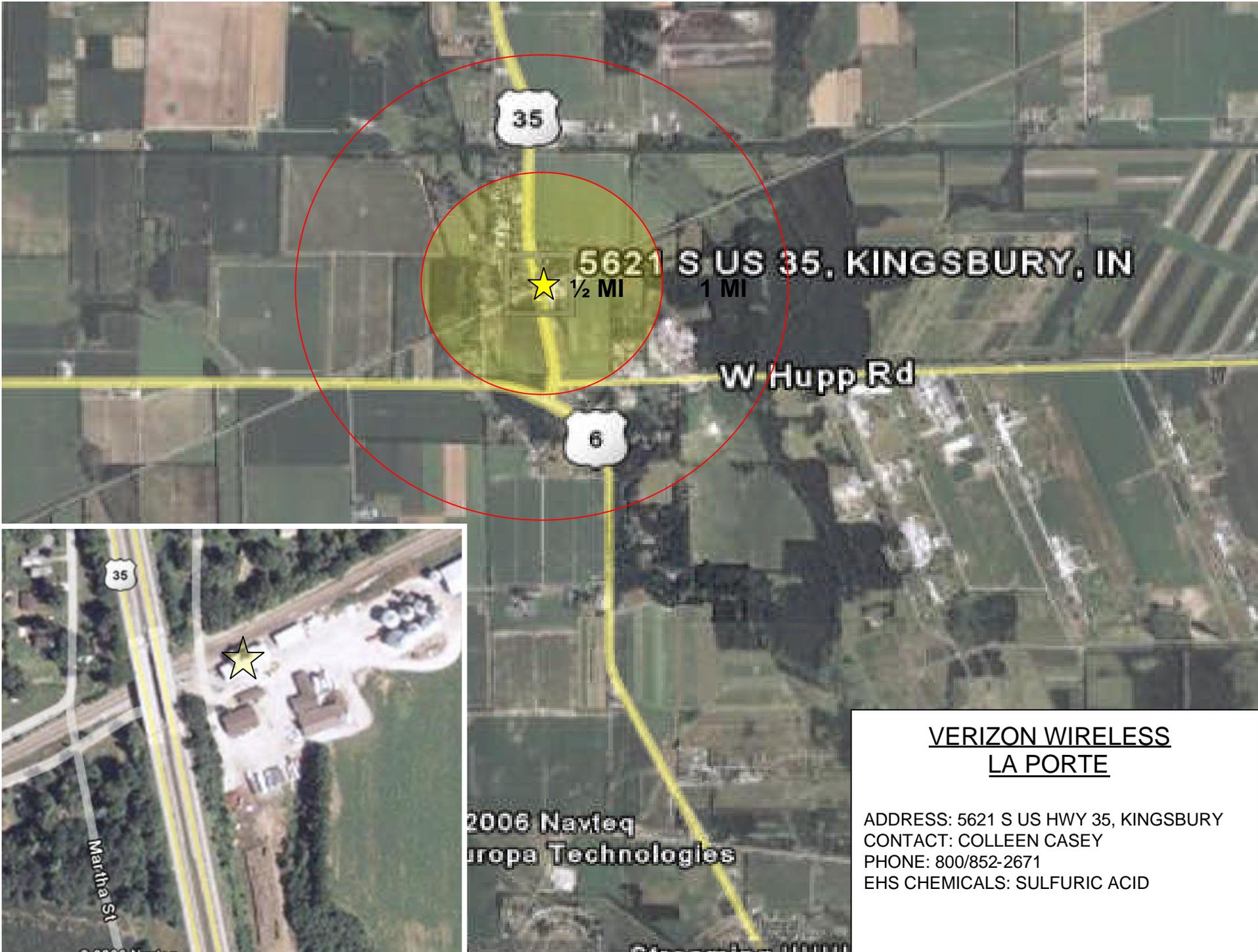
ADDRESS: E. HAMILTON ST, WELLSBORO  
CONTACT: KAREN MEHTA  
PHONE: 972/729-5143  
EHS CHEMICALS: SULFURIC ACID





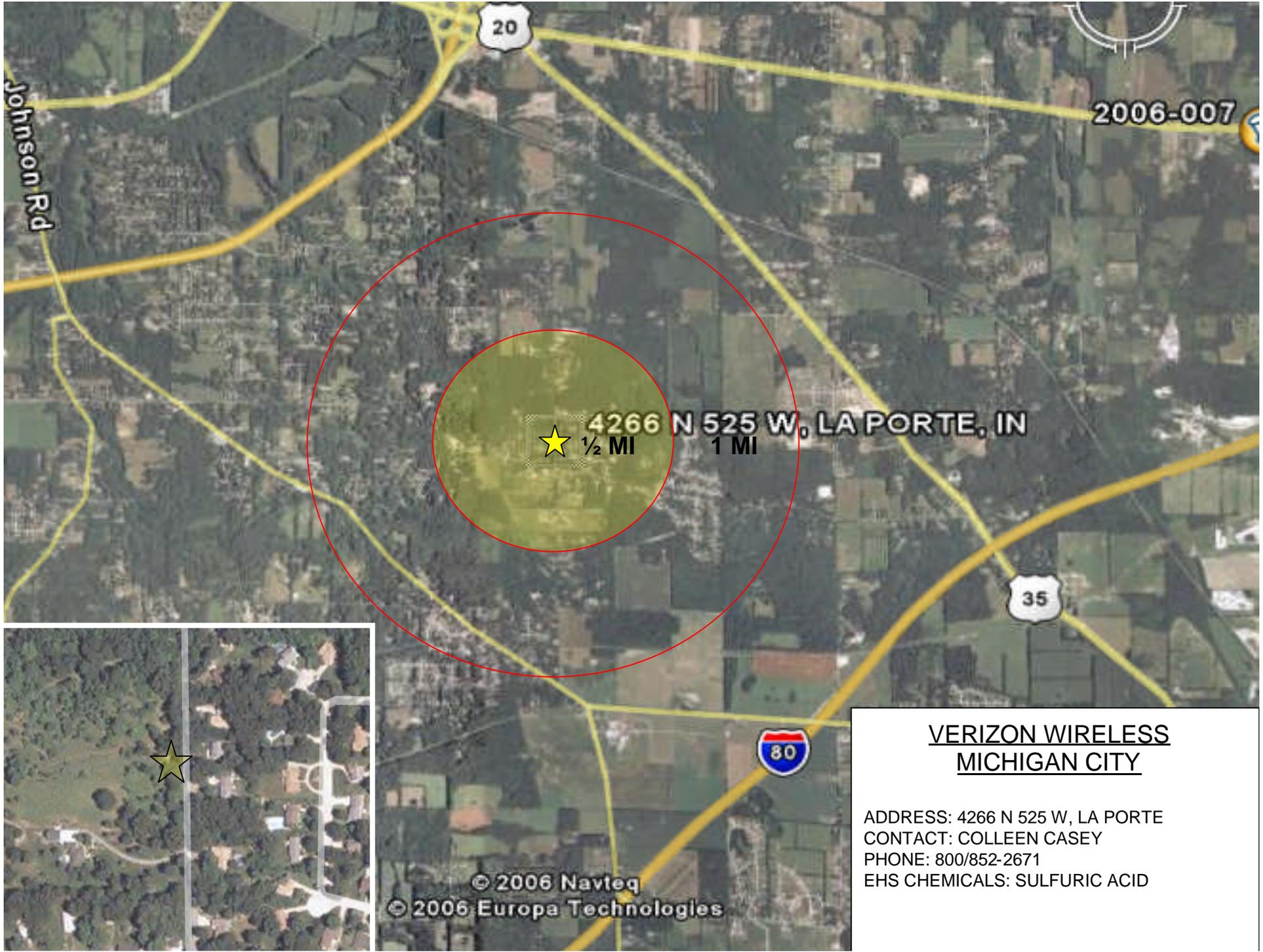
**H.R.R. ENTERPRISES**

ADDRESS: 1755 GENESIS DR, LA PORTE  
CONTACT: DAN TARPLY  
PHONE: 219/362-9050  
EHS CHEMICALS: ANHYDROUS AMMONIA,  
SULFURIC ACID



**VERIZON WIRELESS**  
**LA PORTE**

ADDRESS: 5621 S US HWY 35, KINGSBURY  
CONTACT: COLLEEN CASEY  
PHONE: 800/852-2671  
EHS CHEMICALS: SULFURIC ACID



2006-007

Johnson Rd

20

35

80

★ 4266 N 525 W, LA PORTE, IN  
1/2 MI 1 MI

VERIZON WIRELESS  
MICHIGAN CITY

ADDRESS: 4266 N 525 W, LA PORTE  
CONTACT: COLLEEN CASEY  
PHONE: 800/852-2671  
EHS CHEMICALS: SULFURIC ACID

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**FACILITIES WITH INTERNAL HAZMAT RESPONSE TEAMS**

1. THERE ARE CURRENTLY THREE (3) ACKNOWLEDGED FACILITIES WITHIN LA PORTE COUNTY THAT STAFF AND MAINTAIN A HAZARDOUS MATERIAL EMERGENCY RESPONSE TEAM INTERNALLY.
  - A. ALEXANDER CHEMICAL CORP.
  - B. FEDERAL MOGUL
  - C. CASTING SERVICE
2. AT THE COMPANY'S REQUEST, THE NAMES AND TELEPHONE NUMBERS OF ITS MEMBERS AND AN EQUIPMENT LIST IS NOT PART OF THIS PLAN. A LIST OF THEIR MEMBERS AND AVAILABLE EQUIPMENT IS ON FILE IN THE LA PORTE COUNTY L.E.P.C. OFFICE
3. THESE TEAMS ARE FOR ON-SITE RESPONSE ONLY, AND NO EQUIPMENT IS ELIGIBLE FOR OFF-SITE RESPONSE WITHOUT SPECIAL APPROVAL. A DETERMINATION WILL BE MADE ON A CASE-BY-CASE REQUEST FOR MAN-POWER AND EQUIPMENT FOR OFF-SITE USE.

STANDARD OPERATING PROCEDURES

---

COUNTY OF: LAPORTE

---

SOP FOR HAZARDOUS

STATE OF: INDIANA

MATERIALS RESPONSES

---

---

EFFECTIVE DATE  
1 OCT 06

---

PREPARED BY  
WILLIAM POAG

---

SOP NUMBER  
#1

---

---

REVISION # 5

---

---

SUPERSEDES: 1 MAY 97

---

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**INITIAL RESPONSE – 911 CENTER ACTIONS**

1. THE LAPORTE COUNTY HAZARDOUS MATERIALS RESPONSE TEAM WILL RESPOND TO ALL EMERGENCY INCIDENTS INVOLVING HAZARDOUS SUBSTANCES AS WELL AS INCIDENTS INVOLVING WEAPONS OF MASS DESTRUCTION. THE FOLLOWING PROCEDURE WILL BE USED BY THE 911 CENTER TO OBTAIN MAXIMUM INFORMATION AND DEVELOP THE APPROPRIATE RESPONSE.
2. WHEN NOTIFICATION IS RECEIVED OF A RELEASE, THE 911 COMMUNICATIONS CENTER WILL OBTAIN THE FOLLOWING:
  - A. WHERE - ADDRESS & LOCATION OF INCIDENT
  - B. WHAT - NAME OF MATERIAL & AMOUNT RELEASED
    - 1) CORRECT SPELLING
    - 2) UN NUMBER
    - 3) IF UNKNOWN, STATE UNKNOWN SUBSTANCE
  - C. WHO - IDENTIFY CALLER (NAME)
    - 1) PHONE NUMBER - FOR FOLLOW-UP CALL
  - D. WHEN - APPROXIMATE TIME OF START OF RELEASE
3. CURRENT STATUS - OUT OF CONTROL OR UNDER CONTROL

**OUT of CONTROL or UNKNOWN SUBSTANCE  
FULL HAZ/MAT TEAM RESPONSE**

**UNDER-CONTROL (CONTAINED)  
HAZ/MAT #1 OR ON-CALL MEMBER WILL RESPOND TO THE SCENE  
FOR EVALUATION, AND MAKING A REPORT**

4. ADVISE EVACUATION OF THE IMMEDIATE AREA, AND CAUTION TO AVOID SKIN CONTACT OF FUMES. DETERMINE IF ANY PEOPLE HAVE BEEN CONTAMINATED. ADVISE THEM TO ISOLATE AND KEEP THEM AT THE SCENE, UNLESS THEY HAVE BEEN DECONTAMINATED.

SEE COMMUNICATIONS S.O.P. FOR FURTHER INSTRUCTIONS

**NOTIFYING HAZ/MAT OFFICERS**

1. THERE COULD BE SEVERAL DIFFERENT SITUATIONS WHICH COULD REQUIRE THE RESPONSE OF EITHER A SINGLE HAZ/MAT RESPONDER OR THE ENTIRE TEAM. THE LAPORTE COUNTY HAZARDOUS MATERIALS TEAM HAS ATTEMPTED TO INSTALL A LAYERED RESPONSE SYSTEM. THIS IS A MINIMUM RESPONSE WHICH CAN BE ADDED TO IF THE SITUATION WARRANTS.

**UNCONTROLLED OR ESCALATING - FULL HAZ/MAT TEAM RESPONSE**

**CONTROLLED OR COMPLAINT - HAZ/MAT #1 OR ON-CALL RESPONDER**

2. HAZ/MAT #1 OR ON-CALL RESPONDER WILL MAKE A RESPONSE AND DETERMINE IF INCIDENT RESPONSE WILL BE LIMITED TO AN INVESTIGATION OR IF A FULL TEAM RESPONSE IS NECESSARY. HE MAY REQUEST ACTIVATION FOR THE ENTIRE TEAM, OR JUST MAKE A REPORT. HE WILL THEN CALL THE 911 CENTER AND REPORT HIS FINDINGS. IF THE FULL TEAM IS ACTIVATED, ALL TEAM MEMBERS SHOULD BE GIVEN THE INFORMATION TAKEN AT THE TIME OF THE ORIGINAL CALL.
3. THE HAZ/MAT TEAM PAGE SHALL BE MADE ON ALL NOTIFICATIONS OF AN INCIDENT INVOLVING A SUSPECTED HAZARDOUS MATERIAL, AND THE REPORT OF A TRAIN DERAILMENT INVOLVING TANK CARS.

### **HAZARDOUS MATERIALS TEAM RESPONSE**

1. ALL PERSONNEL OF THE HAZ/MAT RESPONSE TEAM MUST BE ADEQUATELY TRAINED TO OSHA 29 CFR 1910.120 TECHNICIAN LEVEL REQUIREMENTS, AND THOROUGHLY BRIEFED ON ANTICIPATED HAZARDS, EQUIPMENT TO BE WORN, EMERGENCY PROCEDURES, AND COMMUNICATIONS.
2. UPON RECEIVING PAGER MESSAGE, INDIVIDUAL TEAM MEMBERS WILL NOTIFY 911 CENTER USING RADIO OR PHONE TO CONFIRM THAT THEY ARE EN ROUTE. THOSE MEMBERS RESPONDING TO PICK UP HAZ/MAT #1000 WILL NOTIFY THE 911 CENTER THAT THEY ARE EN ROUTE TO PICK UP THIS UNIT. ONCE EN ROUTE, THEY SHOULD AGAIN NOTIFY THE 911 CENTER THAT HAZ/MAT #1000 IS CLEAR AND EN ROUTE TO THE SCENE.
3. UPON ARRIVAL OF THE HAZARDOUS MATERIALS RESPONSE TEAM, THE I.C. SHALL BRIEF THE HAZ/MAT TEAM LEADER ON THE SITUATION AT HAND. AFTER THE HAZ/MAT LEADER MAKES HIS OWN ASSESSMENT, THE I.C. AND HAZ/MAT TEAM LEADER SHALL CONFER TO IDENTIFY OPERATION OBJECTIVES NECESSARY TO CONTROL THE SITUATION. THE I.C. WILL MAINTAIN COMMAND AND CONTROL OF THE INCIDENT THROUGHOUT THE INCIDENT.
4. THE HAZ/MAT TEAM LEADER WILL ASSIST THE I.C., TO THE FULLEST EXTENT POSSIBLE, IN THE IDENTIFICATION OF ALL HAZARDOUS SUBSTANCES OR CONDITIONS PRESENT AND SHALL ADDRESS AS APPROPRIATE SITE ANALYSIS, MAXIMUM EXPOSURE LIMITS, AND HAZARDOUS SUBSTANCE HANDLING PROCEDURES. HE SHALL ALSO DESIGNATE A SITE SAFETY OFFICER, AND DECONTAMINATION OFFICER.
5. CONTROL OF EVENTS WITH THE "HOT ZONE" SHALL BE THE RESPONSIBILITY OF THE HAZ/MAT TEAM LEADER WHO HAS BEEN TRAINED AND EQUIPPED TO DEAL WITH "HANDS ON" MITIGATION EFFORTS. WARM AND COLD ZONES MUST ALSO BE ESTABLISHED.
6. IMMEDIATELY AFTER THE PRELIMINARY SIZE-UP, MONITORING SHOULD BE INSTITUTED IF AT ALL POSSIBLE TO DETERMINE THE AREA OF INVOLVEMENT. (SEE TABLE 3.1).
7. COMMUNICATIONS FROM THE SCENE MUST BE MAINTAINED AT A MINIMUM SO THAT THE HAZARDOUS MATERIAL UNITS OPERATING INSIDE THE "HOT ZONE" WILL HAVE IMMEDIATE ACCESS TO THE TEAM LEADER AND HE WITH THE I.C.. IT IS ALSO IMPORTANT FOR THE I.C. TO HAVE IMMEDIATE ACCESS TO THE 911 CENTER FOR OUTSIDE RESOURCES AND SUPPORT.
8. ANY REQUIRED RESPIRATORY PROTECTION AND CHEMICAL PROTECTIVE CLOTHING MUST BE WORN BY ALL PERSONNEL WORKING IN THE HOT OR WARM ZONES.
9. PERSONNEL ON-SITE MUST USE A BUDDY SYSTEM WHEN WEARING RESPIRATORY PROTECTION EQUIPMENT. IT IS RECOMMENDED, AS A MINIMUM, TWO OTHER PERSONS, SUITABLY EQUIPPED, ARE REQUIRED AS SAFETY BACKUP DURING ALL ENTRIES INTO THE HOT ZONE.
10. VISUAL CONTACT MUST BE MAINTAINED BETWEEN PAIRS IN THE HOT ZONE AND SAFETY PERSONNEL. ENTRY TEAM MEMBERS SHOULD REMAIN CLOSE TOGETHER TO ASSIST EACH OTHER DURING EMERGENCIES.

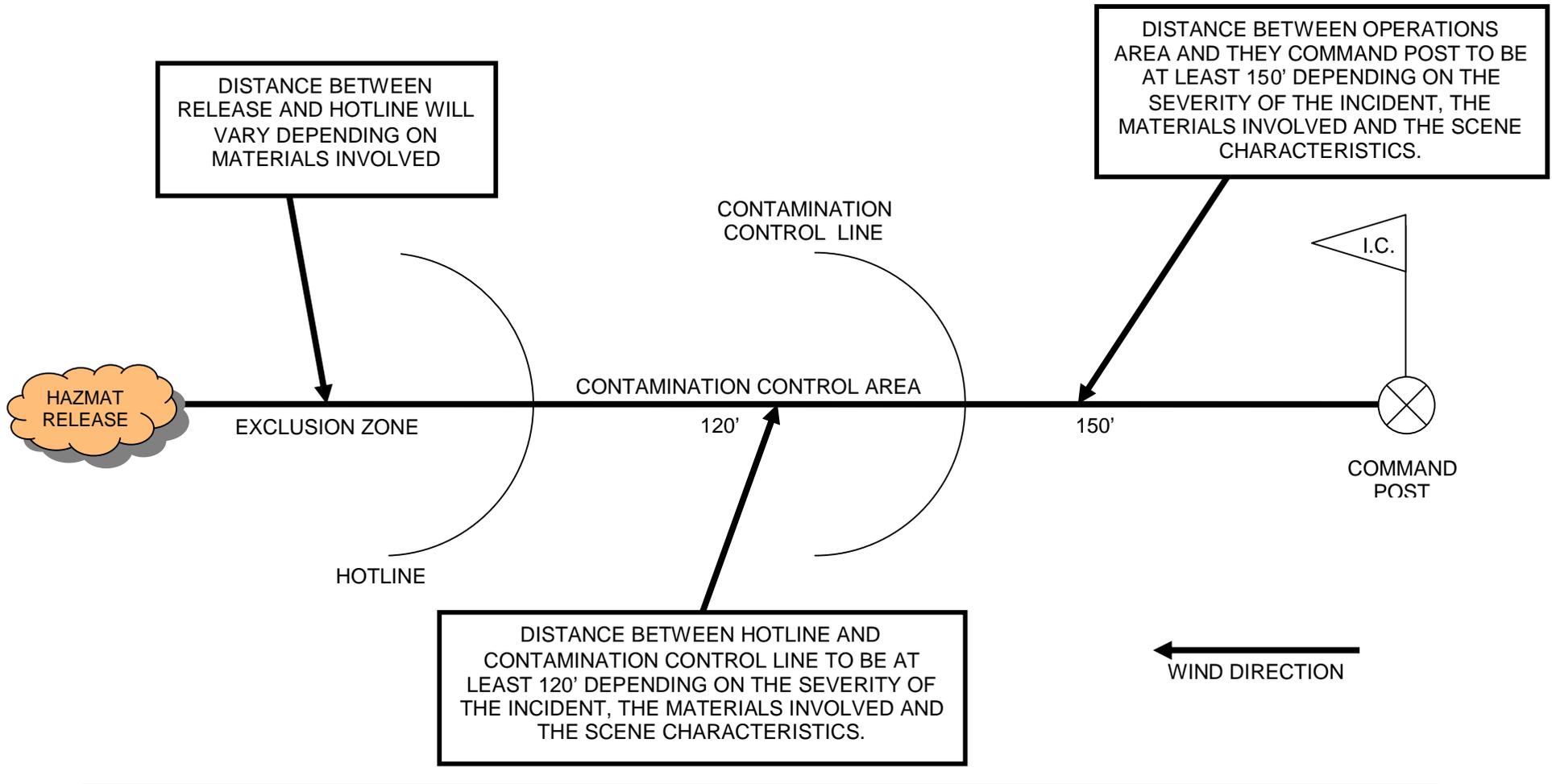
LA PORTE COUNTY HAZMAT TEAM STANDARD OPERATING PROCEDURES  
EFFECTIVE DATE: 1 OCT 06

11. ENTRANCE AND EXIT LOCATIONS MUST BE DESIGNATED AND EMERGENCY ESCAPE ROUTES DELINEATED. WARNING SIGNALS FOR SITE EVACUATION MUST BE ESTABLISHED.
12. COMMUNICATIONS USING RADIOS, HAND SIGNALS, SIGNS, OR OTHER MEANS MUST BE MAINTAINED BETWEEN INITIAL ENTRY TEAM MEMBERS AT ALL TIMES. EMERGENCY COMMUNICATIONS SHOULD BE PREARRANGED IN CASE OF RADIO FAILURE, NECESSITY FOR EVACUATIONS OF SITE, OR OTHER REASONS.
13. WIND INDICATORS VISIBLE TO ALL PERSONNEL SHOULD BE STRATEGICALLY LOCATED THROUGHOUT THE SITE.
14. PERSONNEL AND EQUIPMENT IN THE CONTAINMENT AREA SHOULD BE MINIMIZED.

### **ON-SCENE MANAGEMENT**

1. SCENE MANAGEMENT AT HAZARDOUS MATERIALS INCIDENTS IS THE MOST CRITICALLY IMPORTANT FUNCTION PERFORMED BY PERSONNEL OF RESPONDING AGENCIES. THE EFFECTIVE USE OF PERSONNEL IS PARAMOUNT TO THE SAFE SUCCESSFUL MITIGATION OF THESE INCIDENTS.
2. INITIALLY "COMMAND" WILL BE ESTABLISHED BY THE SENIOR OFFICER OF THE FIRST RESPONDING EMERGENCY APPARATUS TO ARRIVE IN THE INCIDENT SCENE. AS MORE SENIOR OFFICERS ARRIVE, THE POSITION IS PASSED UP THE LINE OF AUTHORITY AS PREVIOUSLY ESTABLISHED BY RULES OF THE DEPARTMENTS CHAIN OF COMMAND. ONCE THE LAPORTE COUNTY EMERGENCY COORDINATOR ARRIVES ON SCENE, HE SHALL BECOME THE INCIDENT COMMANDER (I.C.), AND ALL EMERGENCY RESPONDERS AND THEIR COMMUNICATIONS SHALL BE COORDINATED AND CONTROLLED THROUGH THE I.C. IN CHARGE, ASSISTED BY THE SENIOR OFFICER PRESENT FOR EACH RESPONDING AGENCY.
3. LIFE SAFETY OF ALL PARTIES IS NUMBER ONE PRIORITY. LIVES WILL NOT BE RISKED TO SAVE PROPERTY. THE I.C. SHOULD AVOID COMMITTING PERSONNEL AND EQUIPMENT PREMATURELY. MANY TIMES IT IS NECESSARY TO EVACUATE AND WAIT FOR SPECIAL EQUIPMENT AND HELP.
4. THE I.C. SHALL LIMIT THE NUMBER OF EMERGENCY RESPONSE PERSONNEL AT THE EMERGENCY SITE, IN THOSE AREAS OF POTENTIAL OR ACTUAL EXPOSURE TO INCIDENT OR SITE HAZARDS, TO THOSE WHO ARE ACTIVELY PERFORMING EMERGENCY OPERATIONS. OPERATIONS IN HAZARDOUS AREAS SHALL BE PERFORMED USING THE BUDDY SYSTEM IN GROUPS OF TWO OR MORE.
5. THE I.C. SHALL MAKE EVERY EFFORT TO IDENTIFY THE RESPONSIBLE PARTIES IN THE RELEASE. THE RESPONSIBLE PARTY SHALL THEN PERFORM THE NECESSARY CLEAN UP OPERATIONS OR HIRE A PRIVATE CLEAN UP CONTRACTOR.
6. EATING, DRINKING, CHEWING GUM OR TOBACCO, SMOKING, OR ANY PRACTICE THAT INCREASES THE PROBABILITY OF HAND-TO-MOUTH TRANSFER AND INGESTION OF MATERIAL IS PROHIBITED IN ANY AREA DESIGNATED CONTAMINATED, OR A SUPPORT ZONE. HANDS AND FACE MUST BE WASHED THOROUGHLY UPON LEAVING THE WORK AREA.
7. NO FACIAL HAIR, WHICH INTERFERES WITH A SATISFACTORY FIT OF THE MASK-TO-FACE-SEAL, IS ALLOWED ON HAZ/MAT PERSONNEL REQUIRED TO WEAR SCBA OR OTHER RESPIRATORY PROTECTION. ANY HAZ/MAT PERSONNEL USING AN SCBA WITH FACIAL HAIR SHALL ASSUME ALL RESPONSIBILITY FOR ANY INJURIES DUE TO INHALATION OF HAZARDOUS VAPORS.
8. ANY PERSON SUSPECTED OF BEING UNDER THE INFLUENCE OF ALCOHOL, SHALL BE REMOVED FROM THE SCENE IMMEDIATELY BY POLICE PERSONNEL. ANYONE CONSUMING ALCOHOLIC BEVERAGES PRIOR TO RESPONSE OPERATIONS, SHOULD DETERMINE THEIR ABILITY TO RESPOND, AND OPERATE LEGALLY.

**LA PORTE COUNTY BASIC SCENE LAYOUT**



## **RESPONSIBILITIES**

1. FIRST RESPONDERS (OPERATIONS LEVEL)
  - A. ALL PERSONNEL OF THE FIRST RESPONDING AGENCY MUST BE ADEQUATELY TRAINED TO OSHA 29 CFR 1910.120 OPERATION LEVEL REQUIREMENTS.
  - B. FIRST RESPONSE PERSONNEL WILL LIMIT THEIR ACTIVITIES TO A DEFENSIVE MODE EXCEPT IN SUCH CASES WHERE LIFE SAFETY IS INVOLVED. FOR INCIDENTS THAT EXCEED THE LIMITATIONS OF THE FIRE DEPARTMENT, REQUESTS SHALL BE MADE THROUGH THE 911 CENTER FOR THE ASSISTANCE OF THE EMERGENCY COORDINATOR AND HAZ/MAT TEAM.
  - C. UPON ARRIVAL OF THE EMERGENCY COORDINATOR, THE SENIOR OFFICER ON THE SCENE OF THE FIRST RESPONDER AGENCY SHALL BRIEF THE EMERGENCY COORDINATOR ON THE SITUATION AT HAND. THE EMERGENCY COORDINATOR WILL ASSUME OVERALL COMMAND WITH THE ASSISTANCE OF THE SENIOR OFFICER OF EACH AGENCY PRESENT.
  - D. THE FIRST RESPONDERS MAY INITIATE AN EVACUATION UPON ARRIVAL IF THEY DEEM IT NECESSARY, AND MAY REQUEST ADDITIONAL POLICE UNITS FOR ASSISTANCE IN EVACUATION, ROADBLOCKS, AND IN AIDING OTHER RESPONSE UNITS IN REACHING THE SCENE.
  - E. WHILE EN ROUTE TO THE INCIDENT:
    - 1) DETERMINE SAFE APPROACH ROUTE (PREFERABLE UPWIND AND UPHILL FROM THE SOURCE).
    - 2) REVIEW CHEMICAL REFERENCE GUIDES TO DETERMINE:
      - TOXICITY
      - SYMPTOMS OF EXPOSURE
      - REACTIONS (I.E. WATER REACTIVE)
      - HEALTH EFFECTS (I.E. SKIN EXPOSURE/BREATHING VAPORS).
      - "WHAT TO DO FIRST" INFORMATION
  - F. UPON ARRIVAL:
    - 1) STOP AT A SUFFICIENT DISTANCE TO AVOID CONTACT WITH SMOKE, VISIBLE/INVISIBLE VAPORS AND CONTAMINATION.
    - 2) ELIMINATE ANY IGNITION SOURCES.
    - 3) SAFELY SECURE THE HAZARDOUS AREA FROM BYSTANDERS AND OTHER EMERGENCY RESPONSE PERSONNEL. THE VEHICULAR LOUD SPEAKER MAY BE USED TO WARN PERSONNEL ALREADY ON SCENE.
    - 4) USE BINOCULARS TO LOOK FOR ANY EVIDENCE OF A SPILL, LEAK, FIRE, PLACARDS ON VEHICLES, VICTIMS WHO APPEAR ILL OR UNCONSCIOUS, OR OTHER EVIDENCE OF HAZARDOUS MATERIALS INVOLVEMENT.
    - 5) IF THERE IS ANY EVIDENCE OF HAZARDOUS MATERIALS INVOLVEMENT, REQUEST HAZ/MAT EMERGENCY COORDINATOR -- REMAIN AT A SAFE DISTANCE UNTIL DIRECTED OTHERWISE BY THE INCIDENT COMMANDER.

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- 6) ESTABLISH SEPARATE STAGING AREA FOR PERSONNEL OR VICTIMS WHO MAY BE CONTAMINATED.
- 7) IF FIRE IS IMPINGING UPON A PRESSURE CONTAINER, CONSIDER IMMEDIATE EVACUATION FROM AREA.
- 8) IF VAPOR RELEASE IS SUSPECTED, STAY WELL AWAY AND UPWIND AS INVISIBLE CLOUDS ARE USUALLY MUCH LARGER THAN VISIBLE CLOUDS.
- 9) IDENTIFY THE HAZARDOUS MATERIAL(S) INVOLVED. OBTAIN INFORMATION FROM PEOPLE ON SCENE (DRIVER, PLANT OFFICIALS, SHIPPING PAPERS, MSDS, ETC.), AND COMMUNICATE ALL INFORMATION TO THE 911 CENTER FOR BROADCAST TO OTHER INCOMING UNITS.

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2. EMERGENCY COORDINATOR / INCIDENT COMMANDER

- A. THE EMERGENCY COORDINATOR (EC) RESPONDING TO AN EMERGENCY SHALL BECOME THE INCIDENT COMMANDER, WHO IS IN CHARGE OF THE SITE-SPECIFIC INCIDENT COMMAND SYSTEM (ICS), AS OUTLINED BY COUNTY ORDINANCE AND THE HMRICS (SEE ANNEX B).
- B. ALL EMERGENCY RESPONDERS AND THEIR COMMUNICATIONS SHALL BE COORDINATED AND CONTROLLED THROUGH THE INDIVIDUAL IN CHARGE OF THE ICS ASSISTED BY THE SENIOR OFFICIAL PRESENT FOR EACH RESPONDING AGENCY.
- C. THE INCIDENT COMMANDER SHALL DESIGNATE THE FOLLOWING:
  - 1) COMMAND POST, CLEARLY IDENTIFIED IN A SAFE AREA, WHERE AGENCY REPRESENTATIVES SHALL REPORT FOR THE PURPOSE OF COORDINATION.
  - 2) STAGING AREA, IN A SAFE AREA, WHERE ALL INCOMING UNITS SHALL REPORT FOR FURTHER INSTRUCTIONS. HE SHALL ALSO DETERMINE ACCESS/EXIT ROUTES FOR INGRESS OF PERSONNEL, EQUIPMENT, AND REMOVAL OF INJURED VICTIMS.
- D. SEEK TECHNICAL ASSISTANCE ON THE HAZARDOUS MATERIAL INVOLVED (I.E. CHEMTREC).
- E. ESTABLISH OR APPROVE STRATEGIES TO CONTROL/RESOLVE THE EMERGENCY INCIDENT.
- F. DOCUMENT ALL INFORMATION RELAYED AND ACTIONS TAKEN. THIS WILL BE DONE IN CONJUNCTION WITH THE HAZ/MAT TEAM RECORDER ON SCENE.
- G. AS DETERMINED BY THE NATURE OF THE INCIDENT, APPLICABLE LAWS AND LOCAL POLICIES INSURE THAT ALL NECESSARY AGENCIES ARE NOTIFIED (I.E. IDEM, EPA, NRC, ETC.).

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3. STAGING OFFICER

- A. HAVE COMMUNICATIONS WITH THE INCIDENT COMMANDER (I.C.).
- B. ESTABLISH STAGING AREA LAYOUT TO ALLOW FOR QUICK RESPONSE OF RESOURCES. VEHICLE PLACEMENT IS CRITICAL.
- C. DETERMINE AND SUPPORT NEEDS FOR EQUIPMENT, FEEDING, SANITATION, AND SECURITY.
- D. RESPOND TO REQUESTS FOR RESOURCE ASSIGNMENTS.
- E. MAINTAIN LISTING OF RESOURCE STATUS.
- F. DEMOBILIZE STAGING AREA IN ACCORDANCE WITH THE DIRECTION FROM I.C..

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4. SAFETY OFFICER

- A. THE SAFETY OFFICER SHALL BE APPOINTED BY THE HAZ/MAT TEAM LEADER, AND SHALL BE SOMEONE WHO IS KNOWLEDGEABLE IN THE OPERATIONS BEING IMPLEMENTED AT THE EMERGENCY RESPONSE SITE, WITH SPECIFIC RESPONSIBILITIES TO IDENTIFY AND EVALUATE HAZARDS, AND PROVIDE DIRECTION WITH RESPECT TO SAFETY. THE SAFETY OFFICER SHALL HAVE THE AUTHORITY TO ALTER, SUSPEND, OR TERMINATE ACTIVITIES WHICH ARE JUDGED TO INVOLVE IMMINENT DANGER CONDITIONS.
- B. SHALL PROVIDE, DETERMINE, AND ESTABLISH A "WARNING SIGNAL" (HORN, SIREN, ETC.) WITH THE HOT ZONE PERSONNEL TO SIGNAL THEY SHOULD IMMEDIATELY WITHDRAW FROM THE HOT ZONE.
- C. MONITOR AND DOCUMENT PERSONNEL EXPOSURE TIMES AND LENGTH OF TIME IN SCBA.
- D. ASSURE AVAILABILITY OF FOLLOW-UP MEDICAL SURVEILLANCE FOR PERSONNEL WHO DEVELOP SIGNS OR SYMPTOMS OF EXPOSURE.

**SAFETY OFFICERS**  
**HOT ZONE WORKERS LOG**

DATE: \_\_\_\_\_ INCIDENT # \_\_\_\_\_

WORKER NAME: \_\_\_\_\_ TIME IN : \_\_\_\_\_

PPE CLASS: A\_\_\_ B\_\_\_ C\_\_\_ D\_\_\_ TIME OUT: \_\_\_\_\_

TIME DECONTAMINATION PERFORMED: \_\_\_\_\_

DATE: \_\_\_\_\_ INCIDENT # \_\_\_\_\_

WORKER NAME: \_\_\_\_\_ TIME IN : \_\_\_\_\_

PPE CLASS: A\_\_\_ B\_\_\_ C\_\_\_ D\_\_\_ TIME OUT: \_\_\_\_\_

TIME DECONTAMINATION PERFORMED: \_\_\_\_\_

DATE: \_\_\_\_\_ INCIDENT # \_\_\_\_\_

WORKER NAME: \_\_\_\_\_ TIME IN : \_\_\_\_\_

PPE CLASS: A\_\_\_ B\_\_\_ C\_\_\_ D\_\_\_ TIME OUT: \_\_\_\_\_

TIME DECONTAMINATION PERFORMED: \_\_\_\_\_

DATE: \_\_\_\_\_ INCIDENT # \_\_\_\_\_

WORKER NAME: \_\_\_\_\_ TIME IN : \_\_\_\_\_

PPE CLASS: A\_\_\_ B\_\_\_ C\_\_\_ D\_\_\_ TIME OUT: \_\_\_\_\_

TIME DECONTAMINATION PERFORMED: \_\_\_\_\_

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5. HOT ZONE ENTRY PERSONNEL

- A. ONLY PERSONNEL WHO HAVE ADEQUATE PERSONAL PROTECTIVE EQUIPMENT AND TRAINING ARE TO BE COMMITTED TO PERFORM EMERGENCY TASKS IN HAZARDOUS AREAS.
- B. PERSONNEL COMMITTED TO THE HOT ZONE SHOULD BE BRIEFED ON THEIR SPECIFIC ASSIGNMENT(S) AND ANY HEALTH/SAFETY CONSIDERATIONS.
- C. A "WARNING SIGNAL" (HORN, SIREN, ETC.) SHALL BE ESTABLISHED WITH HOT ZONE ENTRY PERSONNEL TO SIGNAL THEY SHOULD IMMEDIATELY LEAVE THE HOT ZONE.
- D. PERSONNEL COMMITTED TO THE HOT ZONE SHALL:
  - 1) HAVE A DESIGNATED LEADER WITH COMMUNICATIONS TO THE HAZ/MAT TEAM LEADER, WHO SHALL HAVE COMMUNICATIONS WITH THE INCIDENT COMMANDER SAFETY OFFICER.
  - 2) UTILIZE THE "BUDDY SYSTEM".
  - 3) HAVE BACK-UP PERSONNEL STANDING BY WITH EQUIPMENT READY TO PROVIDE ASSISTANCE OR RESCUE.
  - 4) ENTER SLOWLY.
  - 5) APPROACH FROM UPWIND.
  - 6) USE DETECTION AND EXPLOSION METERS, EXPLOSION PROOF LIGHTS, AND ONLY INTRINSICALLY SAFE RADIOS.
  - 7) AVOID CONTACT WITH CHEMICALS.
  - 8) LIMIT EXPOSURE TIME TO THE MINIMUM NECESSARY TO PERFORM LIFE SAVING TASKS.

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6. DECONTAMINATION OFFICER

- A. ESTABLISH DECONTAMINATION AREA IN LOCATION DESIGNATED BY THE HAZ/MAT TEAM LEADER (WARM ZONE).
- B. ASSURE AREA IS CLEARLY MARKED AND SECURE.
- C. SECURE, MOBILIZE AND SET UP DECONTAMINATION EQUIPMENT (BUCKETS, BRUSHES, SOAP, AMPLE WATER SUPPLY, GARBAGE BAGS, SALVAGE DRUMS, SPARE SCBA, CONTAINMENT POOLS/PLASTIC, ETC.).
- D. ASSURE THAT PERSONNEL ASSIGNED TO THE AREA HAVE PROPER PPE (NO LESS THAN ONE LEVEL BELOW THAT BEING USED IN THE HOT ZONE). DIRECT CONTAMINATED PERSONNEL THROUGH THE DECON LINE USING TECHNIQUES TO PREVENT CROSS-CONTAMINATION OF PERSONNEL.
- E. IMMEDIATELY REPORT INCIDENT OF PERSONNEL CONTAMINATION OR EXPOSURE TO THE SAFETY OFFICER.
- F. SECURE AND IDENTIFY ALL CONTAMINATED EQUIPMENT AND SUPPLIES FOR PROPER LATER DISPOSAL.
- G. DEMOBILIZE DECONTAMINATION AREA IN ACCORDANCE WITH DIRECTIONS FROM THE HAZ/MAT TEAM LEADER OF INCIDENT COMMANDER.

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7. PUBLIC INFORMATION OFFICER

- A. SHALL BE ESTABLISHED BY THE INCIDENT COMMANDER IF NECESSARY,  
OTHERWISE WILL BE HANDLED BY THE I.C. ONLY.

**NOTE: NO INFORMATION SHALL BE RELEASED BY ANYONE UNLESS RELEASED  
BY THE I.C..**

- B. ESTABLISH A SINGLE INCIDENT INFORMATION CENTER WHENEVER POSSIBLE,  
IN ACCORDANCE WITH NIMS AND THE COUNTY CRISIS COMMUNICATIONS PLAN
- C. RELEASE INFORMATION TO THE NEWS MEDIA.
- D. PROVIDE ESCORT SERVICE TO THE MEDIA AND VIPS.

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**REPORTS**

1. AN INCIDENT REPORT, TO INCLUDE AN ITEMIZED LIST AND COST OF CONTAMINATED OR EXPENDED EQUIPMENT, IS TO BE MADE WHEN APPLICABLE.
2. AN AFTER-ACTION INCIDENT REPORT SHALL BE COMPILED AND PREPARED BY THE INCIDENT COMMANDER. THIS REPORT WILL INCLUDE DATA SUBMITTED BY ALL INVOLVED AGENCIES, SUMMARIZED SALIENT TOPICS OF DISCUSSION DURING POST ACTION REVIEW, BEING OBJECTIVE IN NATURE AND EMPHASIZING LESSONS LEARNED.

**MUTUAL AID PROCEDURES**

1. RESPONDING OUTSIDE OF LAPORTE COUNTY

- A. ALL HAZ/MAT UNITES MAY RESPOND OUTSIDE LAPORTE COUNTY IF REQUESTED TO DO SO BY ANOTHER COUNTY'S EMERGENCY AGENCIES.

**NOTE: ALL PERSONNEL ARE TO RESPOND TO A CENTRAL LOCATION, TO BE DETERMINED BY THE SENIOR TEAM MEMBER, SO AS TO RESPOND AS A TEAM.**

- B. THE RESPONSIBILITY AND DUTY OF THE HAZ/MAT TEAM OUTSIDE THE JURISDICTION OF LAPORTE COUNTY IS TO ASSIST THE REQUESTING JURISDICTIONS HAZ/MAT TEAM (IF ONE EXISTS). IN ALL CASES, THE LAPORTE COUNTY HAZ/MAT COORDINATOR, OR HIS IN HIS ABSENCE THE HAZ/MAT LEADER IS IN FULL COMMAND OF THE LAPORTE COUNTY HAZ/MAT TEAM, AND IS RESPONSIBLE FOR ALL ACTIONS AND ACTIVITIES THAT THEY MAY UNDERTAKE.

2. REQUEST FOR ASSISTANCE FROM OTHER COUNTIES HAZ/MAT

- A. THERE MAY ARISE A SITUATION WHERE THE LAPORTE COUNTY HAZ/MAT TEAM IS OUT-OF-SERVICE FOR ONE REASON OR ANOTHER. IN THOSE CASES A REQUEST FOR ASSISTANCE SHOULD BE MAKE TO THE CLOSEST HAZ/MAT TEAM TO THE INCIDENT.
- B. WE HAVE NO MUTUAL-AID AGREEMENT WITH THESE TEAMS, SO IT WILL BE NECESSARY TO REQUEST THEIR ASSISTANCE. PLEASE DETERMINE IF THEY CAN AND WILL RESPOND.
- C. ALL THESE HAZ/MAT TEAMS CAN BE REACHED THROUGH THE FIRE MUTUAL-AID RADIO FREQUENCY 154.280 OR BY PHONE.
- D. PRIORITY LIST:
- |                            |              |
|----------------------------|--------------|
| 1) PORTER COUNTY HAZ/MAT   | 219/465-1515 |
| 2) SOUTH BEND FIRE HAZ/MAT | 219/235-9383 |
| 3) BERRIEN COUNTY HAZ/MAT  | 616/467-9045 |
| 4) ELKHART FIRE HAZ/MAT    | 219/293-2175 |

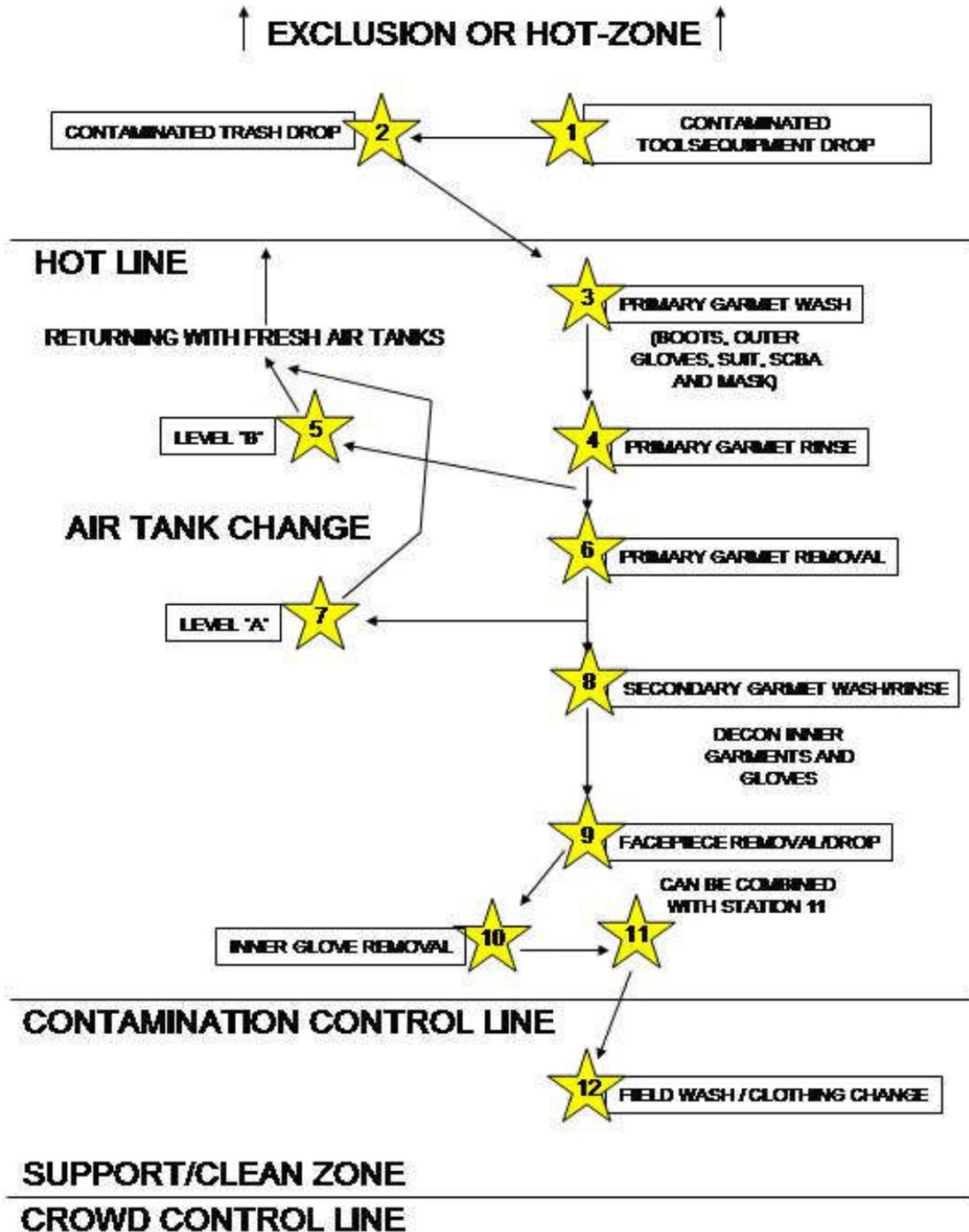
## **EVACUATION**

1. THE SENIOR TRAINED FIRE/POLICE OFFICER MAY DIRECT UNITS ON THE SCENE TO EVACUATE PERSONS FROM THE AREA TO A GREATER RADIUS THAN THE INITIAL EVACUATION OF THE IMMEDIATE VICINITY. THEY MAY ALSO INSTRUCT THE 911 CENTER TO DISPATCH ADDITIONAL UNITS TO ASSIST IN THE EVACUATION, ROADBLOCKS, AND IN AIDING OTHER RESPONDING UNITS IN REACHING THE SITE.
2. MAJOR EVACUATIONS SHALL BE COORDINATED AT THE DIRECTION OF THE SENIOR FIRE/POLICE OFFICER AS INSTRUCTED BY THE INCIDENT COMMANDER.
3. LAPORTE COUNTY EMERGENCY MANAGEMENT AND THE AMERICAN RED CROSS WILL ASSIST IN MAJOR EVACUATION AND SHELTER OPERATION, IF NEEDED. PUBLIC SCHOOLS WILL GENERALLY SERVE AS SHELTER SITES.
4. UNLESS OTHERWISE DIRECTED BY THE SENIOR TRAINED FIRE/POLICE OFFICER OR INCIDENT COMMANDER, ALL EVACUATIONS SHALL BE THAT ALL PERSONS ARE INFORMED OF AN EVACUATION TAKING PLACE IN THEIR AREA, AND THEY ARE REQUESTED TO LEAVE AND SEEK SHELTER AT AN EVACUATION CENTER OR ELSE WHERE.
5. USE THE DOT-ERG BOOK EVACUATION TABLES (GREEN SECTION) AS A GUIDE WHEN ESTABLISHING EVACUATION DISTANCES.

### **DECONTAMINATION**

1. DECONTAMINATION PROCEDURES ARE TO BE UTILIZED TO PREVENT HAZARDOUS MATERIALS FROM BEING:
  - A. INHALED, ABSORBED OR INGESTED.
  - B. CARRIED ON CLOTHING OR EQUIPMENT AWAY FROM THE INCIDENT SCENE.
2. DECONTAMINATION IS OFTEN OVERLOOKED, OR IMPROPERLY HANDLED, AND BECAUSE OF THIS THERE HAVE BEEN NUMEROUS INCIDENTS WHERE PERSONNEL AND CITIZENS HAVE RECEIVED PERMANENT INJURIES OR HAVE DIED FROM BEING DIRECTLY AND INDIRECTLY EXPOSED TO HAZARDOUS MATERIALS.
3. CONTAINED ON THE FOLLOWING PAGE IS A GENERALIZED GUIDELINE FOR DECONTAMINATION. IT IS NOT ADVOCATED, FOR PRACTICAL MATTERS, THAT SEPARATE STATIONS FOR EACH STEP IN THIS GUIDELINE BE ESTABLISHED. SOME STEPS SHOWN ARE NOT ALWAYS NECESSARY OR IN THE PROPER ORDER FOR EVERY INCIDENT. THE BASIC IDEA IS TO CLEAN AND RINSE EACH ARTICLE BEFORE REMOVAL, AND THE MOST CONTAMINATED ARTICLES IN EACH LAYER SHOULD BE REMOVED FIRST.
4. A MODERATE WATER PRESSURE WASH IS RECOMMENDED BEFORE NORMAL DECONTAMINATION, IF AN INDIVIDUAL IS HEAVILY CONTAMINATED BY MUD OR OTHER CLINGING CONTAMINANTS. THE DECONTAMINATION SOLUTION, SUCH AS YOU MIGHT GET FROM A LAUNDRY DETERGENT. CARE SHOULD BE TAKEN TO ENSURE COMPATIBILITY BETWEEN SOLUTION AND CONTAMINANTS. THE RINSE SHOULD BE LOW TO MODERATE PRESSURE WATER FOR PERSONNEL AND MODERATE TO HIGH PRESSURE FOR EQUIPMENT.
5. A SIMPLE "DECON" WILL REDUCE POSSIBLY LETHAL SITUATIONS AND PREVENT THEIR SPREAD. THE IMPORTANCE OF THIS OPERATION SHOULD NOT BE TAKEN LIGHTLY.

**SAMPLE DECON LAYOUT**



**HAZARDOUS MATERIAL TEAM MEMBERSHIP REQUIREMENTS**

1. THE EMERGENCY COORDINATOR WHO IS APPOINTED BY THE COUNTY COMMISSIONERS APPOINTS ALL POSITIONS ON THE HAZ/MAT TEAM. A WAITING LIST IS KEPT IN THE COORDINATOR'S OFFICE.
2. ALL PERSONS ON THE HAZ/MAT TEAM RECEIVE A MINIMUM OF 16 HOURS OF HAZ/MAT OPERATIONS LEVEL TRAINING (AWARENESS AND OPERATIONS CERTIFICATIONS) PRIOR TO ACCEPTANCE AS A PROBATIONARY MEMBER. WITHIN THE FIRST YEAR ALL PROBATIONARY MEMBERS MUST ATTAIN TECHNICIAN STATUS AS OUTLINED IN 29 CFR 1910.120 AND NFPA #472. UNTIL THIS IS ACHIEVED THE PROBATIONARY MEMBER SHALL NOT BE ALLOWED TO ENTER THE HOT ZONE, AND SHALL WORK UNDER THE SUPERVISION OF A TECHNICIAN MEMBER.
3. ALL PERSONNEL MUST HAVE THE FOLLOWING CERTIFICATIONS:
  - A. HAZMAT AWARENESS, OPERATIONS AND TECHNICIAN STATUS
  - B. IS-100 (INTRODUCTION TO INCIDENT COMMAND SYSTEM)
  - C. IS-700 (NATIONAL INCIDENT MANAGEMENT SYSTEM)
  - D. IS-200 (BASIC INCIDENT COMMAND SYSTEM)(AS REQUIRED BY POSITION)
4. ALL PERSONNEL MUST HAVE GOOD KNOWLEDGE OF:
  - A. SELF CONTAINED BREATHING APPARATUS (SCBA), USES AND LIMITATIONS. (PASS- HANDS ON PRACTICAL EXAM).
  - B. PROTECTIVE CLOTHING - USES AND LIMITATIONS. (PASS - HANDS ON PRACTICAL EXAM).
  - C. DECONTAMINATION.
  - D. STANDARD OPERATIONAL PROCEDURES.
  - E. COMMUNICATION EQUIPMENT.
  - F. REFERENCE MATERIALS & RESOURCES.
  - G. USE AND LIMITATIONS OF ALL TOOLS AND EQUIPMENT.
5. ALL PERSONNEL WILL COMPLETE A BI-ANNUAL COMPREHENSIVE PHYSICAL AND HEALTH SCREENING (PROVIDED BY THE COUNTY) AND RECEIVE CLEARANCE FOR RESPIRATOR AND SCBA USAGE.
6. FAILURE TO ATTAIN AND MAINTAIN THE ABOVE REQUIREMENTS AND REQUIRED TRAINING WILL RESULT IN FORFEITURE OF MEMBERSHIP ON THE LAPORTE COUNTY HAZ/MAT TEAM.

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**TRAINING**

1. AFTER TRAINING SESSIONS, THE TACTICAL TEAM LEADER OR ACTING LEADER MUST FILL OUT THE REQUIRED TRAINING FORMS. IF ANY MEMBER USES LEVEL "A" PPE DURING HANDS-ON TRAINING, THE MINUTES THAT MEMBER WAS ENCAPSULATED WILL BE RECORDED.
2. TRUCK AND EQUIPMENT CHECKS WILL BE ASSIGNED TO EACH MEMBER BY THE COORDINATOR. THESE CHECKS MUST BE MADE DURING THE WEEK ASSIGNED. FAILURE TO CHECK VEHICLES OR EQUIPMENT DURING THE ASSIGNED PERIOD WILL REDUCE TRAINING COMPENSATION BY TWO HOURS.
3. FOLLOWING ALL TEAM RESPONSES, THE TACTICAL TEAM LEADER OR ACTING LEADER, WILL SEE THAT ALL EQUIPMENT USED IS CLEANED AND RETURNED TO ITS PROPER PLACE, AND THE VEHICLES ARE FUELED AND IN PROPER RUNNING CONDITION.

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**ATMOSPHERIC HAZARD ACTION GUIDES**

<u>MONITORING EQUIPMENT</u>	<u>HAZARD</u>	<u>LEVEL</u>	<u>ACTION</u>
COMBUSTIBLE GAS INDICATOR	EXPLOSIVE	<10% LEL	CONTINUE MONITORING WITH CAUTION.
		10-25% LEL	CONTINUE MONITORING BUT WITH EXTREME CAUTION.
		>25% LEL	EXPLOSION HAZARD! WITHDRAW FROM AREA IMMEDIATELY.
OXYGEN CONCENTRATION		<19.5 %	MONITOR SCBA. NOTE: COMBUSTIBLE GAS READING NOT VALID IN ATMOSPHERE OF <19.5% OXYGEN.
		19.5-25%	CONTINUE MONITORING WITH CAUTION. SCBA NOT NEEDED BASED ON OXYGEN CONTENT ONLY.
		> 25%	DISCONTINUE MONITORING, FIRE POTENTIAL!
RADIATION SURVEY INSTRUMENT	GAMMA	<1 MR/HR	CONTINUE MONITORING CONSULT RAD OFFICER.
		>1MR/HR	CONTINUE MONITORING ONLY UPON ADVICE OF RAD OFFICER.

**CHEMICAL PROTECTIVE CLOTHING GUIDELINES**  
**OSHA STANDARD 1910.120 & NFPA 471**

1. LEVEL "A" PROTECTION SHALL BE USED WHEN:
  - A. THE HAZARDOUS MATERIAL HAS BEEN IDENTIFIED AND REQUIRED THE HIGHEST LEVEL OF PROTECTION FOR SKIN, EYES, AND RESPIRATORY SYSTEMS BASE ON EITHER THE MEASURED (OR POTENTIAL FOR) HIGH CONCENTRATION OF ATMOSPHERIC VAPORS, GASES, OR PARTICLES; OR THE SITE OPERATIONS AND WORK FUNCTIONS INVOLVE A HIGH POTENTIAL FOR SPLASH, IMMERSION, OR EXPOSURE TO UNEXPECTED VAPORS, GASES OR PARTICLES OF MATERIAL THAT ARE HARMFUL TO SKIN OR CAPABLE OF BEING ABSORBED THROUGH THE INTACT SKIN.
  - B. SUBSTANCE WITH A HIGH DEGREE OF HAZARD TO THE SKIN ARE KNOWN OR SUSPECTED TO BE PRESENT, AND SKIN CONTACT IS POSSIBLE; OR
  - C. OPERATIONS MUST BE CONDUCTED IN CONFINED, POORLY VENTILATED AREAS, AND THE ABSENCE OF CONDITIONS REQUIRING LEVEL "A" HAVE NOT YET BEEN DETERMINED.

2. LEVEL "B" PROTECTION SHALL BE USED WHEN:

- A. THE TYPE AND ATMOSPHERIC CONCENTRATION OF SUBSTANCE HAVE BEEN IDENTIFIED AND REQUIRE A HIGH LEVEL OF RESPIRATOR PROTECTION, BUT LESS SKIN PROTECTION.

**NOTE: THIS INVOLVES ATMOSPHERES WITH IMMEDIATELY DANGEROUS TO LIFE AND HEALTH (IDLH) CONCENTRATIONS OF SPECIFIC SUBSTANCES THAT DO NOT REPRESENT A SKIN HAZARD; OR THAT DO NOT MEET THE CRITERIA FOR USE OF AIR-PURIFYING RESPIRATORS.**

- B. ATMOSPHERE CONTAINS LESS THAN 19.5 PERCENT OXYGEN; OR
- C. THE PRESENCE OF COMPLETELY IDENTIFIED VAPORS OR GASES IS INDICATED BY A DIRECT-READING ORGANIC VAPOR DETECTION INSTRUMENT, AND VAPORS AND GASES ARE NOT HARMFUL TO SKIN OR CAPABLE OF BEING ABSORBED THROUGH THE INTACT SKIN.

3. LEVEL "C" PROTECTION SHOULD BE USED WHEN:

- A. THE ATMOSPHERIC CONTAMINANTS, LIQUID SPLASHES, OR OTHER DIRECT CONTACT WILL NOT ADVERSELY AFFECT OR BE ABSORBED THROUGH ANY EXPOSED SKIN.
- B. THE TYPES OF AIR CONTAMINANTS HAVE BEEN IDENTIFIED, CONCENTRATIONS MEASURED, AND AN AIR-PURIFYING RESPIRATOR IS AVAILABLE THAT CAN REMOVE THE CONTAMINANTS; AND
- C. ALL CRITERIA FOR THE USE OF AIR-PURIFYING RESPIRATORS ARE MET.

LA PORTE COUNTY HAZMAT TEAM STANDARD OPERATING PROCEDURES  
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4. LEVEL "D" PROTECTION SHOULD BE WHEN:
  - A. THE ATMOSPHERE CONTAINS NO KNOWN HAZARD: AND
  - B. WORK FUNCTIONS PRECLUDE SPLASHES, IMMERSION, OR THE POTENTIAL FOR UNEXPECTED INHALATION OF OR CONTACT WITH HAZARDOUS LEVELS OF ANY CHEMICALS.

**NOTE: COMBINATIONS OF PERSONAL PROTECTIVE EQUIPMENT OTHER THAN THOSE DESCRIBED FOR LEVELS A,B,C, AND D PROTECTION MAY BE MORE APPROPRIATE AND MAY BE USED TO PROVIDE THE PROPER LEVEL PROTECTION.**

LA PORTE COUNTY HAZMAT TEAM STANDARD OPERATING PROCEDURES  
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**PPE REQUIREMENTS**

LEVEL				ITEM DESCRIPTION
A	B	C	D	
R				TOTAL ENCAPSULATING CHEMICAL PROTECTIVE SUIT
O				DISPOSABLE PROTECTIVE SUIT, GLOVES & BOOTS (DEPENDING ON SUIT CONSTRUCTION, MAY BE OVER A TOTALLY ENCAPSULATING SUIT
	R	R		HOODED CHEMICAL RESISTANT CLOTHING (OVERALLS AND LONG SLEEVED JACKET; COVERALLS; ONE/TWO PIECE CHEMICAL SPLASH SUIT; DISPOSAL CHEMICAL RESISTANT OVERALLS
O	O	O	O	COVERALLS
O				LONG UNDERWEAR
R	R			PRESSURE-DEMAND, FULL FACE SELF CONTAINED BREATHING APPARATUS (SCBA) OR PRESSURE-DEMAND, SUPPLIED AIR RESPIRATOR WITH ESCAPE SCBA (NIOSH APPROVED)
		R		FULL-FACE OR HALF-MASK, AIR PURIFYING RESPIRATORS (NIOSH APPROVED)
		O	O	ESCAPE MASK
R	R	R		GLOVES, OUTER AND INNER, CHEMICAL RESISTANT
			O	GLOVES
R				BOOTS, CHEMICAL RESISTANT, STEEL TOE & SHANK
	R	R	O	BOOTS, OUTER, CHEMICAL RESISTANT, STEEL TOE & SHANK
	O	O		BOOT COVERS, OUTER, CHEMICAL RESISTANT (DISPOSABLE)
			R	BOOTS/SHOES, CHEMICAL RESISTANT (DISPOSABLE)
O	R	R	R	HARD-HAT (UNDER SUIT, LEVEL A)
R	R	R		TWO-WAY RADIOS (WORN INSIDE PROTECTIVE CLOTHING/ENCAPSULATING SUIT)
		O	O	FACE SHIELD
			R	SAFETY GLASSES OR CHEMICAL SPLASH GOGGLES
				O = OPTIONAL      R = REQUIRED

HAZARDOUS MATERIALS RESPONSE INCIDENT COMMAND SYSTEM (HMRICS)  
EFFECTIVE DATE: 1 OCT 06

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HAZARDOUS MATERIALS RESPONSE INCIDENT COMMAND SYSTEM (HMRICS)  
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1. **PURPOSE:** To institutionalize the use of the Incident Command System (ICS) during HAZMAT Emergencies in order to comply with HSPD-5 and the National Incident Management System (NIMS).
2. **ORGANIZATION:**
  - A. **La Porte County HAZMAT Response Team**
    - 1) Director – Incident Commander (IC)
    - 2) Tactical Team Leader
    - 3) Safety Officer
    - 4) Decontamination Officer
    - 5) Recorder/Documentation
    - 6) Entry Team(s)
    - 7) Confined Space Officer (as necessary)
3. **La Porte County HAZMAT Response Incident Command System (HMRICS):**
  - A. **Concepts and Principles**
    - 1) The HMRICS will have the following operational characteristics:
      - a) Suitable for operations within a single jurisdiction or single agency, a single jurisdiction with multi-agency involvement, or multiple jurisdictions with multi-agency involvement.
      - b) Applicable and acceptable to users throughout the county
      - c) Readily adaptable to new technology
      - d) Adaptable to any emergency or incident
      - e) Have a scalable organizational structure that is based on the size and complexity of the incident.
    - 2) HMRICS will be implemented during any and all HAZMAT emergencies and will incorporate five major functional areas: command, operations, planning, logistics, and finance and administration (assigned as necessary). At a minimum, Command and Operations will be established.
    - 3) In the event the emergency is not site specific or there are multiple emergencies that are geographically dispersed, the IC will make the determination if an Area Command is necessary.
    - 4) The IC will ensure that Field Command and Management Functions are performed in accordance with a Standard Set of ICS Organizations, Doctrine, and Procedures as dictated by NIMS. This mandate will not preclude the IC from retaining his flexibility to modify procedures or organizational structure to align as necessary with the operating characteristics of their specific jurisdictions or to accomplish the mission in the context of the particular hazard scenario.
    - 5) The HMRICS will ensure the use of Common Terminology, Standards, and Procedures that will enable multiple response organizations to work together effectively. This will include a standard set of pre-designated organizational elements and functions, common names for resources used to support incident operations, common "typing" for resources to reflect specific capabilities, and common identifiers for facilities and operational locations used to support incident operations.

HAZARDOUS MATERIALS RESPONSE INCIDENT COMMAND SYSTEM (HMRICS)  
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- 6) The HMRICS will utilize the Management by Objectives approach which will be communicated throughout the entire ICS organization. This will be accomplished through the following steps:
  - a) Establishing overarching objectives
  - b) Developing and issuing assignments, plans, procedures, and protocols
  - c) Establishing specific, measurable objectives for various incident management functional activities, and directing efforts to attain them, in support of defined strategic objectives
  - d) Documenting results to measure performance and facilitate corrective action.
- 7) The HMRICS will be modular and able to extend to incorporate all elements necessary for the type, size, scope, and complexity of a given incident. The IC structural organization will build from the top down. Responsibility and performance begin with the incident command element and the IC. If necessary, four separate sections will be used to organize the staff. Each of these may have several subordinate units, or branches, depending on the management requirements of the incident. If the IC can simultaneously manage all major functional areas, no further organization is required. If one or more of the functions requires independent management, an individual will be assigned responsibility for that function.
- 8) The modular concept described above will be based on the following considerations:
  - a) Developing the form of the organization to match the function or task to be performed
  - b) Staffing only the functional elements that are required to perform the task
  - c) Observing recommended span-of-control guidelines
  - d) Performing the function of any non-activated organizational element at the next highest level
  - e) Deactivating organizational elements no longer required.
- 9) The HMRICS will establish an Incident Action Plans (IAPs) in order to provide a coherent means of communicating the overall incident objectives in the contexts of both operational and support activities.
- 10) The HMRICS will incorporate a common communications plan and interoperable communications processes and architectures. Preparedness planning must address the equipment, systems, and protocols necessary to achieve integrated voice and data incident management communications.
- 11) Effective accountability will be maintained within individual functional areas. To do so, the following principles must be adhered to:
  - a) Check-In. All responders, regardless of agency affiliation, must report in to receive an assignment in accordance with the procedures established by the IC.
  - b) Incident Action Plan. Response operations must be directed and coordinated as outlined in the IAP.
  - c) Unity of Command. Each individual involved in incident operations will be assigned to only one supervisor.
  - d) Span of Control. Supervisors must be able to adequately supervise and control their subordinates, as well as communicate with and manage all resources under their supervision.
  - e) Resource Tracking. Supervisors must record and report resource status changes as they occur.

HAZARDOUS MATERIALS RESPONSE INCIDENT COMMAND SYSTEM (HMRICS)  
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- 12) The HMRICS will establish a process for gathering, sharing, and managing incident-related information and intelligence.

**4. HMRICS Organization and Operations.**

- A. The HMRICS organization has five major functions. These are: command, operations, planning, logistics, and finance and administration (with a potential sixth functional area to cover the intelligence function. These functions will be activated by the IC as necessary to maintain a proper span of control or when a specific function is required.
  - 1) Command. Command comprises the IC and Command Staff. Command Staff positions are established to assign responsibility for key activities not specifically identified in the General Staff functional elements. These positions may include the Public Information Officer (PIO), Safety Officer (SO), and Liaison Officer (LNO), in addition to various others, as required and assigned by the IC.
  - 2) General Staff. The General Staff comprises incident management personnel who represent the major functional elements of the ICS including the Operations Section Chief, Planning Section Chief, Logistics Section Chief, and Finance/Administration Section Chief. (More detailed information regarding these functional elements is contained in the National Incident Management System, dated 1 Mar 04.) Command Staff and General Staff must continually interact and share vital information and estimates of the current and future situation and develop recommended courses of action for consideration by the IC.

**LAPORTE COUNTY**  
**COMMUNICATIONS**  
**PLAN**

LA PORTE COUNTY COMMUNICATIONS PLAN  
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**911 CENTER GUIDELINES**

1. STAGE I -- IMMEDIATE NOTIFICATIONS:

- A. LAPORTE COUNTY HAZMAT-1
- B. LAPORTE COUNTY HAZARDOUS MATERIALS TEAM – IF REQUIRED
- C. JURISDICTIONAL FIRE DEPARTMENT
- D. JURISDICTIONAL POLICE DEPARTMENT
- E. LAPORTE COUNTY EMERGENCY MEDICAL SERVICE

**SPECIAL ADVISORY: NOTIFY ALL RESPONDING AGENCIES OF A POSSIBLE HAZARDOUS MATERIALS INVOLVEMENT, AND THAT THEY ARE TO USE EXTREME CAUTION!!!!!!!!!!!!**

2. STAGE II -- HAZARD IDENTIFICATION:

- A. DETERMINE WHO IS ACTING AS THE INCIDENT COMMANDER (IC) AND IDENTIFY THE OVERALL INCIDENT COMMAND POST LOCATION.
- B. IDENTIFY THE RADIO FREQUENCY TO BE USED BY THE OSC TO COMMUNICATE WITH THE COUNTY DISPATCH CONTROL CENTER. (I.E. FIRE, POLICE, EMS FREQ.).
- C. IDENTIFY SPECIFIC PRODUCTS AND HAZARDS USING THE NORTH AMERICAN EMERGENCY RESPONSE GUIDEBOOK (ERG) AND ANY OTHER REFERENCE BOOKS AVAILABLE.
- D. CALL C H E M T R E C (AS REQUESTED BY IC) TX# 1-800-424-9300.
- E. MAKE ADDITIONAL NOTIFICATIONS (MORE ASSISTANCE) PER REQUEST OF THE IC.
- F. IDENTIFY ROADS TO BE BLOCKED AND AREA TO BE EVACUATED IF NECESSARY. USING MAPS AND WIND DIRECTION GIVEN BY IC.
- G. WHEN SENDING ADDITIONAL UNITS TO THE SCENE, ADVISE THEM OF THE STAGING AREA TO BE USED AS ASSIGNED BY THE IC.
- H. IDENTIFY IF SITUATION IS STABLE OR UNSTABLE.
  - 1) UNSTABLE:
    - a) ANY ADDITIONAL PERSONNEL AS REQUESTED BY IC
    - b) ADMINISTRATION OF SCHOOL SYSTEMS IN AFFECTED AREA.
    - c) ANY LARGE PUBLIC GATHERING PLACE IN IMMEDIATE AREA.
    - d) SHERIFF, L.E.P.C. COORDINATOR. (IF NOT ALREADY AWARE).

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- e) EMS #1.
  - f) HOSPITAL.
  - g) NOTIFY THE NATIONAL RESPONSE CENTER (NRC) @ (1800-424-8802.(THIS IS A REQUIREMENT FOR THE SPILLER).
  - h) COUNTY EMERGENCY MANAGEMENT DIRECTOR.
  - i) MEDIA (RADIO, T.V.), REFERENCE ONLY TO EVACUATION ASSISTANCE.
- 2) STABLE INCIDENT
- a) ANY ADDITIONAL PERSONNEL REQUESTED BY THE IC.
  - b) SHERIFF, L. E. P. C. COORDINATOR.
  - c) EMS #1.
  - d) HOSPITAL.
  - e) ADMINISTRATION OF SCHOOL SYSTEM IN AFFECTED AREA.
  - f) ANY LARGE PUBLIC GATHERING PLACE IN THE AREA.

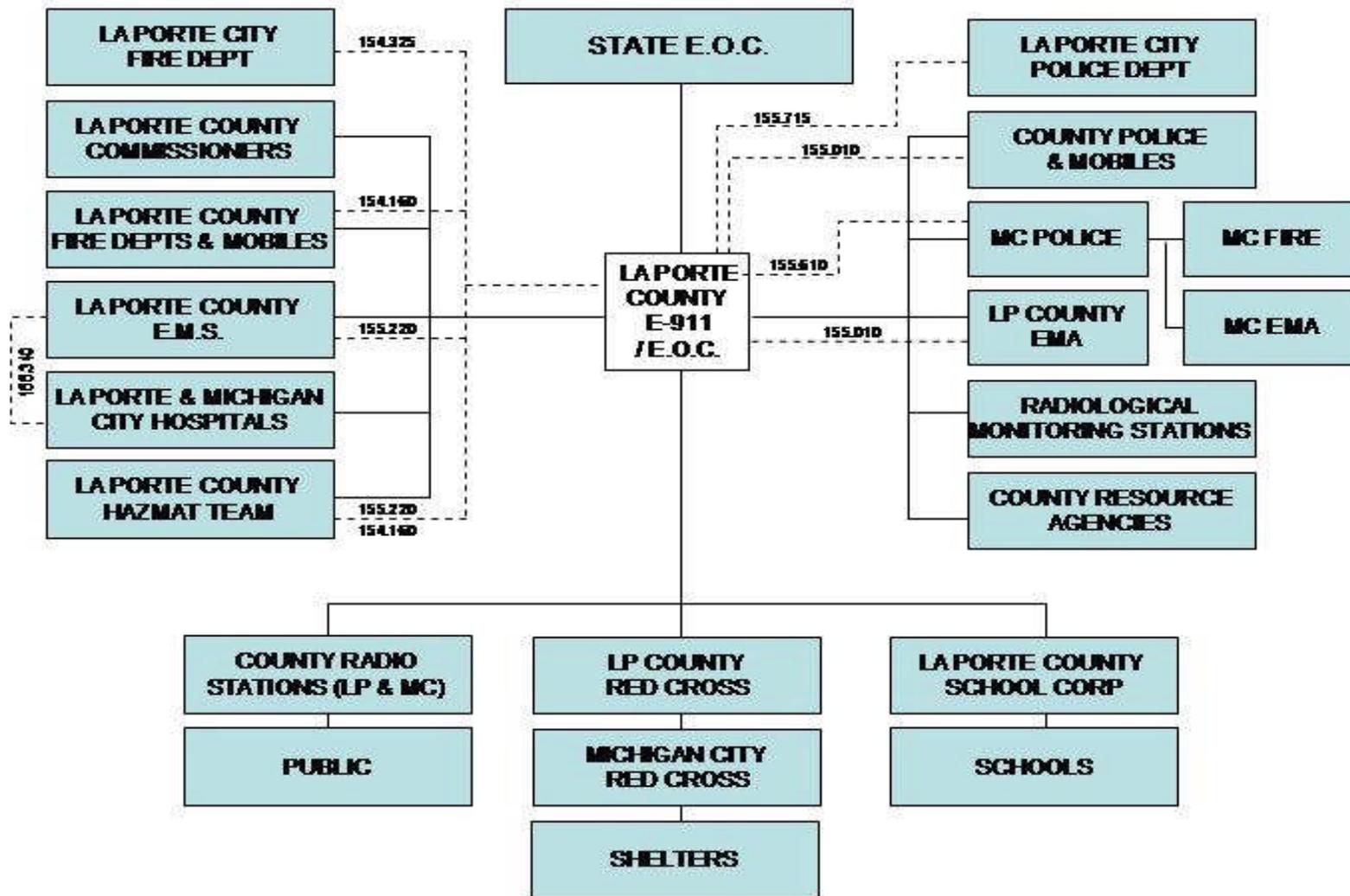
**NOTE: REMEMBER CHEMTREC WILL NOTIFY SHIPPER OR EXPERTS TO CONTACT US IF THIS IS REQUESTED OF THEM.**

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**LA PORTE COUNTY 911 CENTER COMMUNICATIONS STRUCTURE**

1. INCOMING PHONE LINES:
  - A. 911 EMERGENCY LINES = 10 (1 x E911 LINE CARRY OVER IF ALL LINES ARE BUSY; RINGS TO LA PORTE CITY PD)
  - B. TOLL FREE LINE = 1 (RINGS INTO POST COMMAND; AVAILABLE WITHIN INDIANA ONLY)
  - C. NON-EMERGENCY LINES (LA PORTE) = 2
  - D. ALARM LINES (LA PORTE) = 1
  - E. NON-EMERGENCY LINE (MICHIGAN CITY) = 1
  - F. ALARM LINE (MICHIGAN CITY) = 1
  - G. NON-EMERGENCY LINE (WANATAH/LA CROSSE) = 1
2. OUTGOING LINES = 5
3. TOTAL PHONE LINES IN 911 CENTER = 21

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LEGEND:    - - - - - RADIO  
          - - - - - TELEPHONE

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**LAPORTE COUNTY CRISIS COMMUNICATIONS PLAN**

1. **PURPOSE:** THE EVENTS OF 9/11 AND HURRICANES KATRINA AND RITA, MADE CLEAR TO EMERGENCY PERSONNEL AND GOVERNMENTAL OFFICIALS THE NEED FOR COMPLETE, ACCURATE INFORMATION BEING RELAYED TO THE PUBLIC, AND THE NEED TO DISSEMINATE TO THE PUBLIC ONE UNIFIED MESSAGE. WITHOUT THE RELEASE OF PROPER COMMUNICATION, CONFUSION, FRUSTRATION, AND MASS PANDEMONIUM CAN OCCUR. FURTHERMORE, CASCADING EVENTS CAUSED BY THE LOSS OF CONTROL RESULTING FROM THE LACK OF COMMUNICATION PLANNING WILL INCREASE THE DIFFICULTY OF LOCAL JURISDICTIONS TO MANAGE A CRISIS.
2. **MISSION:** LAPORTE COUNTY WILL ESTABLISH A CLEAR CUT PROCEDURE FOR DISSEMINATING INFORMATION TO THE PUBLIC, WILL ESTABLISH PRE-DESIGNATED PERSONNEL WHO WILL BE THE POINT OF CONTACT FOR MEDIA RELEASES, AND WHO WILL STRIVE TO ELIMINATE RUMORS BEFORE THEY START BY PROVIDING ACCURATE AND UNIFIED INFORMATION TO THE PUBLIC.
3. **APPLICABILITY AND SCOPE:** THIS PLANNING ACTIVITY APPLIES TO ALL EMERGENCY RESPONSE AGENCIES WITHIN LAPORTE COUNTY; AND EMPLOYEES, DEPARTMENTS, BOARDS, COMMISSIONS AND COUNCILS WITH RESPONSIBILITIES TO DELIVER ESSENTIAL INFORMATION TO THE PUBLIC WITHIN LAPORTE COUNTY, MICHIGAN CITY, LAPORTE CITY, AND TOWNS AND LEGAL JURISDICTIONS WITHIN LAPORTE COUNTY. THE CATALYST FOR THIS PLAN IS DERIVED FROM THE NEED TO RELAY ACCURATE INFORMATION TIMELY AND TO STAND AS A UNIFIED LAPORTE COUNTY IN THE DISTRIBUTION OF CRITICAL INFORMATION TO THE PUBLIC. THE COUNTY'S LACK OF PROVIDING A UNIFIED MESSAGE TO THE PUBLIC WILL CREATE CONFUSION AMONGST THE PUBLIC AND WILL FOSTER FRUSTRATION AND DISRESPECT OF THE COUNTY'S ABILITY TO RESPOND AND TO RECOVER FROM AN EMERGENCY. THIS PLAN SHOULD BE ACTIVATED AT ANY TIME CRITICAL INFORMATION IS BEING RELAYED TO THE PUBLIC.
4. **AUTHORITIES AND REFERENCE:** THIS PLAN WAS DEVELOPED AND MAINTAINED PURSUANT TO THE REQUIREMENTS OF COMPLIANCE WITH THE NATIONAL INCIDENT MANAGEMENT SYSTEM (NIMS), HOMELAND SECURITY PRESIDENTIAL DIRECTIVES 5 AND 8, AND THE LAPORTE COUNTY AND MICHIGAN CITY COMPREHENSIVE EMERGENCY MANAGEMENT PLANS.
5. **PLANNING ASSUMPTIONS:** HAZARDS AND RISKS COMMON TO LAPORTE COUNTY ARE IDENTIFIED IN THE LAPORTE COUNTY MULTI-HAZARD MITIGATION PLAN (MHMP). HOWEVER, HAZARDS LISTED IN THE MHMP ARE PRIMARILY IN THE FORM OF NATURAL EVENTS. IT IS NOTED THAT LAPORTE COUNTY IS ALSO VULNERABLE TO OTHER MAN-MADE EVENTS AND ACTS OF TERRORISM, BOTH DOMESTIC AND FOREIGN. ON A MINIMUM, THE PLAN MUST ADDRESS:
  - A. ESTABLISHMENT OF AGENCY PUBLIC INFORMATION OFFICER (PIO)
  - B. PRE-DESIGNATION OF JOINT INFORMATION CENTER (JIC)
  - C. ESTABLISHMENT OF "PIO CALL TREE"
  - D. ESTABLISH METHODS FOR "RUMOR CONTROL"
  - E. ESTABLISHMENT OF METHODS OF COMMUNICATING WITH THE PUBLIC, I.E. USE OF NEWS MEDIA, MESSAGING CENTERS, EMERGENCY ALERT SYSTEMS (EAS) ACTIVATION.

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- F. MAKE AVAILABLE THE USE OF INTEROPERABLE COMMUNICATIONS.
6. **ESSENTIAL FUNCTION:** FUNCTIONS CAN BE STATED OR IMPLIED, REQUIRED BY STATUTE OR EXECUTIVE ORDER. FUNCTIONS PROVIDE:
- A. RELAY OF ACCURATE INFORMATION TO THE PUBLIC.
  - B. MAINTAIN THE SAFETY AND SECURITY OF THE PUBLIC.
  - C. REDUCE THE SENSE OF PANIC IN CITIZENS.
  - D. INSTILL A SENSE OF SECURITY IN THE EMERGENCY RESPONSE AND IN GOVERNMENTAL OFFICIALS.
  - E. INTENDED TO COORDINATE COMMUNITY RESPONSE TO EMERGENCIES
7. **RESPONSIBILITIES:**
- A. PRE-DESIGNATE A PIO FROM EACH AGENCY AND GOVERNMENTAL ENTITY.
  - B. CREATE STANDARD OPERATING PROCEDURE (SOP) FOR THE DEPLOYMENT OF PIO'S.
8. **DELEGATION OF AUTHORITY:**
- A. IDENTIFIES WHICH AUTHORITIES CAN/SHOULD BE DELEGATED.
  - B. IDENTIFIES TO WHOM AUTHORITIES SHOULD BE DELEGATED.
  - C. IDENTIFIES LIMITATION TO DELEGATIONS.
9. **SUCCESSION PLANNING:** THE NEED TO ESTABLISH RULES AND REGULATIONS OR ORDINANCES ADDRESSING:
- A. ESTABLISHMENT OF A ROSTER OF THOSE WHO WILL ACT IN THE ABSENCE OF PRE-DESIGNATED PIO.
  - B. CONDITIONS OF SUCCESSION.
  - C. METHODS OF NOTIFICATION.
  - D. TIME, GEOGRAPHICAL, ORGANIZATIONAL LIMITATIONS.
10. **ALTERNATE FACILITIES:** THE IDENTIFICATION OF THE JIC AND ALTERNATE JIC'S AS WELL AS THE PRE-POSITIONING OF NECESSARY EQUIPMENT AND OTHER RESOURCES NEEDED TO RUN THE JIC ARE CRITICAL TO THE SUCCESS OF THE CRISIS COMMUNICATION PLAN. JIC LOCATIONS ARE FLEXIBLE BASED ON CONDITIONS AND DECISIONS OF THE COMBINED PIO'S. THESE FACILITIES MAY SERVE AS LOCATIONS FOR PRESS CONFERENCES, BUT IT IS IMPORTANT TO NOTE THAT THESE LOCATIONS WILL FIRST SERVE AS THE STAGING AREAS FOR PIO'S TO FORM THEIR INITIAL ACTION PLAN.
- A. JIC FOR COUNTY-WIDE EVENT OR AN EVENT OUTSIDE OF MICHIGAN CITY – LAPORTE COUNTY COMPLEX, 809 STATE ST. LAPORTE
  - B. JIC FOR LAPORTE CITY – LAPORTE CITY HALL, MICHIGAN AVE. LAPORTE

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- C. JIC FOR MICHIGAN CITY – MICHIGAN CITY CITY HALL, 100 E. MICHIGAN BLVD. MICHIGAN CITY
  - D. IF AN EVENT OCCURS THAT WOULD ELIMINATE ONE OR MORE OF THESE FACILITIES BACK-UP FACILITIES HAVE BEEN ASSIGNED:
    - 1) LAPORTE COUNTY COMPLEX UNAVAILABLE/DESTROYED – MICHIGAN CITY CITY HALL, 100 E. MICHIGAN BLVD. MICHIGAN CITY
    - 2) MICHIGAN CITY CITY HALL UNAVAILABLE/DESTROYED – POLICE/FIRE TRAINING CENTER, 1510 E. MICHIGAN BLVD. MICHIGAN CITY.
    - 3) LAPORTE CITY UNAVAILABLE/DESTROYED LAPORTE POLICE DEPARTMENT, 1201 MICHIGAN AVE. LAPORTE.
  - E. EQUIPMENT NECESSARY FOR THE SUCCESSFUL OPERATIONS OF THE JIC ARE COMPUTERS, FAX MACHINE, PHONE LINES (HARD LINE, CELLULAR, SATELLITE), INTERNET, EMAIL, VHF RADIO FOR INTER-DEPARTMENTAL USE, 800 MHZ RADIO, OFFICE FURNITURE, TELEVISION, FILING CABINETS, AND OFFICE SUPPLIES.
11. **INTEROPERABLE COMMUNICATIONS:** BECAUSE THE ACTIVATION OF THE JIC WILL IN MOST CASES MEAN THAT SEVERAL MULTI-DISCIPLINE, MULTI-JURISDICTIONAL AGENCIES WILL BE INVOLVED IN THE JIC DAILY OPERATIONS, THE ISSUE OF HAVING AND MAINTAINING INTEROPERABLE COMMUNICATIONS IS CRITICAL. CONSIDERATIONS ARE AS FOLLOWS:
- A. INTERNAL AND EXTERNAL COMMUNICATIONS MUST BE OPERATED USING PLAIN LANGUAGE.
  - B. EXTERNAL COMMUNICATIONS WITH THE EOC SHOULD BE CONDUCTED THROUGH THE 800 MHZ RADIO UTILIZING THE LAPORTE OPERATIONS CHANNEL (DIAL NUMBER 2 ON THE DIAL. ON DISPLAY OF RADIO, LAPORTE OPS).
12. **MEDIA COMMUNICATIONS:** INTER-DEPARTMENT POLICES SHOULD BE CREATED TO RESTRICT THE FLOW OF INFORMATION FROM RESPONDERS/EMPLOYEES TO THE PUBLIC CONCERNING A CRISIS. INFORMATION RELEASED TO THE PUBLIC SHOULD ONLY BE HANDLED BY THE PIO.
- A. JIC NEEDS TO ACQUIRE THE FOLLOWING INFORMATION:
    - 1) CRISIS IMPACT
    - 2) BEST SAFETY PRECAUTIONARY ACTIONS CITIZENS CAN TAKE
    - 3) SPECIAL INSTRUCTIONS
    - 4) WHAT IS BEING DONE TO PROTECT THE HEALTH AND SAFETY OF CITIZENS
  - B. INFORMATION ACQUIRED SHOULD BE FORWARDED TO LOCAL NEWS MEDIA (1<sup>ST</sup> PRIORITY) AND NATIONAL MEDIA (2<sup>ND</sup> PRIORITY). INFORMATION SHOULD:
    - 1) PROVIDE A CLEAR UNDERSTANDING OF WHAT IS BEING DONE TO PROTECT THE HEALTH AND SAFETY OF CITIZENS
    - 2) PROVIDE A CLEAR UNDERSTANDING OF WHAT IS BEING DONE TO MITIGATE

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THE EFFECTS OF THE DISASTER.

13. **TRAINING:** TRAINING IS CRITICAL TO THE SUCCESS OF THE JIC. TRAINING FOR APPROPRIATE PERSONNEL WILL ENSURE A MORE EFFICIENT RESPONSE DURING AN EVENT. IN ADDITION, TESTING SHOULD BE DONE ON THE ACTIVATION OF THE JIC, EFFECTIVENESS OF PIO CALL TREE, THE ORCHESTRATION OF PRESS CONFERENCE, AND OTHER ISSUES RELATED TO THE ACTIVATION OF THE PIO AND JIC.
14. **EXERCISE:** EXERCISING HAS KEY OBJECTIVES:
  - A. TO MAINTAIN READINESS; TEST AND VALIDATE OPERABILITY AND CAPABILITY; FAMILIARIZE PIO'S WITH JIC PROCEDURES, EQUIPMENT AND ISSUES; TO VALIDATE EMERGENCY COMMUNICATION CONTACTS; AND TO VALIDATE PLANS, PROCEDURES, AND POLICIES.
  - B. AFTER ACTION REPORTS AND CRITIQUES ARE IMPORTANT TO IDENTIFY KEY ISSUES TO BE IMPROVED, MODIFIED, OR MAINTAINED.

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**PLANNING ACTION CHECKLIST**

**MITIGATION:**

- POSITIVE RELATIONSHIPS CAN BE BUILT WITH LOCAL NEWS MEDIA
- ALLOW LOCAL NEWS MEDIA TO PARTICIPATE IN PLANNING FOR PUBLIC INFORMATION RELEASES

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**PLANNING ACTION CHECKLIST**

**PREPAREDNESS:**

- EACH AGENCY/GOVERNMENTAL ENTITY WILL DESIGNATE A PIO.
- AGREEMENTS WILL BE MADE TO ENSURE ALTERNATIVE JIC CAN BE UTILIZED.
- PIO CONTACT SHEETS WILL BE MAINTAINED IN THE LAPORTE COUNTY EMERGENCY MANAGEMENT/MICHIGAN CITY EMERGENCY MANAGEMENT OFFICE.
- PIO CONTACT SHEETS WILL ALSO BE DISTRIBUTED TO DESIGNATED PIO'S. THESE FORMS ARE TO REMAIN CONFIDENTIAL.
- PIO CONTACT SHEETS SHOULD BE UPDATED ANNUALLY.
- TRAINING WILL BE CONDUCTED FOR THOSE PIO'S INTERESTED IN OBTAINING PIO TRAINING.
- EXERCISES WILL BE CONDUCTED TO TEST LAPORTE COUNTY'S ABILITY TO ACTIVATE A JIC AND TO INITIATE THE CRISIS COMMUNICATION PLAN.
- PHONE NUMBERS FOR ALL OF THE JIC AND ALTERNATE JIC LOCATIONS, AS WELL AS THE EOC, NEED TO BE OBTAINED AND INSERTED INTO CONTACT SHEETS FOR PIO'S.
- PHONE NUMBERS NEED TO BE OBTAINED AT EACH JIC SITE AND THE EOC FOR THE USE OF THE FAX.

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**PLANNING ACTION CHECKLIST**

**RESPONSE**

- INITIAL IC WILL RELAY INCIDENT INFORMATION TO THE DEPARTMENT HEAD/CHIEF OF EFFECTED AGENCIES OR DEPARTMENTS.
  - DEPARTMENT HEAD OR CHIEF OF THE LEAD AGENCY OR THE IC WILL MAKE THE DECISION TO ACTIVATE THE CRISIS COMMUNICATION PLAN, AND WILL DESIGNATE AN INDIVIDUAL TO BEGIN CALLING PIO'S FOR EACH AGENCY INVOLVED IN THE INCIDENT.
  - IF INCIDENT WARRANTS ACTIVATION OF EOC, PIO FOR LEAD AGENCY SHOULD NOTIFY EOC IMMEDIATELY OF CRISIS COMMUNICATION PLAN ACTIVATION.
  - THE PIO FOR LEAD AGENCY WILL ACT AS CHIEF OF THE JIC.
  - SUSTAINMENT: PIO'S MUST REMAIN AT THE JIC UNTIL A REPLACEMENT PIO IS AVAILABLE TO RELIEVE THEM.
15. **ACTIVATION OF JOINT INFORMATION CENTER (JIC)** SELECTION OF THE JIC SHOULD BE DEPENDENT ON THE LOCATION OF THE INCIDENT.
- A. LAPORTE COUNTY COMPLEX IF INCIDENT IS WITHIN LAPORTE COUNTY.
  - B. LAPORTE CITY HALL IF INCIDENT IS WITHIN LAPORTE CITY.
  - C. MICHIGAN CITY CITY HALL IF INCIDENT IS IN MICHIGAN CITY.
  - D. BACK UP JIC'S:
    - 1) MICHIGAN CITY POLICE/FIRE TRAINING FACILITY, MICHIGAN BLVD. MICHIGAN CITY.
    - 2) LAPORTE CITY POLICE DEPARTMENT, 1206 MICHIGAN AVE. LAPORTE.
  - E. THE PIO'S FOR EACH AGENCY SHOULD MEET AT THE SELECTED JIC AT A SET TIME.
  - F. PIO'S SHOULD SET UP PRE-STATIONED EQUIPMENT NEEDED FOR THE OPERATION OF THE JIC. EQUIPMENT INCLUDES:
    - 1) 800 MHZ RADIO
    - 2) HARD LINE PHONE – WITH CALLER ID (PHONE NUMBERS NEED OBTAINED PRIOR TO INCIDENT)
    - 3) FAX MACHINE (PHONE NUMBER NEEDS TO BE OBTAINED PRIOR TO INCIDENT)
    - 4) TELEVISION WITH CABLE
    - 5) OFFICE SUPPLIES, I.E. PAPER, PENS, HIGHLIGHTERS, DRY ERASE MARKERS,

TAB A TO ANNEX C

LA PORTE COUNTY COMMUNICATIONS PLAN  
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DRY ERASE BOARDS, ETC.

- 6) OFFICE FURNITURE, I.E. DESKS AND CHAIRS
- 7) CELLULAR PHONES
- 8) VHF/UHF RADIOS FOR EACH RESPONSE AGENCY PARTICIPATING IN JIC TO TALK TO THEIR RESPECTIVE DEPARTMENT.
- 9) COMPUTER
- 10) INTERNET

**16. JIC OPERATIONS:**

- A. **DEBRIEFING:** PIO FOR LEAD AGENCY SHOULD GIVE PIO'S UPDATES ON WHAT HAS OCCURRED AND THE STATUS OF THE INCIDENT.
- B. DESIGNATED PIO'S FOR EACH AGENCY INVOLVED IN THE INCIDENT SHOULD WORK CLOSELY WITH THE IC IN CONSTRUCTING APPROPRIATE MESSAGES TO BE RELAYED TO THE MEDIA.
- C. BASED UPON CURRENT INFORMATION, AN ORCHESTRATED MESSAGE SHOULD BE DEVELOPED FOR RELEASE TO THE MEDIA. SPECIAL ATTENTION SHOULD BE GIVEN TO RUMOR CONTROL AND OTHER CRITICAL INFORMATION THAT THE PUBLIC SHOULD BE MADE AWARE OF, I.E. SHELTERS, EVACUATION ROUTES, SHELTERING IN PLACE, ETC.
- D. THE PIO FOR THE LEAD AGENCY SHOULD DESIGNATE A PERSON TO CONTACT THE MEDIA TO NOTIFY THEM OF PRESS CONFERENCE OR MEDIA RELEASE. MEDIA CONTACT LIST IS ATTACHED. NOTIFY MEDIA OF:
  - 1) TIME OF PRESS CONFERENCE (SPECIFY CENTRAL TIME)
  - 2) LOCATION OF PRESS CONFERENCE
  - 3) INFORMATION PERTAINING TO THE INCIDENT WILL ONLY BE DISCUSSED AT THE PRESS CONFERENCE.
- E. MEDIA RELEASES SHOULD BE IN WRITING AND SHOULD SHOW A UNIFIED MESSAGE.
- F. ALL MEDIA RELEASES SHOULD BE FORWARDED IN WRITING TO THE EOC BEFORE RELEASED TO THE MEDIA TO KEEP THE EOC INFORMED ABOUT WHAT IS BEING RELEASED.
- G. MEDIA RELEASES ARE NOT TO BE DISTRIBUTED UNTIL APPROVAL FOR THEIR RELEASE HAS BEEN GIVEN BY THE IC.
- H. THE EOC WILL NOTIFY THE JIC EVERY TWO HOURS WITH CHANGES OR STATUS OF THE EVENT, OR AS NEEDED.
- I. PIO FOR LEAD AGENCY SHOULD DESIGNATE SOMEONE AS LIAISON TO THE EOC TO KEEP TRACK OF UPDATES, CHANGE IN STATUS, OR OTHER PERTINENT INFORMATION THAT NEEDS TO BE RELAYED BETWEEN THE JIC AND THE EOC.

TAB A TO ANNEX C

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- J. JIC LIAISON WILL COMMUNICATE WITH THE EOC VIA THE 800 MHZ RADIO, UTILIZING THE LAPORTE OPS CHANNEL, OR VIA CELL PHONE OR HARD LINE PHONE. PHONE NUMBERS ATTACHED TO PROTOCOL.
- K. JIC SHOULD BE MADE AWARE OF ANY RUMORS REGARDING THE INCIDENT. MESSAGES SHOULD BE DEVELOPED AS NEEDED TO COMBAT AND TO DISSIPATE ANY RUMORS.
- L. JIC IS RESPONSIBLE FOR ENSURING THAT SENSITIVE INFORMATION AND OPERATIONAL SECURITY MATTERS ARE NOT RELEASED TO THE MEDIA OR PUBLIC.
- M. UNDER THE AUTHORITY AND APPROVAL OF THE IC, THE JIC IS RESPONSIBLE FOR THE EARLY WARNING OF THE PUBLIC THROUGH MEANS OF EMERGENCY ALERT SYSTEM ACTIVATIONS OR THROUGH THE ESTABLISHMENT OF THE MESSAGING CENTER.

**17. PRESS RELEASES/PRESS CONFERENCES**

- A. INFORMATIONAL RELEASES SHOULD BE IN WRITTEN AS ONE UNIFIED MESSAGE.
- B. PIO'S SHOULD NOT SPEAK ON BEHALF OF ANOTHER DEPARTMENT WITHOUT THE CONSENT OF THAT DEPARTMENT.
- C. INFORMATION RELEASED REGARDING THE RESPONSE OR RECOVERY OF A DEPARTMENT OR AGENCY SHOULD ONLY BE GIVEN EITHER FROM THE PIO FOR THAT DEPARTMENT OR WITH THE CONSENT OF SAID DEPARTMENT.
- D. INFORMATION RELEASED TO THE MEDIA MUST BE ACCURATE AND FACTUAL.
- E. IF QUESTIONS ARE POSED BY THE MEDIA THAT PIO'S ARE UNABLE TO ANSWER, THE MEDIA SHOULD BE ADVISED THAT THE INFORMATION WILL BE OBTAINED BY THE NEXT PRESS CONFERENCE. DO NOT ATTEMPT TO ANSWER A QUESTION WITHOUT THE CORRECT INFORMATION.
- F. DURING PRESS CONFERENCES, THERE SHOULD ONLY BE ONE SPEAKER FOR THE GROUP THAT WILL GIVE SITUATIONAL UPDATES. QUESTIONS POSED BY THE MEDIA THAT ARE DIRECTED AT ANY ONE SPECIFIC AGENCY OR DEPARTMENT SHOULD BE ANSWERED BY THAT DEPARTMENT. HOWEVER, THE ANSWER SHOULD BE PRESENTED IN A UNIFIED FORMAT.

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**PLANNING ACTION CHECKLIST**

**RECOVERY**

- JIC AND PIO METHODS PERFORMED IN THE RESPONSE PHASE SHOULD CONTINUE UNTIL THE RECOVERY PHASE IS COMPLETED OR AS NEEDED.

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**REPORT ON FINDINGS AND  
RECOMMENDATIONS FROM THE  
LAPORTE COUNTY COMMUNICATIONS  
COMMITTEE  
2005**

LA PORTE COUNTY COMMUNICATIONS PLAN  
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1. **INTRODUCTION:** IN 2005, LAPORTE COUNTY ACQUIRED (9) PORTABLE AND (3) MOBILE 800 MEGAHERTZ RADIOS AND AN (1) ACU 1000. BECAUSE THIS EQUIPMENT IS NEW TECHNOLOGY TO ALL USERS A PROTOCOL WAS DEVELOPED TO GIVE CLEAR UNDERSTANDING ON THE USES AND PROCEDURES OF THIS EQUIPMENT. A SUB-COMMITTEE OF THE LAPORTE COUNTY GOVERNMENT EMERGENCY PLANNING ALLIANCE WAS ESTABLISHED TO CREATE THIS PROTOCOL. A LISTING OF THOSE MEMBERS CAN BE FOUND AT THE END OF THIS PLAN.
2. **PURPOSE:** THE PURPOSE OF THE COMMUNICATIONS PROTOCOL IS TO GIVE CLEAR AND PRECISE DIRECTIONS ON THE USE OF NEWLY ACQUIRED 800 MEGAHERTZ RADIOS, AS WELL AS TO GIVE DIRECTION ON THE STRENGTHS AND WEAKNESSES OF THESE RADIOS. TRAINING, EXERCISE, AND THE PURCHASE OF ADDITIONAL EQUIPMENT WILL BE NECESSARY TO FULLY BENEFIT FROM THE 800 MHZ TECHNOLOGY.
3. **SCOPE:** THIS PLAN WILL GIVE RESPONDERS DIRECTION ON WHO, WHEN, WHERE, AND WHY THE 800 MEGAHERTZ RADIOS CAN BE USED. THIS PLAN IS INTENDED TO BE A GENERIC PLAN. EACH INDIVIDUAL DEPARTMENT WILL DEVELOP THEIR OWN STANDARD OPERATING PROCEDURE TO DESCRIBE HOW THEIR DEPARTMENT WILL UTILIZE THE COUNTY'S COMMUNICATION PROTOCOL.
4. **CURRENT CAPABILITIES:** WHEREAS REDUNDANCY IN PROGRAMMING AND EQUIPMENT ACQUISITION CAN BE EXPENSIVE; IT IS ESSENTIAL IN THE MITIGATION STAGES TO PRE-PLAN FOR THE POSSIBILITY OF COMMUNICATIONS FAILURE DURING DISASTER OPERATIONS AND TO ASSURE THAT ADEQUATE ALTERNATE COMMUNICATIONS LINKS ARE AVAILABLE IN THE FACE OF SYSTEMS FAILURE.
  - A. IN LAPORTE COUNTY, SEVERAL LAYERS OF COMMUNICATIONS CAPABILITIES EXIST:
    - 1) E-911 DISPATCH
    - 2) JPS ACU 1000 COMMUNICATIONS PATCHING
    - 3) VHF RADIOS AND LOCALLY OWNED TOWER INFRASTRUCTURE
    - 4) 800 MHZ RADIOS AND STATE TOWER INFRASTRUCTURE
    - 5) CELL PHONES WITH DIRECT CONNECT CAPABILITY (NEXTEL AND OTHER PROVIDERS)
    - 6) HAM LOW BAND RADIO AND AMATEUR OPERATORS (OVER 200 OPERATORS AND TWO CLUBS)
    - 7) MUTUAL AID HAMM OPERATORS FROM SURROUNDING COUNTIES
5. **LIMITATIONS TO CURRENT CAPABILITIES:** LAPORTE COUNTY HAS MANY COMMUNICATION OPTIONS; HOWEVER SOME OF OUR EQUIPMENT HAS LIMITATIONS. THE COMMUNICATIONS COMMITTEE FEEL THAT THESE LIMITATIONS MUST BE CORRECTED IN ORDER TO ENSURE SUCCESSFUL AND SUSTAINED COMMUNICATIONS. THESE LIMITATIONS ARE AS FOLLOWS:
  - A. THE JPS ACU 1000 IS NOT ON GENERATOR BACK UP. IF POWER GOES OUT AT THE COUNTY COMPLEX THE JPS SYSTEM WILL NOT WORK.
  - B. THE 800 MHZ RADIOS ARE PROGRAMMED WITH SMART-ZONE. THIS SOFTWARE

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LIMITS RANGE OF SPEAKING TO NORTHWEST INDIANA.

- C. CURRENTLY, TRANSMISSIONS OVER THE 800 MHZ RADIOS ARE NOT RECORDED. IT IS AGREED THAT THE 800 MHZ RADIOS SHOULD BE LINKED TO A DICTAPHONE SYSTEM.
6. **RECOMMENDED CHANGES:** THE COMMUNICATIONS COMMITTEE RECOMMENDS THE FOLLOWING CHANGES TO THE CURRENT 800 MHZ RADIOS AND JPS ACU-1000
- A. THE FIRST AND THE LAST CHANNEL OF EACH RADIO SHOULD BE CHANGED TO BE THE LAPORTE DISPATCH CHANNEL.
  - B. 800 MHZ RADIOS UTILIZED BY EMERGENCY MANAGEMENT AND E-911 SHOULD HAVE OMNI-LINK SOFTWARE INSTALLED. THIS SOFTWARE WILL ENABLE THESE AGENCIES TO SPEAK TO OTHER AGENCIES ON THE 800 MHZ SYSTEM THROUGHOUT THE STATE. IN A DISASTER IT WOULD BE A NECESSITY FOR THESE AGENCIES TO SPEAK TO THE INDIANA STATE EOC.
  - C. JPS SYSTEM SHOULD HAVE A PASS-CODE INSTALLED.
  - D. JPS SYSTEM SHOULD BE LOCATED IN THE 911 CENTER.
  - E. IT IS RECOMMENDED THAT THE JPS SYSTEM BE LINKED INTO A GENERATOR.
  - F. THE ACU 1000 SHOULD HAVE MORE CARDS FOR LAW ENFORCEMENT
  - G. ALL EMERGENCY SERVICE DEPARTMENTS IN THE COUNTY SHOULD HAVE A MINIMUM OF ONE PORTABLE 800 MHZ RADIO
  - H. SATELLITE CELL PHONES SHOULD BE PURCHASED IN CASE OF TOWER FAILURES
7. **SPECIAL NOTES AND CONSIDERATIONS:** THROUGH TESTING OF THE 800 MHZ RADIOS IT WAS DETERMINED THAT THE RADIOS PERFORMED EXCEPTIONALLY WELL IN AREAS THAT HAVE GIVEN RESPONDERS TROUBLE IN THE PAST WHILE USING VHF RADIOS. SOME OF THESE AREAS ARE HUDSON LAKE, SOUTHERN LAPORTE COUNTY, AND LARGE BUILDINGS SUCH AS MENARDS. A SYNOPSIS OF TESTS PERFORMED ON THE 800 MHZ RADIOS IS LOCATED AT THE BACK OF THIS PLAN.
8. **COMMUNICATIONS COMMITTEE MEMBERS:** PAUL YOUNG, LAPORTE COUNTY EMERGENCY MANAGEMENT; JOHN JONES, MICHIGAN CITY EMERGENCY MANAGEMENT; PHIL BLUHM, PLEASANT TWP. VOLUNTEER FIRE DEPARTMENT; HARRY STEINHAGEN, LAPORTE COUNTY EMERGENCY MANAGEMENT; ANDY SNYDER, LAPORTE FIRE DEPARTMENT; DAVE GARIEPY, LAPORTE CITY POLICE DEPARTMENT; DON GAMBREL, WESTVILLE CORRECTIONAL FIRE DEPARTMENT; ROGER WOLFF, LAPORTE COUNTY HAZ-MAT/LEPC; GEORGE RITTER, LAPORTE COUNTY SHERIFF DEPARTMENT; BRENT SOLLER, E-911; ROBB QUINN, LAPORTE COUNTY EMERGENCY MEDICAL SERVICES; MIKE TURNER, COOLSPRING TWP. VOLUNTEER FIRE DEPARTMENT.

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**LAPORTE COUNTY COMMUNICATIONS  
COMMITTEE  
COMMUNICATIONS PROTOCOL  
2005**

LA PORTE COUNTY COMMUNICATIONS PLAN  
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**1. PROTOCOL FOR CHARGING 800 MHZ RADIOS:**

- A. 800 MHZ RADIOS WILL BE STORED AND MAINTAINED IN THE LAPORTE COUNTY EMERGENCY MANAGEMENT OFFICE UNTIL THE TIME ARISES THAT THERE WILL BE ENOUGH 800 MHZ RADIOS FOR EACH DEPARTMENT TO HAVE AT LEAST ONE 800 MHZ RADIO.
  
- B. EMERGENCY MANAGEMENT WILL MAINTAIN AT LEAST (3) 800 MHZ FULLY CHARGED AT ALL TIMES. IN ORDER TO ENSURE THAT THE RADIOS ARE READY TO GO AT ALL TIMES, THE RADIOS WILL BE COLOR CODED AND NUMBERED. ON MONDAY, WEDNESDAY, AND FRIDAY, RED CODED 800 MHZ RADIOS WILL BE RECONDITIONED. RECONDITIONING TAKES PLACE BY PLACING THE 800 MHZ RADIO IN THE CHARGER. THE LIGHT ON THE CHARGER WILL TURN RED. THEN REMOVE THE 800 MHZ RADIO FROM THE CHARGER AND THEN IMMEDIATELY PLACE THE 800 MHZ RADIO BACK IN THE CHARGER. THE LIGHT ON THE CHARGER WILL TURN YELLOW OR AMBER. ONCE THE LIGHT TURNS GREEN, THE 800 MHZ RADIO IS FULLY CHARGED. ON TUESDAY AND THURSDAY, THE SAME RECONDITIONING PROCEDURES WILL TAKE PLACE FOR BLUE CODED RADIOS.

**2. DIRECTIONS FOR OBTAINING 800 MHZ RADIOS:**

- A. 800 MHZ RADIOS ARE MAINTAINED IN THE LAPORTE COUNTY EMERGENCY MANAGEMENT OFFICE. THE OFFICE IS LOCATED IN THE BASEMENT OF LAPORTE COUNTY COMPLEX, NEXT TO THE E-911.
  
- B. 800 MHZ RADIOS WILL BE LOCATED ON A WALL SHELF ON THE SOUTH WALL.
  
- C. A SIGN-IN SHEET WILL BE LOCATED NEXT TO THE 800 MHZ RADIOS. LIST AGENCY NAME, THE DATE, AND THE RADIO NUMBER FOR EACH RADIO THAT IS TAKEN. THE RADIO NUMBER CAN BE LOCATED ON THE FRONT OF THE 800 MHZ RADIO.
  
- D. WHEN THE 800 MHZ RADIOS ARE RETURNED, SIGN THE DATE AND TIME THAT THE RADIOS WERE RETURNED ON THE SAME LINE THE RADIOS WERE SIGNED OUT ON.

**3. EXPLANATION OF CHANNELS:**

**SPECIAL NOTE: THERE ARE THREE "ZONE'S" LISTED ON THE 800 MHZ RADIOS. THE ZONES ARE ZONE A, ZONE B, AND ZONE C. ZONE A IS THE AREA OR ZONE CLOSEST TO US; COUNTIES IN DISTRICT 1 AND PARTS OF DISTRICT 2. ZONE B IS MADE UP OF THE REMAINING, OR MORE DISTANT, COUNTIES IN DISTRICT 2 AND DISTRICT 3. ZONE 3 IS USED FOR INTER- AND INTRA-STATE COMMUNICATIONS. THE ONLY TIME THAT THE 800 MHZ RADIOS SHOULD BE SWITCHED TO ZONES B OR C IS WHEN MUTUAL AID IS REQUESTED FROM COUNTIES OUTSIDE OF DISTRICT 1 AND PORTIONS OF DISTRICT 2. DISTRICT 1 COUNTIES ARE LAKE, PORTER, JASPER, STARKE, NEWTON AND PULASKI. DISTRICT 2 COUNTIES THAT CAN BE CONTACTED THROUGH ZONE A ARE ST. JOSEPH, MARSHALL, KOSCIUSKO, AND ELKHART. TO SWITCH ZONES, MOVE THE SILVER KNOB LOCATED AT THE TOP OF THE 800 MHZ RADIO TO THE APPROPRIATE ZONE. IT APPEARS ON THE 800 MHZ RADIO AS JUST THE LETTERS A, B, AND C.**

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**CHANNEL USES AND CAPABILITIES**

ZONE A	<b>LPD-DISP</b>	CHANNEL USED BY INCIDENT COMMANDER TO REQUEST RESOURCES OR TO TALK TO THE EOC OR E-911.
ZONE A	<b>LPD-OPS1</b>	CHANNEL USED BY INCIDENT COMMAND, ON-SCENE COMMAND AND AREA COMMAND TO COMMUNICATE TO ONE ANOTHER.
ZONE A	<b>ISP-11-DSP ISP-13-DSP ISP-24-DSP</b>	STATE POLICE DISPATCHING CHANNELS. WE CAN HEAR THEIR TRANSMISSIONS BUT ARE UNABLE TO TRANSMIT ON THESE FREQUENCIES. TO TRANSMIT WITH THE STATE POLICE GO TO SW-MA-10
ZONE A	<b>A-MA1 A-MA2 A-MA3</b>	MUTUAL AID CHANNEL FOR LAKE, PORTER, LAPORTE, JASPER, STARKE, NEWTON AND PULASKI COUNTIES. THIS CHANNEL IS TO BE USED FOR WHEN WE, LAPORTE COUNTY, REQUESTS MUTUAL AID FROM AN OUTSIDE COUNTY, OR WHEN ONE OF THE ABOVE COUNTIES ASKS FOR MUTUAL AID.
ZONE A	<b>B-MA1 B-MA2 B-MA3</b>	MUTUAL AID CHANNEL FOR ST. JOSEPH, MARSHALL, KOSCIUSKO, AND ELKHART COUNTIES. THIS CHANNEL WOULD BE USED WHEN RESPONDING WITH OR RECEIVING MUTUAL AID TO ONE OF THE ABOVE MENTIONED COUNTIES.
ZONE A	<b>TALK</b>	THESE CHANNELS ARE USED AS ON-SCENE GROUND CHANNELS. THIS CHANNEL DOES NOT USE THE TOWER. USERS MUST BE WITHIN ½ MILE OF ONE ANOTHER.
ZONE A	<b>SW-MA10</b>	THIS CHANNEL IS MONITORED BY ALL STATE POLICE POSTS. IF ASSISTANCE IS BEING REQUESTED FROM THE STATE POLICE, USE THIS FREQUENCY.

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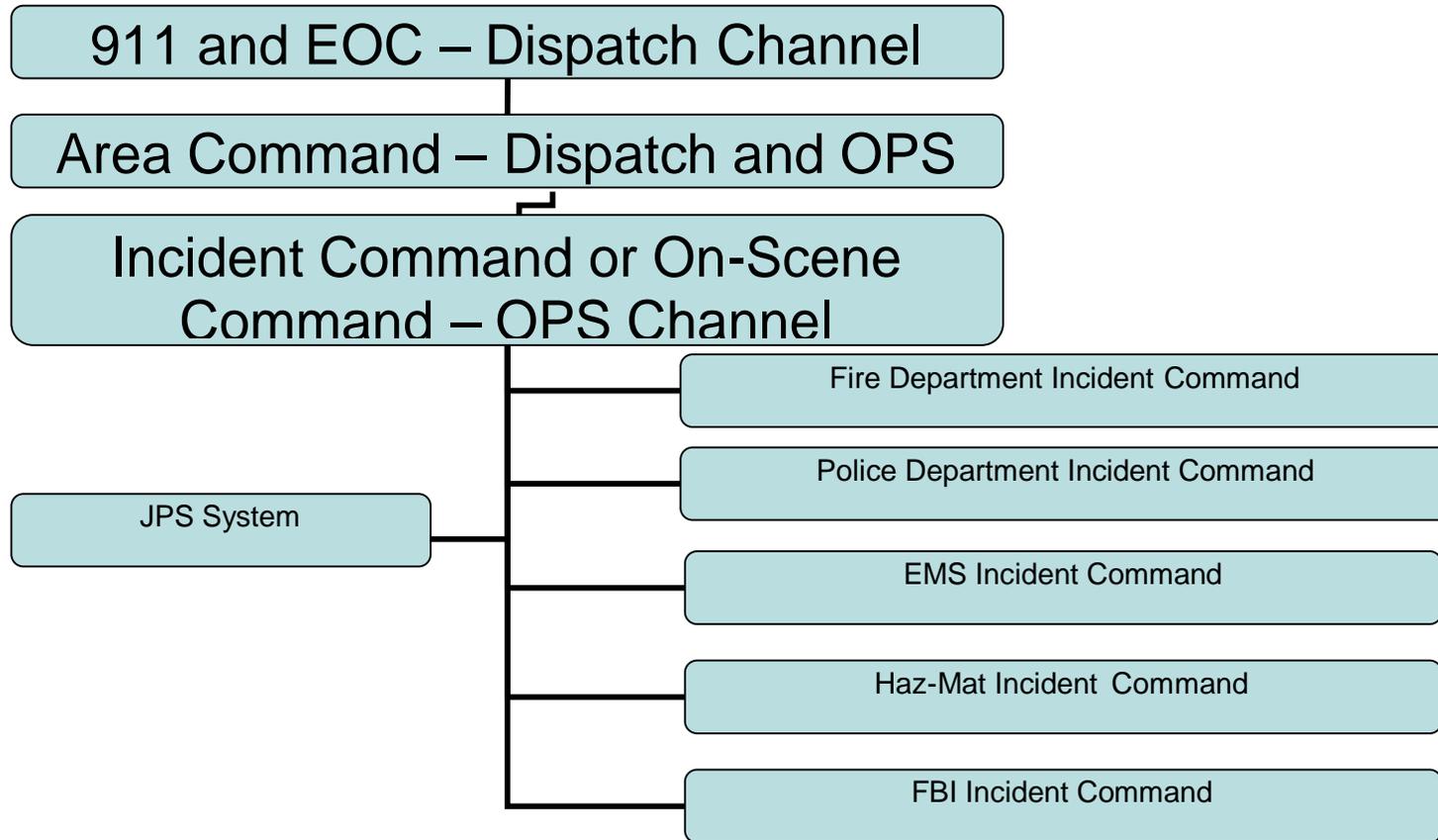
ZONE B	<b>E-MA1 E-MA2 E-MA3</b>	MUTUAL AID CHANNEL FOR FULTON, CASS, WABASH, MIAMI, HOWARD AND TIPTON COUNTIES. THIS CHANNEL SHOULD BE USED WHEN RESPONDING TO OR RECEIVING MUTUAL AID FROM ONE OF THE ABOVE MENTIONED COUNTIES.
ZONE B	<b>D-MA1 D-MA2 D-MA3</b>	MUTUAL AID CHANNEL FOR BENTON, WHITE, CARROLL, CLINTON, WARREN, TIPPECANOE, AND FOUNTAIN COUNTIES. THIS CHANNEL SHOULD BE USED WHEN RESPONDING TO OR RECEIVING MUTUAL AID FROM ONE OF THE ABOVE MENTIONED COUNTIES.
ZONE C	<b>SW-MA10 SW-MA9 SW-MA8 SW-MA7 SW-MA6 SW-MA5 SW-MA4 SW-MA3 SW-MA2 SW-MA1</b>	STATE WIDE MUTUAL AID CHANNELS. THESE CHANNELS ARE MONITORED BY ALL STATE POLICE POSTS. THESE SHOULD BE USED WHEN RESPONDING TO A MUTUAL AID REQUEST THAT INVOLVES THE STATE POLICE.
ZONE C	<b>NPS-CALL</b>	THIS IS A NATION WIDE CHANNEL. THIS CHANNEL SHOULD BE USED WHEN REQUESTING MUTUAL AID FROM AN OUTSIDE STATE, OR INDIANA COUNTIES NOT LISTED IN THE MUTUAL AID FREQUENCIES.
ZONE C	<b>NPS-TAC1 NPS-TAC2 NPS-TAC3 NPS-TAC4</b>	THESE ARE NATION-WIDE TACTICAL CHANNELS. THESE SHOULD BE USED FOR TACTICAL OPERATIONS INVOLVING AGENCIES FROM OTHER STATES OR FROM AGENCIES WHO RESIDE IN INDIANA COUNTIES NOT LISTED IN OUR MUTUAL AID FREQUENCIES.

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**THE FOLLOWING CRITERIA SHOULD BE USED WHEN DECIDING WHO, WHAT, WHEN, WHERE, AND WHY THE 800 MHZ RADIOS SHOULD BE USED.**

<b>WHO</b>	THE DECISION TO USE THE 800 MHZ RADIOS WILL BE THAT OF THE INCIDENT COMMANDER. 800 MHZ RADIOS CAN BE USED BY THE INCIDENT COMMANDER, ON-SCENE COMMANDERS, AREA COMMAND, EOC, AND E-911. INDIVIDUAL DEPARTMENTS CAN GIVE FURTHER DIRECTION ON THIS PROCEDURE THROUGH THEIR STANDARD OPERATING PROCEDURES.
<b>WHAT</b>	INITIALLY THE LPD-DSP AND LPD-OPS CHANNELS SHOULD BE UTILIZED. IF THE SCENE GROWS LARGER AND MUTUAL AID IS NEEDED, USE THE ABOVE CHART TO DECIDE WHICH CHANNEL BEST SUITS THE NEEDS OF THOSE AGENCIES BEING REQUESTED. <b>LPD-DSP (DISPATCH CHANNEL)</b> WILL BE USED BY THE INCIDENT COMMANDER TO REQUEST RESOURCES OR TO TALK TO THE EOC OR E-911. <b>LPD-OPS (OPS CHANNEL)</b> WILL BE USED BY INCIDENT COMMANDER TO TALK WITH ON-SCENE COMMANDERS AND AREA COMMAND.
<b>WHEN</b>	800 MHZ RADIOS ARE TO BE USED IN A MULTI-AGENCY RESPONSE TO AN EMERGENCY EVENT TO SEPARATE DAY TO DAY NORMAL OPERATIONS FROM DISASTER OPERATIONS RADIO COMMUNICATIONS.
<b>WHERE</b>	800 MHZ RADIOS CAN BE USED AT THE SCENE OF ANY MULTI-AGENCY RESPONSE TO AN EMERGENCY EVENT, ASSUMING THAT THE GO AHEAD HAS BEEN GIVEN BY THE INCIDENT COMMANDER.
<b>WHY</b>	TO LINK MULTI-DISCIPLINARY AGENCIES AND TO ESTABLISH A CLEAR AND DIRECT DISASTER ADMINISTRATIVE CHANNEL BETWEEN INCIDENT COMMAND, ON-SCENE COMMAND, AREA COMMAND, EOC AND E-911.

# 800 MEGAHERTZ COMMUNICATION STRUCTURE



Note: Each department involved in the incident will decide which two frequencies/channels will be used for their department's individual day-to-day operations; and to manage the tactical incident.

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**LAPORTE COUNTY 800 MHZ STATE WIDE RADIO**

CHANNEL	ZONE	CHANNEL NAME	COVERAGE AREA
1	A	LPD-DISP	LOCAL LA PORTE COUNTY USE ONLY
2	A	LPD-OPS1	LOCAL LA PORTE COUNTY USE ONLY
3	A	ISP-11-DSP	INDIANA STATE POLICE TOLL ROAD
4	A	ISP-13-DSP	INDIANA STATE POLICE LOWELL
5	A	ISP-24-DSP	INDIANA STATE POLICE BREMEN
6	A	A-MA1	LAKE, PORTER, LA PORTE, JASPER, STARKE, NEWTON, PULASKI
7	A	A-MA2	LAKE, PORTER, LA PORTE, JASPER, STARKE, NEWTON, PULASKI
8	A	A-MA3	LAKE, PORTER, LA PORTE, JASPER, STARKE, NEWTON, PULASKI
9	A	B-MA1	ST JOSEPH, MARSHALL, KOSCIUSKO, ELKHART
10	A	B-MA2	ST JOSEPH, MARSHALL, KOSCIUSKO, ELKHART
11	A	B-MA3	ST JOSEPH, MARSHALL, KOSCIUSKO, ELKHART
12	A	TALK	CONVENTIONAL TALK AROUND - NOT ON SYSTEM
13	A	TALK	CONVENTIONAL TALK AROUND - NOT ON SYSTEM
14	A	TALK	CONVENTIONAL TALK AROUND - NOT ON SYSTEM
15	A	TALK	CONVENTIONAL TALK AROUND - NOT ON SYSTEM
16	A	SW-MA10	STATE WIDE - MONITORED BY ALL STATE POLICE POSTS
1	B	E-MA1	FULTON, CASS, WABASH, MIAMI, HOWARD, TIPTON
2	B	E-MA2	FULTON, CASS, WABASH, MIAMI, HOWARD, TIPTON
3	B	E-MA3	FULTON, CASS, WABASH, MIAMI, HOWARD, TIPTON
4	B	D-MA1	BENTON, WHITE, CARROLL, CLINTON, WARREN, TIPPECANOE, FOUNTAIN
5	B	D-MA2	BENTON, WHITE, CARROLL, CLINTON, WARREN, TIPPECANOE, FOUNTAIN
6	B	D-MA3	BENTON, WHITE, CARROLL, CLINTON, WARREN, TIPPECANOE, FOUNTAIN
1	C	SW-MA10	STATE WIDE - MONITORED BY ALL STATE POLICE POSTS
2	C	SWMA9	STATE WIDE - MONITORED BY ALL STATE POLICE POSTS
3	C	SW-MA8	STATE WIDE - MONITORED BY ALL STATE POLICE POSTS
4	C	SW-MA7	STATE WIDE - MONITORED BY ALL STATE POLICE POSTS
5	C	SW-MA6	STATE WIDE - MONITORED BY ALL STATE POLICE POSTS
6	C	SW-MA5	STATE WIDE - MONITORED BY ALL STATE POLICE POSTS
7	C	SW-MA4	STATE WIDE - MONITORED BY ALL STATE POLICE POSTS
8	C	SW-MA3	STATE WIDE - MONITORED BY ALL STATE POLICE POSTS
9	C	SW-MA2	STATE WIDE - MONITORED BY ALL STATE POLICE POSTS
10	C	SW-MA1	STATE WIDE - MONITORED BY ALL STATE POLICE POSTS
11	C	NPS-CALL	NIPSAC CHANNELS - CONVENTIONAL
12	C	NPS-TAC1	NIPSAC CHANNELS - CONVENTIONAL
13	C	NPS-TAC2	NIPSAC CHANNELS - CONVENTIONAL
14	C	NPS-TAC3	NIPSAC CHANNELS - CONVENTIONAL
15	C	NPS-TAC4	NIPSAC CHANNELS - CONVENTIONAL
16	C	TALK	CONVENTIONAL TALK AROUND - NOT ON SYSTEM

LA PORTE COUNTY NOTIFICATION AND POC LISTING  
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**NOTIFICATION LIST**

1. REQUIRED NOTIFICATIONS. THE FOLLOWING NOTIFICATIONS BY THE SPILLER ARE REQUIRED BY EITHER FEDERAL OR STATE REGULATIONS.

- A. LAPORTE COUNTY LEPC EMERGENCY COORDINATOR.....DIAL 911
- B. INDIANA ENVIRONMENTAL MANAGEMENT .....1-888-233-7745
- C. NATIONAL RESPONSE CENTER.....1-800-424-8802

2. RECOMMENDED NOTIFICATIONS. THE FOLLOWING AGENCIES MIGHT NEED TO BE NOTIFIED OF A HAZARDOUS MATERIALS EMERGENCY BECAUSE OF POSSIBLE EFFECTS ON THE INVOLVEMENT OF THAT AGENCY.

**“A” THROUGH “E” CAN BE CONTACTED BY DIALING 911.**

- A. LOCAL FIRE DEPARTMENT
- B. LOCAL POLICE DEPARTMENT
- C. LAPORTE COUNTY HAZARDOUS MATERIALS TEAM
- D. LAPORTE COUNTY E.M.S. (ALL BASES)
- E. LAPORTE COUNTY CORONER.
- F. LAPORTE COUNTY EMERGENCY PLANNING COMMISSION
  - 1) 24 HOUR EMERGENCY.....DIAL 911
  - 2) BUSINESS.....326-6808 x265
- G. LAPORTE COUNTY EMERGENCY MANAGEMENT.....362-6808 x469
- H. LAPORTE COUNTY HIGHWAY.....362-2051
- I. LAPORTE COUNTY HEALTH DEPARTMENT.....326-6808
- J. AMERICAN RED CROSS-LA PORTE COUNTY
  - 1) LAPORTE.....362-6208
    - a) PAGER.....325-1326
  - 2) MICHIGAN CITY.....874-4247
    - a) PAGER.....929-0743

3. SALVATION ARMY

- A. LAPORTE.....362-7679
- B. MICHIGAN CITY.....874-6956

LA PORTE COUNTY NOTIFICATION AND POC LISTING  
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LAPORTE COUNTY HAZ-MAT TEAM  
08/22/06

<b>UNIT #</b>	<b>NAME</b>	<b>TITLE</b>
01	POAG, WILLIAM	DIRECTOR
02	HAMILTON, JEFFREY	TACTICAL TEAM LEADER
03	SQUIRES, STEPHEN	REFERENCE/DOCUMENTATION
04	RUSSI, ELIAS	CONFINED SPACE OFFICER/TECHNICIAN
05	SCHACHT, WARREN	TEAM MEMBER TECHNICIAN
06	GLASGOW, JAMES	TEAM MEMBER TECHNICIAN
07	CHAVEZ, GEORGE	TEAM MEMBER TECHNICIAN
08	HAVERSTOCK, ERIC	TEAM MEMBER TECHNICIAN
09	BARKOW, JEFF	TEAM MEMBER TECHNICIAN
10	HURT, BILLY RAY	TEAM MEMBER TECHNICIAN
11	McLAIN, EARL	TEAM MEMBER TECHNICIAN
12	BLUHM, KEVIN	TEAM MEMBER TECHNICIAN
13	JERNDT, KEVIN	TEAM MEMBER TECHNICIAN
14	LACHMUND, JUSTIN	TEAM MEMBER TECHNICIAN
15	SCHOLZE, BRUCE	TEAM MEMBER TECHNICIAN
16	CARRIVEAU, RICHARD	TEAM MEMBER TECHNICIAN

LA PORTE COUNTY NOTIFICATION AND POC LISTING  
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**LAPORTE COUNTY FIRE DEPARTMENTS**

<u>DEPT</u>	<u>ADDRESS</u>	<u>POC</u>
CASS-CLINTON	22601 S US 421, LACROSSE	CHIEF LARRY RUST
CENTER TWP.	P.O. BOX 454, LAPORTE	CHIEF GREG WALLEN
COOLSPRING TWP.	2656 N TIFFANY DR, LAPORTE	CHIEF MICK PAWLAK
HANNA V.F.D.	P.O. BOX 61, HANNA	CHIEF TONY WALLACE
KANKAKEE TWP.	P.O. BOX 191, ROLLING PRAIRIE	CHIEF TOM WHEATBROOK
KINGSBURY V.F.D.	5402 E 450 S, LAPORTE	CHIEF MARK RITTER
KINGSFORD-UNION V.F.D.	P.O. BOX 223, KINGSFORD HTS.	CHIEF DAVE ENOCHS
LA CROSSE V.F.D.	P.O. BOX 172, LACROSSE	CHIEF KEN MESSER
LAPORTE CITY F.D.	809 W. 18TH ST, LAPORTE	CHIEF ANDY SNYDER
LINCOLN TWP.	406 GLENWOOD DR, WALKERTON	CHIEF DAVID KAUFMAN
LONG BEACH F.D.	2017 MELROSE, MICHIGAN CITY	CHIEF JAMES CLEVINGER
MICHIANA SHORES F.D.	620 OAKLAND DR, MICHIGAN CITY	CHIEF JAMES IMES
MICHIGAN CITY F.D.	117 W. 4TH ST, MICHIGAN CITY	CHIEF RALPH MARTIN
NEW CARLISLE F.D.	PO BOX 285,NEW CARLISLE	CHIEF DOUG CURL
NOBLE TWP.	9644 S 225 W, UNION MILLS	CHIEF WILLIAM HUNSLEY
PLEASANT TWP.	0016 E. MANN STREET, LAPORTE	CHIEF PHIL BLUHM
SCIPIO TWP.	1810 INDIANA AVE, LAPORTE	CHIEF PETE SASS
SPRINGFIELD TWP.	1101 W. SEVERS RD, LAPORTE	CHIEF DAVID STEPHENS
WESTVILLE PRISON FD	P.O. BOX 473, WESTVILLE	CHIEF FRANK ROYER
WESTVILLE F.D.	9855 W 250 S, WESTVILLE	CHIEF ED FORNEY

LA PORTE COUNTY NOTIFICATION AND POC LISTING  
EFFECTIVE: 1 OCT 06

**LA PORTE COUNTY POLICE AGENCIES**

<b>NAME</b>	<b>TX#</b>
BERRIEN COUNTY POLICE DEPARTMENT	616 / 756-9571 OR 616 / 983-7141
DNR LAW ENFORCEMENT DIST #10	219 / 879-5710
INDIANA STATE POLICE - LOWELL	1-800 / 552-8917
INDIANA STATE POLICE (DIST #11 TOLL RD)	1-800 / 421-4912
KINGSFORD HEIGHTS POLICE DEPARTMENT	219 / 393-3028
LA PORTE COUNTY SHERIFF'S DEPARTMENT	219 / 326-7700
LA PORTE CITY POLICE DEPARTMENT	219 / 362-9446
LONG BEACH POLICE DEPARTMENT	219 / 874-4243
MICHIGAN CITY POLICE DEPARTMENT	219 / 874-3221
MICHIGAN STATE POLICE	616 / 465-3111
• BRIDGEMAN	269 / 465-3111
NEW CARLISLE POLICE DEPARTMENT	574 / 654-3544
PORTER COUNTY POLICE DEPARTMENT	219 / 477-3170
SAINT JOSEPH COUNTY POLICE	574 / 235-9611
STARKE COUNTY POLICE DEPARTMENT	574 / 772-3771
TRAIL CREEK POLICE DEPARTMENT	219 / 879-8173
WESTVILLE POLICE DEPARTMENT	219 / 785-4177

LA PORTE COUNTY NOTIFICATION AND POC LISTING  
EFFECTIVE: 1 OCT 06

**LA PORTE COUNTY AGENCIES**

1. LA PORTE COUNTY E.M.S.
  - A. EMERGENCY **911**
  - B. OFFICE **326-6808 EXT. 296**
  - C. NON-EMERGENCY BASES
    - 1) LA PORTE **326-5761**
    - 2) MICH. CITY **873-7010**
    - 3) WANATAH **733-2080**
2. HOSPITALS
  - A. LA PORTE E.R **326-2300**
  - B. ST. ANTHONY E.R. **877-1616**
3. COUNTY HIGHWAY DEPARTMENT
  - A. OFFICE **362-2051**
4. L.P. CO. HEALTH DEPARTMENT
  - A. OFFICE **362-6808, EXT -428**
5. LA PORTE COUNTY E.M.A
  - A. OFFICE **362-7210**
6. INDIANA STATE HIGHWAY
  - A. OFFICE **362-3520**
7. MICHIGAN CITY E.M.A.
  - A. OFFICE **873-1499**
8. LA PORTE COUNTY CORONER
  - A. EMERGENCY **911**
9. SALVATION ARMY
  - A. LA PORTE **326-7679**
  - B. MICHIGAN CITY **874-6885**
  - C. 511 UNIT CANTEEN **1-289-9873**

LA PORTE COUNTY NOTIFICATION AND POC LISTING  
EFFECTIVE: 1 OCT 06

10. AMERICAN RED CROSS

- A. OFFICE           **219/874-4247**
- B. 24 HR           **888/632-4355**

11. WATER DEPARTMENTS

- 1) LA PORTE           **326-9540**
- 2) KINGSFORD HTS   **393-3396**
- 3) MICHIGAN CITY   **872-4430**
- 4) K.I.D. UTILITY     **393-3576**

12. SEWAGE DEPARTMENTS

- A. LA PORTE                           **362-2354**
- B. KINGSFORD HEIGHTS               **393-3304**
- C. MICHIGAN CITY                     **874-7799**

LA PORTE COUNTY NOTIFICATION AND POC LISTING  
EFFECTIVE: 1 OCT 06

**LA PORTE COUNTY EMERGENCY PLANNING COMMITTEE**  
**MEMBERSHIP ROSTER 2005**

TITLE	NAME
CHAIR	WOLFF, ROGER
COMMUNICATIONS (E-911)	SOLLER, BRENT
BROADCAST/PRINT	COE, KENNETH
EMERGENCY MANAGEMENT	PAYNE, JENNIFER
COMMUNITY GROUPS	KRAGER, GLENN
E.M.S.	PEASE, PATRICIA
ENVIRONMENTAL	WOJKOVICH, THERESA
FIRE CHIEFS	SNYDER, ANDREW
GOVERNMENT	HAGER, WILLIAM
HEALTH	TROST, PAUL
HOSPITAL	RHODA, TERRY
INDUSTRY/LP	MILLER, DUANE
LAW ENFORCEMENT	ARNOLD, JAMES
TRANSPORTATION	YOUNG, ROBERT
EMERGENCY COORDINATOR	POAG, WILLIAM

LA PORTE COUNTY NOTIFICATION AND POC LISTING  
EFFECTIVE: 1 OCT 06

**RAILROADS**

CHESSIE SYSTEM (CSXRR) DISPATCH .....(800) 232-0144  
CANADIAN NORTHERN (CN-RR)..... (800) 465-9239  
NORFOLK & SOUTHERN ..... (219) 453-2530  
SOUTH SHORE LINES (FREIGHT)..... (219) 874-9000 x220  
(DISPATCH)..... (219) 874-7939

**MEDIA AGENCIES**

RADIO STATIONS

WLOI...AM 1540.....LA PORTE ..... 362-6144  
WCOE...FM 96.7 .....LA PORTE ..... 362-5290  
WEFM...FM 59.9 ..... MICHIGAN CITY ..... 879-8201

TELEVISION STATIONS

COMCAST CABLE ..(LP)..... 326-5105  
COMCAST CABLE..(MC)..... 879-0361  
WSBT-TV ..... (CHANNEL 22 SOUTH.BEND).....(219) 233-3141  
WNDU-TV ..... (CHANNEL 16 SOUTH.BEND).....(219) 631-1616  
WSJV-TV ..... (CHANNEL 28 ELKHART).....(219) 679-9758

LA PORTE COUNTY NOTIFICATION AND POC LISTING  
EFFECTIVE: 1 OCT 06

**LAPORTE COUNTY SCHOOL SYSTEMS**  
**TELEPHONE NOTIFICATION CALL LIST**

<u>NAME</u>	<u>ADDRESS</u>	<u>TX#</u>
COMMONWEALTH BUS. COLLEGE	325 E US #20, LAPORTE	219-877-3100
INST. FOR THE DISADVANTAGED	121 W 9TH STREET, MICHIGAN CITY	219-879-2200
LACROSSE HIGH SCHOOL	11 MICHIGAN STREET, LACROSSE	219-754-2461
LA LUMIERE SCHOOL	6801 N WILHELM RD, LAPORTE	219-326-7450
LAPORTE COMM. SCHOOL CORP.	1921 "A" ST, LAPORTE	219-362-7056
LAPORTE COUNTY SCHOOL SUPT.	COUNTY COMPLEX, LAPORTE	219-362-6808 x277, 278, 279
MARQUETTE HIGH SCHOOL	306 W 10TH ST, MICHIGAN CITY	219-873-1325
MICHIGAN CITY SCHOOL CORP.	408 S. CARROLL AVE., MC	219-873-2018
NEW PRAIRIE SCHOOL CORP.	5329 N COUGAR RD, NEW CARLISLE	219-778-2814
NOTRE DAME CATHOLIC SCHOOL	1000 MOORE RD, MICHIGAN CITY	219-872-6216
PURDUE NORTH CENTRAL	1401 S US #421, WESTVILLE	219-785-5220
QUEEN OF ALL SAINTS SCHOOL	1715 E BARKER AVE, MC	219-872-4420
SOUTH CENTRAL SCHOOLS	9808 S CR 600 W, UNION MILLS	219-767-2263
ST. JOHN LUTHERAN SCHOOL	111 KINGSBURY AVE, LAPORTE	219-362-6692
ST. JOSEPH SCHOOL	101 "C" STREET, LAPORTE	219-362-6472
ST. MARY ROMAN CATH. SCHOOL	312 W 11TH ST, MICHIGAN CITY	219-873-1321
ST. PAUL LUTHERAN SCHOOL	818 FRANKLIN ST, MICHIGAN CITY	219-874-7409
ST. STANISLAUS SCHOOL	1506 WASHINGTON ST, MC	219-872-2258
WANATAH SCHOOL	309 PARK STREET, WANATAH	219-733-2815
WESTVILLE HIGH SCHOOL	207 E VALPARAISO ST, WESTVILLE	219-785-2239

LA PORTE COUNTY NOTIFICATION AND POC LISTING  
EFFECTIVE: 1 OCT 06

**MISC. TELEPHONE NUMBERS**

STATE AGENCIES

INDIANA EMERGENCY RESPONSE COMMISSION .....	(317) 232-3830
INDIANA STATE BOARD OF HEALTH.....	(317) 633-0144
RADIOLOGICAL CONCERNS.....	(317) 233-4480
INDIANA STATE FIRE MARSHAL .....	(800) 423-0765
INDIANA STATE HIGHWAY.....	326-9574 / 362-3520
INDIANA EMERGENCY MANAGEMENT AGENCY.....	(317) 232-3837
INDIANA DEPT. OF ENVIRONMENTAL MANAGEMENT OFFICE .....	(317) 308-3001
SPILL REPORTING (24 HR NUMBER).....	(888) 233-7745
INDIANA DEPT. OF LABOR (IOSHA).....	(317) 233-3274
LAKE MICHIGAN LAW ENFORCEMENT DISTRICT #11.....	879-5710
INDIANA DEPT. OF NATURAL RESOURCES (DNR).....	219/926-7243
INDIANA POISON CONTROL.....	(800) 222-1222
LA PORTE.....	326-2300
INDIANA STATE POLICE ...(ISP).....	(800) 552-8917
BOMB / EXPLOSIVE ORDNANCE TEAM .....	(301) 951-0550
PORTER COUNTY BOMB TEAM .....	219/465-3515
ATF (MERRILLVILLE).....	219/755-6310
C.D.C. ....	888/246-2675
CHEMTREC.....	(800) 424-9300
DEPT OF ENERGY .....	800/432-5363
DEPT. OF LABOR (OSHA).....	(312) 353-2220
ACCIDENT REPORTING .....	800/321-6742
DEPT. OF TRANSPORTATION.....	(800) 424-9071
E.P.A. REGION V ....(CHICAGO).....	(312) 353-2318
FED. EMERG. MGNT. AGENCY....(FEMA).....	(202) 646-4600
FEDERAL AVIATION ADMINISTRATION .....	202/366-4000
SO. BEND CONTROL.....	(219) 282-4595
FEDERAL DEPT OF HOMELAND SECURITY .....	202/282-8000
RADIATION EMERGENCY ASST CENTER .....	865/576-3131

LA PORTE COUNTY NOTIFICATION AND POC LISTING  
EFFECTIVE: 1 OCT 06

NATIONAL RESPONSE CENTER .....	800/424-8802
NATIONAL WEATHER SERVICE (NORTHERN INDIANA).....	(574) 834-1104
U.S. COAST GUARD (MICHIGAN CITY) .....	(219) 879-8371
SUPERFUND HOTLINE (RCRA) .....	(800) 424-9346

## ANNEX E – DISASTER WARNING AND EVACUATION

### **EVACUATION**

1. PROVISIONS HAVE BEEN MADE BY THE AMERICAN RED CROSS TO IDENTIFY FACILITIES (SCHOOLS, CHURCHES, ETC.) THAT ARE APPROPRIATE FOR SHORT TERM USE FOR LODGING AND FEEDING OF EVACUEES.
  2. DETERMINATION AND IMPLEMENTATION OF AN EVACUATION CAN BE MADE BY ANY EMERGENCY RESPONDER IF HE/SHE DEEMS IT TO BE NECESSARY, OR BY THE LAPORTE COUNTY HAZ/MAT TEAM EMERGENCY COORDINATOR.
  3. EVACUATION WILL BE COORDINATED UNDER THE DIRECTION OF THE JURISDICTIONAL POLICE DEPARTMENT AS OUTLINED IN THE LAPORTE COUNTY EMERGENCY MANAGEMENT MASTER PLAN, OR BY EMA STAFF.
  4. EVACUATION MAY FALL UNDER TWO (2) CATEGORIES. ONE IS AN ADVISORY TYPE EVACUATION NOTICE, IN WHICH THE PUBLIC IS ADVISED OF THE SITUATION AND ARE GIVEN THE OPPORTUNITY TO MAKE THEIR OWN DECISION TO LEAVE. THE SECOND IS A MANDATORY “REQUEST” FOR THE PUBLIC TO LEAVE THE AREA.
  5. EVACUATIONS CAN BE BOTH A “SHELTER IN PLACE” OR “RELOCATION” TYPE. THIS DETERMINATION WILL BE MADE BY THE COMMAND SECTOR AT THE SCENE.
    - A. SHELTER IN PLACE - RESIDENTS WILL BE NOTIFIED BY ONE OR A COMBINATION OF EMERGENCY RESPONDERS. THIS TYPE OF EVACUATION SHALL ONLY BE UTILIZED WHEN A PLUME WILL PASS QUICKLY BY HOMES. RESIDENTS SHALL BE NOTIFIED TO MOVE INSIDE AND TO CLOSE ALL. VENTILATION OR AIR CIRCULATION SYSTEMS, INCLUDING BUT NOT LIMITED TO WINDOWS AND DOORS, HEATING, AIR CONDITIONING, FIREPLACES, AND CLOTHES DRYER VENTS. LISTEN TO LOCAL RADIO FOR FURTHER INFORMATION.
    - B. RELOCATION - THE RED CROSS MAINTAINS A LIST OF AVAILABLE EVACUATION CENTERS, AND THE LEPC HAS A LIST OF SCHOOLS THAT ARE AVAILABLE, ALONG WITH THE NAMES AND PHONE NUMBERS OF THE PERSON IN CHARGE OF OPENING THAT FACILITY. IF RELOCATION OF RESIDENTS OF REQUIRED BY THE I.C., THE RED CROSS WILL BE NOTIFIED, THE APPROPRIATE SHELTER SHALL BE CONTACTED AND RESIDENTS WILL BE INFORMED OF WHERE TO GO TO BE SHELTERED.
- NOTE: THERE IS NO STATUTORY AUTHORITY TO REMOVE ANYONE FROM THEIR HOME. ANYONE WHOM DECIDES TO STAY AND NOT EVACUATE UPON REQUEST OF THE EMERGENCY SERVICES WILL DO SO AT THEIR OWN RISK. EMERGENCY RESPONDERS SHALL DOCUMENT SUCH A REFUSAL.**
6. MANNING OF THE SHELTER FACILITIES WILL BE CONDUCTED BY THE AMERICAN RED CROSS, AND / OR SALVATION ARMY.
  7. IT SHOULD BE NOTED THAT EVACUATION NOTIFICATION TO RESIDENTS IN THE AFFECTED AREA MAY BE A PROBLEM IF NOTIFICATION CANNOT BE MADE SAFELY BY PROTECTED EMERGENCY RESPONDERS, (I.E. POSSIBLE MAJOR EXPLOSION).
  8. CRITICAL FACILITIES SUCH AS HOSPITAL, CORRECTIONAL FACILITIES, PRISONS, AND JAILS, ETC., PRESENT SPECIAL PROBLEMS, AND OTHER THAN BEING NOTIFIED BY THE EMERGENCY SERVICES OF AN EVACUATION NOTICE, IT WOULD BE THEIR RESPONSIBILITY TO MAKE THE PROPER DETERMINATION ON EVACUATION AS

## ANNEX E – DISASTER WARNING AND EVACUATION

OUTLINED IN THEIR CONTINGENCY PLAN. (COPIES OF EVACUATION PLANS FOR THESE FACILITIES ARE ON FILE IN THE L.E.P.C. OFFICE AS WELL AS THE EMERGENCY MANAGEMENT OFFICE.)

9. IN THE EVENT OF AN EVACUATION IT SHOULD BE NOTED THAT THE PRIMARY ROUTE AWAY FROM THE AREA SHOULD BE TOWARD THE WIND AT AN ANGLE UP TO NINETY (90) DEGREES. THIS MAY BE THE SHORTEST DISTANCE TO A SAFE AREA. AT THE TIME AN EVACUATION DECISION IS MADE BY THE COMMANDERS, A PRIMARY ROUTE WILL BE DETERMINED USING ALL DATA AVAILABLE AT THAT TIME. A SECONDARY ROUTE WILL ALSO BE DETERMINED SHOULD CONDITIONS CHANGE DURING THE EVACUATION. BUSES FROM SCHOOL CORPORATIONS AND CITY TRANSPORTATION SYSTEMS WOULD BE UTILIZED AS MASS TRANSPORTATION VEHICLES. THESE BUSES WOULD BE USED AS AVAILABLE.
10. TRAFFIC SHALL BE HALTED IN ALL DIRECTIONS TOWARD THE INCIDENT, AND SHOULD BE DIRECTED AWAY FROM THE SPILL AREA AS DETERMINED BY THOSE SETTING UP ROAD BLOCKS, SUCH AS E.M.A. CERT TEAMS, AND / OR POLICE AGENCIES.

ANNEX E – DISASTER WARNING AND EVACUATION

**SAMPLE EVACUATION ANNOUNCEMENT**

THE FOLLOWING EMERGENCY BULLETIN HAS BEEN RELEASED BY THE OFFICE OF EMERGENCY PLANNING / MANAGEMENT.

“THE \_\_\_\_\_ (ORDERING AUTHORITY) \_\_\_\_\_ HAS ANNOUNCED THAT A FULL EMERGENCY CONDITION EXISTS AT \_\_\_\_\_ AND HAS RECOMMENDED THE EVACUATION OF ALL PERSONS WHO LIVE OR WORK WITHIN MILES OF THIS LOCATION. PERSONS LIVING, WORKING, OR TRAVELING IN THE AREA OF \_\_\_\_\_ ARE AFFECTED BY THIS ADVISORY.

(REPEAT AREA AFFECTED)

YOUR ROUTE OF TRAVEL SHOULD BE AWAY FROM THE SITE OF THE EMERGENCY, TRAVEL AT LEAST \_\_\_\_\_ MILES FROM DANGER AREA. TRAVEL TO A EVACUATION CENTER LOCATED AT \_\_\_\_\_ YOU WILL RECEIVE AID AND INFORMATION AT THE EVACUATION CENTER. IF POSSIBLE, ASSIST NEIGHBORS WHO ARE ILL, DISABLED, OR NEED TRANSPORTATION.....IF SPECIAL HELP IS NEEDED TELEPHONE \_\_\_\_\_

(REPEAT)

PLAN TO BE AWAY FROM YOUR HOME A FEW HOURS OR A FEW DAYS....DON'T PANIC, BUT QUICKLY COLLECT.....A CHANGE OF CLOTHES...PERSONAL ITEMS...NEEDED MEDICATION...INFANT NEEDS...MONEY AND IMPORTANT PAPERS...TURN OFF ALL APPLIANCES...PROVIDE FOOD AND WATER FOR ANIMALS/PETS...CLOSE WINDOWS & LOCK DOORS...MASS CARE SERVICES WILL BE PROVIDED AT SHELTERS.

IF SCHOOLS ARE IN SESSION, CHILDREN WILL BE BUSSED TO \_\_\_\_\_ DO NOT TELEPHONE THE SCHOOL OR ATTEMPT TO PICK UP CHILDREN AT SCHOOLS, IT WILL CAUSE TRAFFIC CONGESTION AND ENDANGER CHILDREN AND DRIVERS ALIKE.

LISTEN TO RADIO/TV FOR MORE INFORMATION AND INSTRUCTIONS.

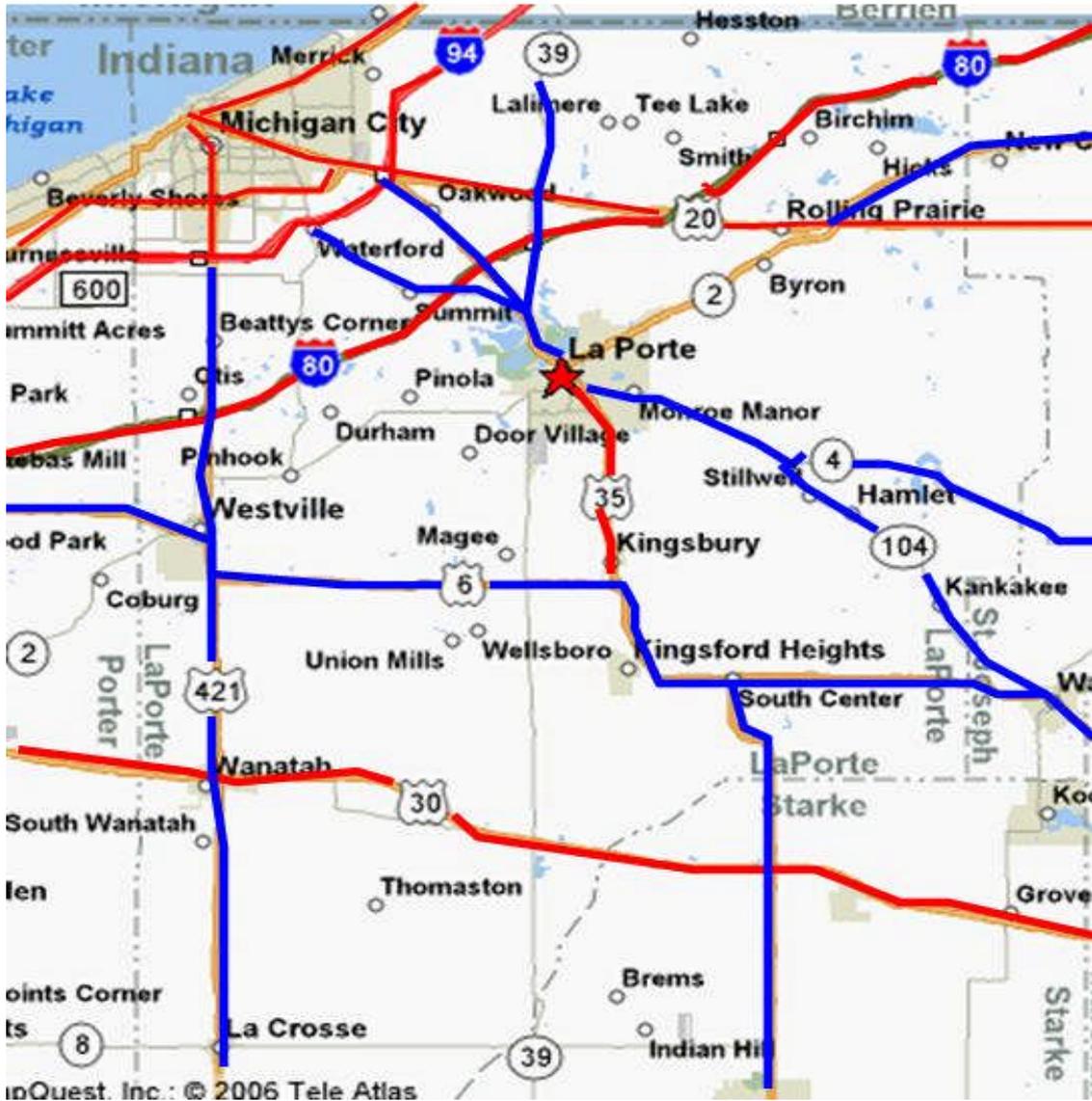
(REPEAT THE ABOVE)

ANNEX E – DISASTER WARNING AND EVACUATION

**LA PORTE COUNTY EVACUATION ROUTES**

ANNEX E – DISASTER WARNING AND EVACUATION

**PRIMARY – 4 LANES (RED)**  
**SECONDARY – 2 LANES (BLUE)**



## ANNEX E – DISASTER WARNING AND EVACUATION

### **FIXED SIREN WARNING SYSTEM**

THE FIXED SITE SIREN SYSTEMS ARE TESTED ON THE FIRST SATURDAY OF EACH MONTH

<u>STATION</u>	<u>LOCATION</u>
CASS-CLINTON FD	WANATAH REMC
COOLSPRING FD	FIRE STATION #1 – 400 NORTH
HANNA TWP FD	FIRE STATION
KANKAKEE TWP FD	FIRE STATION , ROLLING PRAIRIE
KINGSBURY FD	FIRE STATION
KINGSFORD – UNION FD	FIRE STATION
LA CROSSE	LA CROSSE WATER TOWER
LINCOLN TWP (LOCATIONS)	FISH LAKE & MILL CREEK
LONG BEACH	TOWN CENTER BLDG.
NOBLE TWP.	DOWNTOWN UNION MILLS
PLEASANT TWP FD	FIRE STATION – STILLWELL
PRAIRIE VIEW SCHOOL	CR 600 E & CR 700 EAST
PURDUE NORTH CENTRAL CAMPUS	
SPRINGFIELD TWP (5 LOCATIONS)	EASTSIDE PRODUCE
	FIRE STATION – CR 300 WEST
	US #39 & US #20
	N. WILHELM ROAD
	CR 375 W. & CR 925 N.
	DOWNTOWN WANATAH
	FARM
	FAIRGROUNDS
	OLD TOWN HALL
WANATAH	
INDIANA STATE PRISON SUMMIT FARM	
LA PORTE COUNTY FAIR GROUNDS	
TOWN OF WESTVILLE	

#### **CITY OF LAPORTE (10 SITES)**

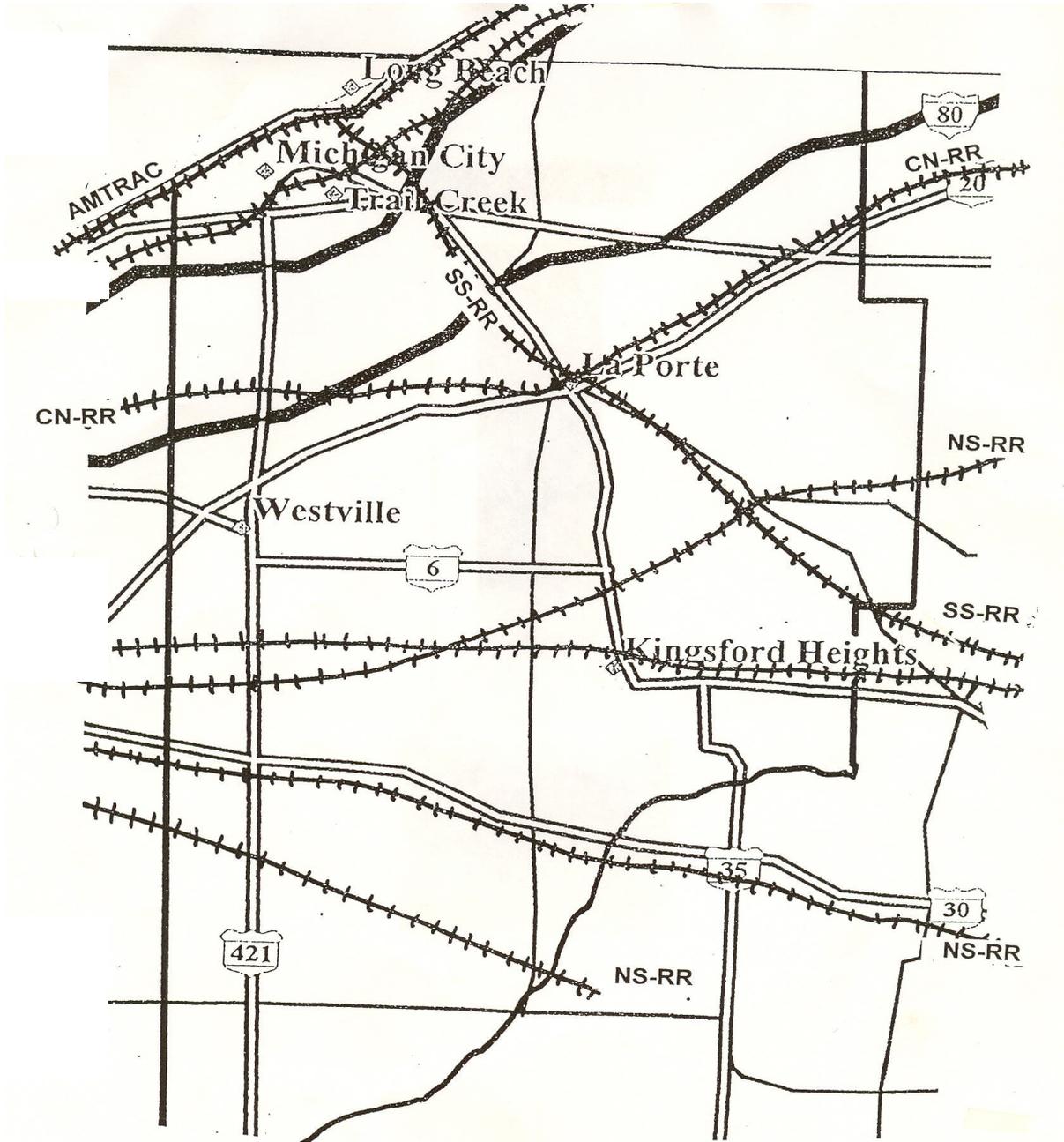
<u>STATION</u>	<u>LOCATION</u>
HOWMET	BOYD & SR #2 EAAS
BEECHWOOD GOLF COURSE	MICHIGAN AVE. & FORREST DR.
BLUFFSIDE COMMUNITY	HOLTON ROAD
BRISTOL STEEL	PINE LAKE SHOPPING CENTER
CRAVEN POND	LAKESHORE & CRAVEN DRIVES
FIRE STATION #1	18 <sup>TH</sup> & "I" STREET
HAILMANN SCHOOL	ROBERTS & PHILADELPHIA STS.
MCCLUNG ROAD	MCCLUNG ROAD & PARKS
WHIRLPOOL CORP.	WHIRLPOOL DR. & GENESIS ROAD
FAIRGROUNDS	FAIRGROUND ENTRANCE

#### **CITY OF MICHIGAN CITY (9 SITES)**

RAMION & HENRY STREETS  
US #12 & DUNELAND BEACH ROAD  
US #20 @ DINO'S RESTAURANT  
US #12 & LIBERTY TRAIL.  
US #20 & ROESKE AVENUE  
N. WABASH @ NIPSCO  
GOLF LANE & LEEDS AVENUE  
JACKSON & PLUM STREETS  
EASTWOOD & TRYON ROADS

ANNEX F – MAJOR TRANSPORTATION ROUTES

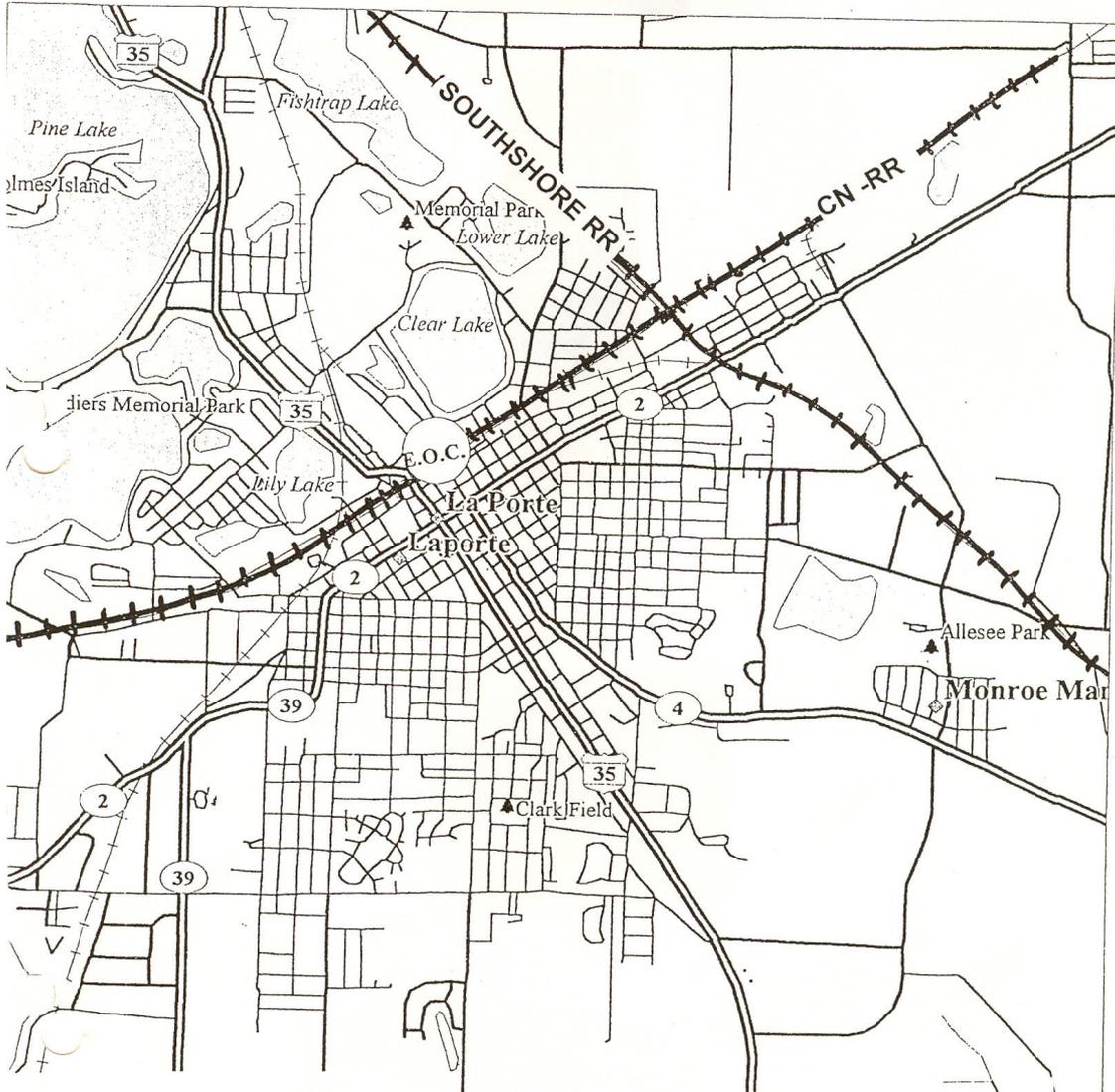
**RAILWAYS**



CN-RR = CANADIAN NORTHERN RAILROAD  
CSX-RR = CHESSIE SYSTEM RAILROAD  
SS-RR = SOUTH SHORE RAILROAD  
NS-RR = NORFOLK SOUTHERN RAILROAD

ANNEX F – MAJOR TRANSPORTATION ROUTES

**RAILWAYS**  
**LA PORTE CITY**



ANNEX F – MAJOR TRANSPORTATION ROUTES

**HIGHWAYS**



ANNEX F – MAJOR TRANSPORTATION ROUTES

# BP Pipelines (North America) Inc.

To report an **EMERGENCY** call:

**1-800-548-6482**

For **additional information** call:

Katherine Reed  
Damage Prevention Coordinator  
BP Pipelines (North America), Inc.  
(219) 736-5866 X 306 office  
(219) 736-6495 fax  
(219) 629-0745 cell  
katherine.reed@bp.com

BP Pipelines Inc. operate facilities in the following counties of this program area

**LA PORTE  
PORTER**

Petroleum products transported:

**DIESEL FUEL  
GASOLINE  
FUEL OIL  
JET FUEL**

ANNEX F – MAJOR TRANSPORTATION ROUTES

# Buckeye Partners, L.P.

To report an **EMERGENCY** call:

**1-800-331-4115**

For **general information** about Buckeye:

John Teriet  
Buckeye Partners, L.P.  
220 E. Hawthorne  
Hartford, IL 62048  
(636) 399-2456  
jteriet@buckeye.com

For **pipeline related questions** in your county:

Pat King  
Buckeye Partners, L.P.  
2400 Michigan St.  
Hammond, IN 46320  
(219) 989-8601

Buckeye Partners, L.P. operate facilities in the following counties of this program area:

**PORTER  
LAPORTE**

Petroleum products transported:

**DIESEL FUEL  
GASOLINE  
JET FUEL  
LPG**

ANNEX F – MAJOR TRANSPORTATION ROUTES

# Dome Pipeline Corporation

To report an emergency call: **1-800-265-6000**

For additional information call: **Mike Buss**  
**Dome Pipeline Corporation**  
**PO BOX 138**  
**Goshen, IN 46527**  
**(574) 534-1486**

Dome Pipeline Corporation operate facilities in the following counties of this program area:

**LA PORTE**  
**PORTER**

Materials transported are:

**ETHANE**  
**ETHYLENE**  
**PROPANE**

ANNEX F – MAJOR TRANSPORTATION ROUTES

# Enbridge Energy

To report an emergency call: **1-800-858-5253**

For additional information call: Steve Booth  
Enbridge Energy  
1500 West Main Street  
Griffith, IN 46319  
(219) 922-3133 ext. 209

Enbridge Energy operate facilities in the following county of this program area:

**LA PORTE  
PORTER**

Materials transported are:

**CRUDE OIL**

ANNEX F – MAJOR TRANSPORTATION ROUTES

# Marathon Pipe Line LLC

To report an **EMERGENCY** call:

**1-800-537-6644**

For **additional information** call:

Tom Hobson  
Marathon Pipe Line LLC  
1900 West Avenue H.  
Griffith, IN 46319  
(219) 924-8577

Marathon Pipe Line operate facilities in the following counties of this program area:

**PORTER  
LAPORTE**

Petroleum products transported:

**FUEL OIL  
GASOLINE  
KEROSENE**

ANNEX F – MAJOR TRANSPORTATION ROUTES

# **NIPSCO (Northern Indiana Public Service Company)**

To report an emergency call: **1-800-464-7726**

For additional information call: Harry White  
NIPSCO (Northern Indiana Public Service Company)  
1501 Hale Avenue  
Ft. Wayne, IN 46802  
(260) 439-1333

NIPSCO (Northern Indiana Public Service Company) operate facilities in the following counties of this program area:

**LA PORTE  
PORTER**

Materials transported are:

**NATURAL GAS**

ANNEX F – MAJOR TRANSPORTATION ROUTES

# Vector Pipeline

To report an emergency call: **1-888-427-7777**

For additional information call: Jim Helhowski  
Vector Pipeline  
1500 West Main Street  
Griffith, IN 46319  
(219) 922-3133 Ext 232

Vector Pipeline operate facilities in the following counties of this program area:

**LA PORTE  
PORTER**

Materials transported are:

**NATURAL GAS**

ANNEX F – MAJOR TRANSPORTATION ROUTES

# Wolverine Pipe Line Company

To report an emergency call: **1-219-844-9510 (Collect)**

For additional information call: Fred Hipshear  
Wolverine Pipe Line Company  
8105 Valleywood Lane  
Portage, MI 49024-5251  
(269) 323-2491

Wolverine Pipe Line Company operate facilities in the following counties of this program area:

**LA PORTE  
PORTER**

Materials transported are:

**FUEL OIL  
GASOLINE  
JET FUEL**

ANNEX F – MAJOR TRANSPORTATION ROUTES

# NORCO Pipe Line Company, LLC

To report an emergency call: **1-800-331-4115**

For additional information call: Debbie LaLonde  
NORCO Pipe Line Company, LLC  
2400 Michigan Street  
Hammond, IN 46320  
(219) 989-8602

NORCO Pipe Line Company, LLC operate facilities in the following counties of this program area:

**LA PORTE  
PORTER**

Materials transported are:

**FUEL OIL  
GASOLINE**

# ANNEX G - REPORTS

## HAZMAT INCIDENT REPORT

<b>A</b> FDID <input type="text"/> * State <input type="text"/> * Incident Date <input type="text"/> MM <input type="text"/> DD <input type="text"/> YYYY <input type="text"/> Station <input type="text"/> Incident Number <input type="text"/> * Exposure <input type="text"/> *		<input type="checkbox"/> Delete <input type="checkbox"/> Change <input type="checkbox"/> No Activity	<b>NFIRS -1</b> <b>Basic</b>
<b>B Location*</b> <input type="checkbox"/> Check this box to indicate that the address for this incident is provided on the Wildland Fire Module in Section B "Alternative Location Specification". Use only for Wildland fires.			
<input type="checkbox"/> Street address <input type="checkbox"/> Intersection Number/Milepost <input type="text"/> Prefix <input type="text"/> Street or Highway <input type="text"/> Street Type <input type="text"/> Suffix <input type="text"/> <input type="checkbox"/> In front of <input type="checkbox"/> Rear of Apt./Suite/Room <input type="text"/> City <input type="text"/> State <input type="text"/> Zip Code <input type="text"/> <input type="checkbox"/> Adjacent to <input type="checkbox"/> Directions Cross street or directions, as applicable			
<b>C Incident Type *</b> Incident Type <input type="text"/>		<b>E1 Date &amp; Times</b> Midnight is 0000 Check boxes if dates are the same as Alarm Date. <b>Month</b> <input type="text"/> <b>Day</b> <input type="text"/> <b>Year</b> <input type="text"/> <b>Hr</b> <input type="text"/> <b>Min</b> <input type="text"/> <b>Sec</b> <input type="text"/> <b>Alarm *</b> <input type="checkbox"/> <b>ARRIVAL</b> required, unless canceled or did not arrive <input type="checkbox"/> <b>Arrival *</b> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> CONTROLLED Optional, except for wildland fires <input type="checkbox"/> <b>Controlled</b> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> LAST UNIT CLEARED, required except for wildland fires <input type="checkbox"/> <b>Last Unit</b> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <b>Cleared</b> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
<b>D Aid Given or Received*</b> 1 <input type="checkbox"/> Mutual aid received 2 <input type="checkbox"/> Automatic aid recvd. 3 <input type="checkbox"/> Mutual aid given 4 <input type="checkbox"/> Automatic aid given 5 <input type="checkbox"/> Other aid given N <input type="checkbox"/> None		<b>E2 Shift &amp; Alarms</b> Local Option Shift or Alarms District Platoon <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	
<b>F Actions Taken *</b> Primary Action Taken (1) <input type="text"/> Additional Action Taken (2) <input type="text"/> Additional Action Taken (3) <input type="text"/>		<b>E3 Special Studies</b> Local Option Special Study ID# <input type="text"/> Special Study Value <input type="text"/>	
<b>G1 Resources *</b> <input type="checkbox"/> Check this box and skip this section if an Apparatus or Personnel form is used. Apparatus <input type="text"/> Personnel <input type="text"/> Suppression <input type="text"/> EMS <input type="text"/> Other <input type="text"/> <input type="checkbox"/> Check box if resource counts include aid received resources.		<b>G2 Estimated Dollar Losses &amp; Values</b> LOSSES: Required for all fires if known. Optional for non fires. <b>None</b> Property \$ <input type="text"/> , <input type="text"/> , <input type="text"/> <input type="checkbox"/> Contents \$ <input type="text"/> , <input type="text"/> , <input type="text"/> <input type="checkbox"/> PRE-INCIDENT VALUE: Optional Property \$ <input type="text"/> , <input type="text"/> , <input type="text"/> <input type="checkbox"/> Contents \$ <input type="text"/> , <input type="text"/> , <input type="text"/> <input type="checkbox"/>	
<b>Completed Modules</b> <input type="checkbox"/> Fire-2 <input type="checkbox"/> Structure-3 <input type="checkbox"/> Civil Fire Cas.-4 <input type="checkbox"/> Fire Serv. Cas.-5 <input type="checkbox"/> EMS-6 <input type="checkbox"/> HazMat-7 <input type="checkbox"/> Wildland Fire-8 <input type="checkbox"/> Apparatus-9 <input type="checkbox"/> Personnel-10 <input type="checkbox"/> Arson-11		<b>H1* Casualties</b> <input type="checkbox"/> None Deaths Injuries Fire Service <input type="text"/> <input type="text"/> Civilian <input type="text"/> <input type="text"/> <b>H2 Detector</b> Required for Confined Fires. 1 <input type="checkbox"/> Detector alerted occupants 2 <input type="checkbox"/> Detector did not alert them U <input type="checkbox"/> Unknown	
<b>H3 Hazardous Materials Release</b> N <input type="checkbox"/> None 1 <input type="checkbox"/> Natural Gas: slow leak, no evacuation or HazMat actions 2 <input type="checkbox"/> Propane gas: <21 lb. tank (as in home BBQ grill) 3 <input type="checkbox"/> Gasoline: vehicle fuel tank or portable container 4 <input type="checkbox"/> Kerosene: fuel burning equipment or portable storage 5 <input type="checkbox"/> Diesel fuel/fuel oil: vehicle fuel tank or portable 6 <input type="checkbox"/> Household solvents: home/office spill, cleanup only 7 <input type="checkbox"/> Motor oil: from engine or portable container 8 <input type="checkbox"/> Paint: from paint cans totaling < 55 gallons 0 <input type="checkbox"/> Other: Special HazMat actions required or spill > 55gal., Please complete the HazMat form		<b>I Mixed Use Property</b> NN <input type="checkbox"/> Not Mixed 10 <input type="checkbox"/> Assembly use 20 <input type="checkbox"/> Education use 30 <input type="checkbox"/> Medical use 40 <input type="checkbox"/> Residential use 51 <input type="checkbox"/> Row of stores 53 <input type="checkbox"/> Enclosed mall 58 <input type="checkbox"/> Bus. & Residential 59 <input type="checkbox"/> Office use 60 <input type="checkbox"/> Industrial use 63 <input type="checkbox"/> Military use 65 <input type="checkbox"/> Farm use 00 <input type="checkbox"/> Other mixed use	
<b>J Property Use* Structures</b> 131 <input type="checkbox"/> Church, place of worship 161 <input type="checkbox"/> Restaurant or cafeteria 162 <input type="checkbox"/> Bar/Tavern or nightclub 213 <input type="checkbox"/> Elementary school or kindergarten 215 <input type="checkbox"/> High school or junior high 241 <input type="checkbox"/> College, adult education 311 <input type="checkbox"/> Care facility for the aged 331 <input type="checkbox"/> Hospital		341 <input type="checkbox"/> Clinic, clinic type infirmary 342 <input type="checkbox"/> Doctor/dentist office 361 <input type="checkbox"/> Prison or jail, not juvenile 419 <input type="checkbox"/> 1-or 2-family dwelling 429 <input type="checkbox"/> Multi-family dwelling 439 <input type="checkbox"/> Rooming/boarding house 449 <input type="checkbox"/> Commercial hotel or motel 459 <input type="checkbox"/> Residential, board and care 464 <input type="checkbox"/> Dormitory/barracks 519 <input type="checkbox"/> Food and beverage sales	
Outside 124 <input type="checkbox"/> Playground or park 655 <input type="checkbox"/> Crops or orchard 669 <input type="checkbox"/> Forest (timberland) 807 <input type="checkbox"/> Outdoor storage area 919 <input type="checkbox"/> Dump or sanitary landfill 931 <input type="checkbox"/> Open land or field		539 <input type="checkbox"/> Household goods, sales, repairs 579 <input type="checkbox"/> Motor vehicle/boat sales/repair 571 <input type="checkbox"/> Gas or service station 599 <input type="checkbox"/> Business office 615 <input type="checkbox"/> Electric generating plant 629 <input type="checkbox"/> Laboratory/science lab 700 <input type="checkbox"/> Manufacturing plant 819 <input type="checkbox"/> Livestock/poultry storage (barn) 882 <input type="checkbox"/> Non-residential parking garage 891 <input type="checkbox"/> Warehouse 936 <input type="checkbox"/> Vacant lot 938 <input type="checkbox"/> Graded/care for plot of land 946 <input type="checkbox"/> Lake, river, stream 951 <input type="checkbox"/> Railroad right of way 960 <input type="checkbox"/> Other street 961 <input type="checkbox"/> Highway/divided highway 962 <input type="checkbox"/> Residential street/driveway 981 <input type="checkbox"/> Construction site 984 <input type="checkbox"/> Industrial plant yard	
Lookup and enter a Property Use code only if you have NOT checked a Property Use box: Property Use <input type="text"/>			
NFIRS-1 Revision 03/11/99			

# ANNEX G - REPORTS

<b>A</b>		MM DD YYYY Incident Date	Station	Incident Number	Exposure	Haz No	<input type="checkbox"/> Delete <input type="checkbox"/> Change	<b>NFIRS - 7</b> <b>HazMat</b>	
<b>B HazMat ID</b>		UN Number	DOT Hazard Classification	CAS Registration Number	Chemical Name				
<b>C1 Container Type</b>  Container Type	<b>C2 Estimated Container Capacity</b>  Capacity: by volume or weight	<b>D1 Estimated Amount Released</b>  Amount released: by volume or weight		<b>E1 Physical State When Released</b> 1 <input type="checkbox"/> Solid 2 <input type="checkbox"/> Liquid 3 <input type="checkbox"/> Gas U <input type="checkbox"/> Undetermined					
More hazardous Materials? Use additional sheets.	<b>C3 Units: Capacity</b> Check one box VOLUME 11 <input type="checkbox"/> Ounces 12 <input type="checkbox"/> Gallons 13 <input type="checkbox"/> Barrels: 42 gal. 14 <input type="checkbox"/> Liters 15 <input type="checkbox"/> Cubic feet 16 <input type="checkbox"/> Cubic meters	WEIGHT 21 <input type="checkbox"/> Ounces 22 <input type="checkbox"/> Pounds 23 <input type="checkbox"/> Grams 24 <input type="checkbox"/> Kilograms	<b>D2 Units: Released</b> Check one box VOLUME 11 <input type="checkbox"/> Ounces 12 <input type="checkbox"/> Gallons 13 <input type="checkbox"/> Barrels: 42 gal. 14 <input type="checkbox"/> Liters 15 <input type="checkbox"/> Cubic feet 16 <input type="checkbox"/> Cubic meters	<b>E2 Released Into</b>  Released into					
	<b>F2 Population Density</b> 1 <input type="checkbox"/> Urban 2 <input type="checkbox"/> Suburban 3 <input type="checkbox"/> Rural		<b>G2 Area Evacuated</b> <input type="checkbox"/> None 1 <input type="checkbox"/> Square Feet 2 <input type="checkbox"/> Blocks 3 <input type="checkbox"/> Square miles		<b>H HazMat Actions Taken</b> Enter up to three actions taken Primary Action Taken (1) Additional Action Taken (2) Additional Action Taken (3)				
<b>F1 Released From:</b> Check all applicable boxes <input type="checkbox"/> Below grade 1 <input type="checkbox"/> Inside/on structure 2 <input type="checkbox"/> Outside of structure		<b>G1 Area Affected</b> 1 <input type="checkbox"/> Square Feet 2 <input type="checkbox"/> Blocks 3 <input type="checkbox"/> Square miles		<b>G3 Estimated Number of People Evacuated</b>  _____		<b>G4 Estimated Number of Buildings Evacuated</b>  _____ <input type="checkbox"/> None		<b>I</b> If fire or explosion is involved with a release, which occurred first? 1 <input type="checkbox"/> Ignition    U <input type="checkbox"/> Undetermined 2 <input type="checkbox"/> Release	
<b>J Cause Of Release *</b> 1 <input type="checkbox"/> Intentional 2 <input type="checkbox"/> Unintentional release 3 <input type="checkbox"/> Container/containment failure 4 <input type="checkbox"/> Act of nature 5 <input type="checkbox"/> Cause under investigation U <input type="checkbox"/> Cause undetermined after investigation		<b>K Factors Contributing to Release</b> Enter up to three contributing factors _____ Factor Contributing To Release (1) _____ Factor Contributing To Release (2) _____ Factor Contributing To Release (3)		<b>K Factors Affecting Mitigation</b> Enter up to three factors or impediments that affected the mitigation of the incident _____ Factor or impediment (1) _____ Factor or impediment (2) _____ Factor or impediment (3)					
<b>M Equipment Involved In Release</b> <input type="checkbox"/> None Equipment involved in release  Brand _____ Model _____ Serial Number _____ Year _____		<b>N Mobile Property Involved In Release</b> <input type="checkbox"/> None Mobile property type _____ Mobile property make _____ Mobile property model _____ Year _____ License Plate Number _____ State _____ DOT Number/ ICC Number _____		<b>O HazMat Disposition *</b> 1 <input type="checkbox"/> Completed by fire service only 2 <input type="checkbox"/> Completed w/ fire service present 3 <input type="checkbox"/> Released to local agency 4 <input type="checkbox"/> Released to county agency 5 <input type="checkbox"/> Released to state agency 6 <input type="checkbox"/> Released to federal agency 7 <input type="checkbox"/> Released to a private agency 8 <input type="checkbox"/> Released to property owner or manager  <b>O HazMat Civilian Casualties</b> Deaths _____ Injuries _____					



ANNEX G - REPORTS

LA PORTE COUNTY HAZARDOUS MATERIAL TEAM  
9-1-1 INCIDENT REPORT

Date: \_\_\_\_\_ Incident #: \_\_\_\_\_ Time Received: \_\_\_\_\_  
(24 hr)

Time Paged: \_\_\_\_\_ 10-8: \_\_\_\_\_ 10-23: \_\_\_\_\_ 10-24: \_\_\_\_\_

Name of Caller: \_\_\_\_\_ TX#: \_\_\_\_\_

Type/Nature of Problem:

( ) Spill ( ) Leak ( ) Fire ( ) Assist Other Agency

Other Information: \_\_\_\_\_

+++++

Name of Spiller: \_\_\_\_\_

Address of Spill: \_\_\_\_\_

TX#: \_\_\_\_\_

Additional Information Given About Call (if applicable): \_\_\_\_\_

+++++

**WEATHER**

(Take information from Weather Bug on Computer – Sheriff’s Department Site -- will be the most accurate or Call Michiana Regional Airport 574-236-8505 or last resort check the Weather Channel)

Temperature: \_\_\_\_\_ degrees Precipitation: \_\_\_\_\_  
(type)

Wind Direction: \_\_\_\_\_ Wind Speed: \_\_\_\_\_ MPH

+++++

Dispatcher Name: \_\_\_\_\_ Unit #: C- \_\_\_\_\_

*If necessary, use backside for additional information.*

## ANNEX G - REPORTS

### FACILITY/TRANSPORTATION INCIDENT INFORMATION SUMMARY

BASIC INFORMATION	
DATE: _____	TIME: _____ AM/PM
LOCATION: _____	
NAME OF CALLER: _____	
CALL BACK NUMBER: _____	
CROSSROAD: _____	
POPULATION: _____	
TIME OF RELEASE: _____ AM/PM	
NATURE OF RELEASE	
TYPE	LEAK <input type="checkbox"/> EXPLOSION <input type="checkbox"/> SPILL <input type="checkbox"/> FIRE <input type="checkbox"/> DERAIL <input type="checkbox"/>
	GAS <input type="checkbox"/> LIQUID <input type="checkbox"/> SOLID <input type="checkbox"/>
DIRECTION OF PLUME: _____	
NAME OF MATERIAL RELEASE: _____ (IF KNOWN)	
UN NUMBER: _____	CAS #: _____
PLACARD INFORMATION	
DOT NUMBER: _____	DOT CLASSIFICATION: _____
COLOR:	RED <input type="checkbox"/> BLUE <input type="checkbox"/> YELLOW <input type="checkbox"/> WHITE <input type="checkbox"/>
	GREEN <input type="checkbox"/> ORANGE <input type="checkbox"/> EMPTY <input type="checkbox"/> OTHER <input type="checkbox"/>
CONTAINER TYPE	
TRUCK <input type="checkbox"/>	RAILCAR <input type="checkbox"/> PIPELINE <input type="checkbox"/>
DRUM <input type="checkbox"/>	CYLINDER <input type="checkbox"/> BOX <input type="checkbox"/>
PRESSURIZED <input type="checkbox"/>	NON-PRESSURIZED <input type="checkbox"/>
WEATHER CONDITIONS	
DAY <input type="checkbox"/>	NIGHT <input type="checkbox"/> CLEAR <input type="checkbox"/> CLOUDY <input type="checkbox"/>
RAIN <input type="checkbox"/>	SNOW <input type="checkbox"/> FOG <input type="checkbox"/>
TEMPERATURE _____	WIND SPEED _____
WIND DIRECTION	
N <input type="checkbox"/>	NW <input type="checkbox"/> NE <input type="checkbox"/> E <input type="checkbox"/>
S <input type="checkbox"/>	SW <input type="checkbox"/> SE <input type="checkbox"/> W <input type="checkbox"/>
SHIPPING INFORMATION	
MANIFEST/INVOICE/BILLING LABEL: _____	
SHIPPER/MANUFACTURER: _____	
SHIPPER/MANUFACTURER ADDRESS: _____	
SHIPPER/MANUFACTURER PHONE: _____	
CASUALTY INFORMATION	
INJURIES: _____	DEATHS: _____
DISPOSITION: _____	DISPOSITION: _____

ANNEX G - REPORTS

**SARA TITLE III, 302 REPORTING FORM**

# 302 Reporting Form Emergency Planning Notification

1. Facility Information:

ID Number \_\_\_\_\_  
Name \_\_\_\_\_  
Street Address \_\_\_\_\_  
City \_\_\_\_\_ County \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone \_\_\_\_\_ Email \_\_\_\_\_

2. Contact Information:

Contact Person \_\_\_\_\_  
Address \_\_\_\_\_  
(if different than facility address)  
City \_\_\_\_\_ County \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone \_\_\_\_\_ Email \_\_\_\_\_

3. Extremely Hazardous Substance (EHS) Storage Information:

EHS Name \_\_\_\_\_ CAS Number \_\_\_\_\_  
Maximum quantity stored at any time \_\_\_\_\_ (pounds)  
Is the facility a planning facility for the first time?      Yes      No  
Date the EHS was initially brought on site \_\_\_\_\_  
Calendar years facility reported as a planning facility \_\_\_\_\_

I have determined that the above facility does store an EHS as defined by SARA Title III above the TPQ and therefore is subject to Section 302 of EPCRA.

\_\_\_\_\_  
Name of official filling out form

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

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ANNEX G - REPORTS

**SARA TITLE III, 311 REPORTING FORM**

**311 REPORTING FORM**

Date: \_\_\_\_\_

Page \_\_\_\_ of \_\_\_\_

FACILITY NAME:		FACILITY ID #:
STREET ADDRESS (no P.O. boxes, please):		
CITY:	COUNTY:	ZIP:
Email:	Please list the components (that require reporting) of mixtures as separate chemicals. <i>Make additional copies of this form as needed in order to list all chemicals necessary.</i>	
Chemical Name	Type of Chemical	Physical and Health Hazards
_____	EHS CERCLA OTHER	<i>check all that apply</i> Fire    Sudden Release    Reactivity of Pressure Immediate (acute)    Delayed (chronic)
CAS #		
_____	EHS CERCLA OTHER	<i>check all that apply</i> Fire    Sudden Release    Reactivity of Pressure Immediate (acute)    Delayed (chronic)
CAS #		
_____	EHS CERCLA OTHER	<i>check all that apply</i> Fire    Sudden Release    Reactivity of Pressure Immediate (acute)    Delayed (chronic)
CAS #		
_____	EHS CERCLA OTHER	<i>check all that apply</i> Fire    Sudden Release    Reactivity of Pressure Immediate (acute)    Delayed (chronic)
CAS #		
_____	EHS CERCLA OTHER	<i>check all that apply</i> Fire    Sudden Release    Reactivity of Pressure Immediate (acute)    Delayed (chronic)
CAS #		
_____	EHS CERCLA OTHER	<i>check all that apply</i> Fire    Sudden Release    Reactivity of Pressure Immediate (acute)    Delayed (chronic)
CAS #		

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ANNEX G - REPORTS

**SARA TITLE III, FACILITY INFORMATION SHEET**

**FACILITY INFORMATION SHEET**

1. Facility ID Number \_\_\_\_\_ Date \_\_\_\_\_  
(Leave blank if facility is new or reporting for the first time)

2. Facility Name \_\_\_\_\_  
Street Address \_\_\_\_\_  
City \_\_\_\_\_ County \_\_\_\_\_ Zip \_\_\_\_\_  
Email \_\_\_\_\_

3. Is facility subject to SARA Title III? NO (Proceed to 4) Yes If YES, provide all of the following:  
Contact Name \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ County \_\_\_\_\_ Zip \_\_\_\_\_  
Email \_\_\_\_\_ Latitude \_\_\_\_\_ Longitude \_\_\_\_\_  
Provide the name and business telephone number of the person filing this form if different from contact person.  
Name \_\_\_\_\_ Phone \_\_\_\_\_

Circle what best describes this facility.

- I Private Industrial
- A Private Agricultural (family farm)
- L Local Government (municipal)
- S State Government
- F Federal Government

Is this a new name for the facility? YES NO If YES, what was previous name?  
\_\_\_\_\_  
Is this a new owner? YES NO If YES, who was the previous owner?  
\_\_\_\_\_  
Is this a new address? YES NO If YES, what was the old address?  
\_\_\_\_\_

Reason(s) for address change  
\_\_\_\_\_

4. What is the facility's fee category, based on your current inventory (circle one)?  
A B C E  
If the facility is exempt, please provide the reasons for exemption. Below Threshold \_\_\_\_\_ Other \_\_\_\_\_

If other provide additional comments : \_\_\_\_\_

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## ANNEX H – CONTRACTORS/CONSULTING FIRMS

### **CLEANUP CONTRACTORS**

THIS LIST DOES NOT IMPLY AN ENDORSEMENT OF ANY OF THESE FIRMS, NOR IS IT INTENDED TO BE COMPREHENSIVE. IT SHOULD SERVE ONLY AS A REFERENCE WHEN SEEKING PROFESSIONAL HELP.

#### **CHEMICAL WASTE MANAGEMENT, INC.**

7300 W. COLLAGE DRIVE, PALOS HEIGHTS, ILLINOIS 64063  
TELEPHONE: 312-361-8400  
CAPABILITIES: A,B,C,D,E,F

#### **CLEAN HARBORS, INC.**

11800 S. STONY ISLAND AVE, CHICAGO, ILLINOIS 60619  
TELEPHONE: 312-646-6202  
CAPABILITIES: A,B,C,D,E,F

#### **HERITAGE ENVIRONMENTAL SERVICES, INC.**

7901 WEST MORRIS STREET, INDIANAPOLIS, INDIANA 46231  
TELEPHONE: 317-243-8011  
CAPABILITIES: A,B,C,D,E,F

#### **INTEGRATED ENVIRONMENTAL SERVICE AND SOLUTIONS**

325 S. CALUMET RD., SUITE 3, CHESTERTON, INDIANA 46304  
TELEPHONE: 219-395-8810  
CAPABILITIES: A,B,C

#### **NORTHERN INDIANA MECHANICAL COMPANY**

653 AXE AVENUE, VALPARAISO INDIANA 46383  
TELEPHONE: 219-462-5659 (24 HOUR NUMBER)  
CAPABILITIES: A,B,C,E,F

#### **O. & H. MATERIALS**

PO BOX 551, FINDLAY, OHIO 45840  
TELEPHONE: 1-800-537-9540 OR 1-419-425-6171  
CAPABILITIES: A,B,C,F

#### **O.S.I. ENVIRONMENTAL, INC.**

316 W. MELTON ROAD, BURNS HARBOR, INDIANA 46304  
TELEPHONE: 800-822-8218  
CAPABILITIES: A,B,C,E

#### **PETROCHEM SERVICES, INC.**

P.O. BOX 337, LEMOUNT, ILLINOIS 60439  
TELEPHONE: 312-739-1150  
CAPABILITIES: A,B,C,E,F

#### **SIMALABS INTERNATIONAL**

5713 WEST 85<sup>TH</sup> ST, INDIANAPOLIS, IN 46278  
TELEPHONE: 800-466-5577 OR 317-872-1375  
CAPABILITIES: C

## ANNEX H – CONTRACTORS/CONSULTING FIRMS

### **SPILL RECOVERY OF INDIANA**

P.O. BOX 34337, 9707 CRAWFORDSVILLE ROAD, INDIANAPOLIS, INDIANA 46234

TELEPHONE: 317-291-3972 (24 HOUR NUMBER)

CAPABILITIES: A,B,F

### **SUNPRO**

ELKHART, INDIANA 46515

TELEPHONE: 800-488-0910 OR 574-849-0264 (CELL)

CAPABILITIES: A,B,C,

### **WASTE ABATEMENT TECHNOLOGY, L.P.**

2391 W. WILDEN AVENUE, GOSHEN, INDIANA 46526

TELEPHONE: 219-489-4660 (24 HOURS)

CAPABILITIES: A,B,C,E,F

### **YOUNG'S ENVIRONMENTAL CLEANUP, INC.**

G-5305 N. DART HWY., FLING, MICHIGAN 48505

TELEPHONE: 810-789-7155

CAPABILITIES: A,B,C,E

### **CAPABILITIES CODES**

- A) OIL PRODUCT CONTAINMENT AND RECOVERY
- B) HAZARDOUS MATERIAL CONTAINMENT AND RECOVERY
- C) LABORATORY ANALYSIS
- D) TANK PATCHING
- E) OIL RECYCLING/RECYCLING OF ORGANIC CHEMICALS
- f) DOMESTIC AND ANIMAL WASTE CLEANUP

ANNEX H – CONTRACTORS/CONSULTING FIRMS

**CONSULTING FIRMS**

THE FOLLOWING IS A LIST OF CONSULTING FIRMS WHO ARE CAPABLE OF PREPARING CLEAN-UP PLANS AND/OR SAMPLING AND ANALYSES OF SOLID WASTE.

**ATEC ASSOCIATES, INC.**

ENVIRONMENTAL SERVICE DIVISION  
2301 W WILDEN AVE.  
GOSHEN, IN 46526  
(219) 534-0545

**DAMES & MOORE**

721 EMERSON RD., STE 220  
ST, LOUIS, MO 63141  
(314) 993-4599

**FIS ENVIRONMENTAL ENGINEERS**

1701 N IRONWOOD DRIVE  
SOUTH BEND, IN 46635  
(219) 277-5715

**ENVIRO CORPORATION**

3600 MCGILL STREET  
SOUTH BEND, IN 46628  
(800) 733-2282

**ENVIRONMENTAL SOLUTIONS MIDWEST, INC.**

2129 N OAK ROAD  
PLYMOUTH, IN 46563  
(219) 935-5566

**HEARTLAND ENVIRONMENTAL**

3410 MISHAWAKA AVENUE  
SOUTH BEND, IN 46615  
(219) 289-1191

**INTEGRATED ENVIRONMENTAL SOLUTIONS**

325 S CALUMET ROAD  
CHESTERTON, IN 46304  
(219) 395-8810

**YOUNG ENVIRONMENTAL SERVICES, INC.**

1253 ROOSEVELT AVENUE  
GLENVIEW, IL 60025  
(312) 724-6631

**HAAS AND ASSOCIATES**

705 FRANKLIN SQUARE  
MICHIGAN CITY, IN 46360  
(219) 872-9406

**HANDEX**

245 W. JOHNSON RD  
LA PORTE, IN 46350  
(219) 324-0735

**REGULATORY CONSULTING SERVICE**

505 "A" STREET  
LA PORTE, IN 46350  
(219) 362-2319

## ANNEX I - ABBREVIATIONS

### TABLE OF ABBREVIATIONS

<u>ABBREVIATIONS</u>	<u>MEANING</u>
AAR/BOE	ASSOC. OF AMERICAN RAILROADS/BUREAU OF EXPLOSIVES
BHD	BUTYLATED HYDROXYTOLUENE
BHT	BUTYLATED HYDROXYANISOLE
BTU	BRITISH THERMAL UNITS
C	DEGREES CENTIGRADE
CAA	CLEAN AIR ACT
CAER	COMMUNITY AWARENESS AND EMERGENCY RESPONSE (CMA)
CDC	CENTER FOR DISEASE CONTROL (HHS)
CEPP	CHEMICAL EMERGENCY PREPAREDNESS PROGRAM
CERCLA	COMPREHENSIVE ENVIRONMENTAL RESPONSE, COMPENSATION, AND LIABILITY ACT OR "SUPERFUND"
CFR	CODE OF FEDERAL REGULATIONS
CHEMNET	A MUTUAL AID NETWORK OF CHEMICAL SHIPPERS AND CONTRACTORS
CHEMTREC	CHEMICAL TRANSPORTATION EMERGENCY CENTER
CHRIS/HACS	CHEMICAL HAZARDS RESPONSE INFORMATION SYSTEM/HAZARD ASSESSMENT COMPUTER SYSTEM
CMA	CHEMICAL MANUFACTURERS ASSOCIATION
COFC	CONTAINER-ON-FLAT-CAR
CPG 1-3	FEDERAL ASSISTANCE HANDBOOK; EMERGENCY MANAGEMENT, DIRECTION AND CONTROL PROGRAMS
CPG 1-8	GUIDE FOR DEVELOPMENT OF STATE AND LOCAL EMERGENCY OPERATIONS PLANS
CPG 1-8A	GUIDE FOR THE REVIEW OF STATE AND LOCAL EMERGENCY OPERATIONS PLANS
CWA	CLEAN WATER ACT
DOC	U.S. DEPARTMENT OF COMMERCE
DOD	U.S. DEPARTMENT OF DEFENSE
DOE	U.S. DEPARTMENT OF ENERGY

## ANNEX I - ABBREVIATIONS

<u>ABBREVIATIONS</u>	<u>MEANING</u>
DOI	U.S. DEPARTMENT OF INTERIOR
DOJ	U.S. DEPARTMENT OF JUSTICE
DOL	U.S. DEPARTMENT OF LABOR
DOS	U.S. DEPARTMENT OF STATE
EENET	EMERGENCY EDUCATION NETWORK (FEMA)
EMA	EMERGENCY MANAGEMENT AGENCY
EMI	EMERGENCY MANAGEMENT INSTITUTE
EOC	EMERGENCY OPERATING CENTER
EOP	EMERGENCY OPERATING PLAN
EPA	ENVIRONMENTAL PROTECTION AGENCY
ERD	EMERGENCY RESPONSE DIVISION (EPA)
F	DEGREES FAHRENHEIT
FAA	FEDERAL AVIATION ADMINISTRATION
FDA	FOOD AND DRUG ADMINISTRATION
FEMA	FEDERAL EMERGENCY MANAGEMENT AGENCY
FHWA	FEDERAL HIGHWAY ADMINISTRATION
FIFRA	FEDERAL INSECTICIDE, FUNIGICIDE, AND RODENTICIDE ACT
FR	FEDERAL REGISTER
FRA	FEDERAL RAILROAD ADMINISTRATION
FWPCA	FEDERAL WATER POLLUTION CONTROL ACT
HAZ-MAT	HAZARDOUS MATERIALS
HMRICS	HAZARDOUS MATERIALS RESPONSE INCIDENT COMMAND SYSTEM
HMTA	HAZARDOUS MATERIALS TRANSPORTATION ACT
HRS	HAZARDOUS RATING SYSTEM
ICS	INCIDENT COMMAND SYSTEM
LEPC	LOCAL EMERGENCY PLANNING COMMITTEE
LUST	LEAKING UNDERGROUND STORAGE TANK

## ANNEX I - ABBREVIATIONS

<u>ABBREVIATIONS</u>	<u>MEANING</u>
MSDS	MATERIAL SAFETY DATA SHEET
NACA	NATIONAL AGRICULTURAL CHEMICAL ASSOCIATION
NETC	NATIONAL EMERGENCY TRAINING CENTER
NFPA	NATIONAL FIRE PROTECTION ASSOCIATION
NIOSH	NATIONAL INSTITUTE FOR OCCUPATIONAL SAFETY & HEALTH
NOS	NOT OTHERWISE SPECIFIED
NOAA	NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION
NRC	NATIONAL RESPONSE CENTER OR NON-REUSABLE CONTAINER
NRT	NATIONAL RESPONSE TEAM
OHMTADS	OIL AND HAZARDOUS MATERIALS TECHNICAL ASSISTANCE DATA SYSTEM
ORM	OTHER REGULATED MATERIALS
OSC	ON-SCENE COORDINATOR
OSHA	OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION
PBBS	POLYBROMINATED BIPHENYLS
PCB	POLYCHLORINATED BIPHENYLS
PSI	POUND PER SQUARE INCH
PSIA	POUND PER SQUARE INCH ABSOLUTE
PSIG	POUND PER SQUARE INCH GAUGE
PSTN	PESTICIDE SAFETY TEAM NETWORK
RCRA	RESOURCE CONSERVATION AND RECOVERY ACT
RQ	REPORTABLE QUANTITY
RRT	REGIONAL RESPONSE TEAM
SARA	SUPERFUND AMENDMENTS AND REAUTHORIZATION ACT OF 1986 (PL 99-499)
SCBA	SELF-CONTAINED BREATHING APPARATUS
SCF	STANDARD CUBIC FOOT
SDWA	SAFE DRINKING WATER ACT

## ANNEX I - ABBREVIATIONS

<u>ABBREVIATIONS</u>	<u>MEANING</u>
SERC	STATE EMERGENCY RESPONSE COMMISSION
SIC	STANDARD INDUSTRIAL CLASSIFICATION
SOP	STANDARD OPERATING PROCEDURE
SPCC	SPILL PREVENTION CONTROL AND COUNTERMEASURES
SQGS	SMALL QUANTITY GENERATORS
TOFC	TRAILER-ON-FLAT-CAR
TSCA	TOXIC SUBSTANCE CONTROL ACT
TSD	TREATMENT, STORAGE, AND DISPOSAL (TSD FACILITY)
TWA	TIME WEIGHTED AVERAGE
UFC	UNIFORM FREIGHT CLASSIFICATION
UIC	UNDERGROUND INJECTION CONTROL
USCG	UNITED STATES COAST GUARD
USDA	UNITED STATES DEPARTMENT OF AGRICULTURE
USDW	UNDERGROUND SOURCE OF DRINKING WATER
USNRC	UNITED STATES NUCLEAR REGULATORY COMMISSION

## ANNEX J - DEFINITIONS

### DEFINITIONS

BLEVE (BOILING LIQUID - EXPANDING VAPOR EXPLOSION) - A MAJOR CONTAINER FAILURE, INTO TWO OR MORE PIECES, AT A MOMENT IN TIME WHEN THE CONTAINER LIQUID IS AT A TEMPERATURE WELL ABOVE ITS BOILING POINT AT NORMAL ATMOSPHERIC PRESSURE.

CAER - "THE COMMUNITY AWARENESS AND EMERGENCY RESPONSE PROGRAM" DEVELOPED BY THE CHEMICAL MANUFACTURERS ASSOCIATION. PROVIDES GUIDANCE FROM CHEMICAL PLANT MANAGERS TO ASSIST THEM IN TAKING THE INITIATIVE IN COOPERATING WITH LOCAL COMMUNITIES TO DEVELOP INTEGRATED (COMMUNITY/INDUSTRY) HAZARDOUS MATERIALS RESPONSE PLANS.

CARGO MANIFEST - A SHIPPING PAPER THAT CONTAINS ALL OF THE CONTENTS BEING CARRIED BY THE TRANSPORTING VEHICLE OR VESSEL.

CERCLA - "THE COMPREHENSIVE ENVIRONMENTAL RESPONSE, COMPENSATION AND LIABILITY ACT" REGARDING HAZARDOUS SUBSTANCE RELEASE INTO THE ENVIRONMENT AND THE CLEANUP OF HAZARDOUS WASTE DISPOSAL SITES.

CHEMTREC - THE CHEMICAL TRANSPORTATION EMERGENCY CENTER, A TELEPHONE HOTLINE FOR EMERGENCIES: 1-800-424-9300.

COMMUNITY COORDINATOR - A LOCAL OFFICIAL DESIGNATED TO RECEIVE RELEASE INFORMATION AND COORDINATE EMERGENCY ACTION.

CONSIGNEE - THE PERSON WHO IS TO RECEIVE SHIPMENT.

CONSIST - A RAIL SHIPPING PAPER SIMILAR TO A CARGO MANIFEST. IT MAY CONTAIN A LIST OF THE CAR IN THE TRAIN IN ORDER OR A LIST OF THOSE CARS CARRYING HAZARDOUS MATERIALS AND THEIR LOCATION ON THE TRAIN.

ETIOLOGIC AGENT - A LIVING MICRO-ORGANISM THAT MAY CAUSE HUMAN DISEASE, E.G. GERMS.

EXTREMELY HAZARDOUS SUBSTANCES - A SUBSTANCE ON THE LIST DESCRIBED IN SECTION 302 (A) (2) OF TITLE III, SARA.

FACILITY EMERGENCY COORDINATOR - A DESIGNATED REPRESENTATIVE OF A FACILITY WHO INTERACTS WITH LOCAL EMERGENCY PLANNERS AND/OR COORDINATORS.

FACILITY PROFILE - A DOCUMENT PREPARED BY THE FACILITY OR EMERGENCY MANAGEMENT AGENCY LISTING HAZARDOUS MATERIALS, VULNERABLE ASSETS WITHIN HAZARD ZONES AND ESTIMATED EVACUATION DISTANCES.

FULL PROTECTIVE CLOTHING - CLOTHING THAT WILL PREVENT GASES, VAPORS, LIQUIDS, AND SOLIDS FROM COMING IN CONTACT WITH THE SKIN. FULL PROTECTIVE CLOTHING INCLUDES THE HELMET, SELF-CONTAINED BREATHING APPARATUS, COAT AND PANTS CUSTOMARILY WORN BY FIREFIGHTERS (TURN-OUT BUNKER COAT AND PANTS), RUBBER BOOTS, GLOVES, BANDS AROUND LEGS, ARMS AND WAIST, AND FACE MASK, AS WELL AS COVERING FOR NECK, EARS, AND OTHER PARTS OF THE HEAD NOT PROTECTED BY THE HELMET, BREATHING APPARATUS OR FACE MASK.

HAZARDOUS MATERIALS - A SUBSTANCE OR MATERIALS IN A QUANTITY OR FORM THAT MAY POSE AN UNREASONABLE RISK TO HEALTH AND SAFETY OR PROPERTY WHEN RELEASED TO THE ENVIRONMENT.

## ANNEX J - DEFINITIONS

HAZARD CLASS - A GROUP OF MATERIALS, AS DESIGNATED BY THE DEPARTMENT OF TRANSPORTATION, THAT SHARE A COMMON MAJOR HAZARDOUS PROPERTY, I.E., RADIOACTIVITY, FLAMMABILITY.

LABELS - FOUR-INCH-SQUARE DIAMOND MARKERS REQUIRED ON INDIVIDUAL SHIPPING CONTAINERS THAT ARE SMALLER THAN 640 CU. FT.

MATERIAL SAFETY DATA SHEETS (MSDS) - MSDS'S ARE DOCUMENTS REQUIRED BY SECTION 1910.1200 (G) OF TITLE 29 OF THE CODE OF FEDERAL REGULATIONS AS AMENDED. IN GENERAL, MSDS'S ARE COMPILATIONS OF INFORMATION CONCERNING EACH CHEMICAL, IT'S TOXICITY AND HEALTH AFFECTS, BASIC COUNTERMEASURES TO TAKE IN THE EVENT OF FIRE OR LEAK AND THE BASIC PROTECTIVE EQUIPMENT TO MINIMIZE EXPOSURE.

OSHA - OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION.

PLACARDS - 10 3/4 IN. (237.0 MM) - SQUARE DIAMOND MARKERS REQUIRED ON THE SHIPPING VEHICLE SUCH AS A TRUCK OR TANK CAR OR A FREIGHT CONTAINER 640 CU. FT. (18.1M3) OR LARGER.

SARA - THE "SUPERFUND AMENDMENTS AND REAUTHORIZATION ACT OF 1986".

SHIPPING PAPERS - A SHIPPING ORDER, BILL OF LADING, MANIFEST OR OTHER SHIPPING DOCUMENT ISSUED BY THE CARRIER.

SWITCH LIST - A LIST OF THE CARS IN A TRAIN USED BY RAILROAD CREW PERSONNEL IN A YARD WHEN THEY ARE MAKING UP A TRAIN.

TITLE III - THE "EMERGENCY PLANNING AND COMMUNITY RIGHT-TO-KNOW ACT OF 1986". SPECIFIES FOR THE PLANNING PROCESS AT THE STATE AND LOCAL LEVELS FOR SPECIFIED EXTREMELY HAZARDOUS SUBSTANCES PRESENT AT THE FACILITIES; AND MECHANISMS FOR MAKING INFORMATION ABOUT EXTREMELY HAZARDOUS SUBSTANCES AVAILABLE TO THE PUBLIC.

TOXIC MATERIALS - SUBSTANCES THAT CAN BE POISONOUS IF INHALED, SWALLOWED OR ABSORBED INTO THE BODY THROUGH CUT OR BREAKS IN THE SKIN.

WAYBILL - THE SHIPPING PAPER PREPARED BY THE RAILROAD FROM A BILL OF LADING. WAYBILLS GENERALLY ACCOMPANY A SHIPMENT AND ARE CARRIED BY THE CONDUCTOR IN THE CABOOSE OF THE TRAIN OR BY THE ENGINEER IF THERE IS NO CABOOSE.